

GRACE CHURCH
IN NEWARK

AN EPISCOPAL PARISH

MUSIC NOTES

The organ piece before High Mass is *Le banquet céleste* by Olivier Messiaen (1908-1992). Messiaen was a Catholic mystic whose compositions were most often inspired by specific theological images and concepts. He had a keen interest in birdsong and rhythms of the Far East; these interests would make frequent appearances in his music, particularly after 1950.

Messiaen's *Le banquet céleste* is a meditation on the Eucharist. The piece begins with a haunting, mysterious mood. Messiaen uses harmonies reminiscent of organum, a medieval style of harmonizing a plainsong melody. Messiaen gives the pedals disconnected notes which he says should sound like "drops of water." The imagery and atmosphere he creates is a powerful response to the Eucharist.

At High Mass the Parish Choir will sing excerpts from *Missa quinti toni* by Orlande de Lassus (c.1532-1594). The basis for this mass is the fifth "church tone" or "mode." Much of the writing for the soprano line, particularly in the Kyrie and Agnus Dei, contains melodies derived from this tone.

Today we will also hear two motets appropriate for the feast of Corpus Christi – *Panis angelicus* by Giuseppe Baini (1775-1844) and *Ave verum* by Mozart (1756-1791). The Choristers will join the Parish Choir for *Panis angelicus*.

-Joseph Arndt, Director of Music

THE SOLEMNITY OF CORPUS CHRISTI

JUNE 2, 2013

HIGH MASS AT 10:30 A.M.

Organ—Le banquet céleste (*The heavenly banquet*)

Olivier Messiaen (1908-1992)

Introit—Cibavit eos

Mode 2

Cibavit eos ex adipe frumenti, alleluia: et de petra, melle saturavit eos, alleluia, alleluia, alleluia. *Ps.* Exsultate Deo adiutori nostro: jubilate Deo Jacob. Sumite psalmum, et date tympanum: psalterium jucundum cum cithara.

They were fed with the finest wheat flour, alleluia: and they were satisfied with honey from the rock, alleluia, alleluia, alleluia. Ps. Sing with joy to the Lord our strength: be joyful in the God of Jacob. Raise a song and sound the timbrel: praise him with the harp. (Psalm 81)

Kyrie eleison—Missa quinti toni

Orlande de Lassus (c.1532-1594)

Kyrie eleison. Christe eleison
Kyrie eleison.

*Lord, have mercy. Christ, have mercy.
Lord, have mercy.*

Gloria in excelsis—Missa quinti toni

Lassus

Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili Unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

Glory be to God on high, and in earth peace good will towards men. We praise thee. We bless thee. We worship thee. We glorify thee. We give thanks to thee for thy great glory. O Lord God, heavenly King God the Father almighty. O Lord, the only-begotten, Son Jesus Christ. O Lord God, Lamb of God, Son of the Father. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right of the Father, have mercy upon us. For thou only art Holy. Thou only art the Lord. Thou only art the Most High. Thou only, Jesus Christ, with the Holy Ghost, art Most High in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

God our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament has left us a memorial of his passion: Grant us so to venerate the sacred mysteries of his Body and Blood, that we may ever perceive within ourselves the fruit of his redemption, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—Genesis 14: 18-20

And King Melchizedek of Salem brought out bread and wine; he was priest of God Most High. He blessed him and said, “Blessed be Abram by God Most High, maker of heaven and earth; and blessed be God Most High, who has delivered your enemies into your hand!”

Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 110: 1-4

Setting by James McGregor (b.1930)

Refrain—*Cantor; then all repeat:*



You are a priest for ever after the order of Melchizedek.

The Lord said to my Lord, “Sit at my right hand, until I make your enemies your footstool.” *All repeat the refrain*

The LORD will send the scepter of your power out of Zion, saying, “Rule over your enemies round about you.” *All repeat the refrain*

“Princely state has been yours from the day of your birth; in the beauty of holiness have I begotten you, like dew from the womb of the morning.” *All repeat the refrain*

The Lord has sworn and he will not recant: “You are a priest forever after the order of Melchizedek.” *All repeat the refrain*

Second Reading—I Corinthians 11: 23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Reader The Word of the Lord.

People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 306

Alleluia

Cantor, then all repeat



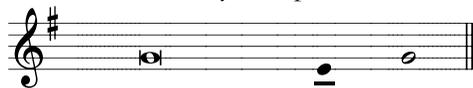
Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

✠ My flesh is food indeed, and my blood is drink indeed: whoever eats my flesh and drinks my blood abides in me, and I abide in him. (*John 6*)

All repeat Alleluia

Holy Gospel—Luke 9: 11b-17

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

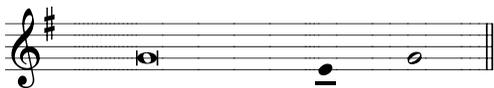


People Glory to you, Lord Christ.

Jesus welcomed the crowds and spoke to them about the kingdom of God, and healed those who needed to be cured. The day was drawing to a close, and the twelve came to him and said, “Send the crowd away, so that they may go into the surrounding villages and countryside, to lodge and get provisions; for we are here in a deserted place.” But he said to them, “You give them something to eat.” They said, “We have no more than five loaves and two fish--unless we are to go and buy food for all these people.” For there were about five thousand men. And he said to his disciples, “Make them sit down in groups of about fifty each.” They did so and made them all sit down. And taking the five loaves and

the two fish, he looked up to heaven, and blessed and broke them, and gave them to the disciples to set before the crowd. And all ate and were filled. What was left over was gathered up, twelve baskets of broken pieces.

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Father Bates

Nicene Creed—*Back of Hymnal*

Prayers of the People—Form VII

Let us pray for the holy Catholic Church throughout the world: that the Lord God would deign to keep it in unity, peace, and safety.

Here and after each petition is sung



℣. Lord, in your mer-cy, ℟. Hear our prayer.

Let us pray for Mark our bishop, for all bishops, priests, and deacons, and for all who minister in Christ's holy Church: that in their various callings they may serve God faithfully and devoutly.

Let us pray for all who do not know God as he is revealed in Jesus Christ: that the light of the Gospel may shine in their hearts.

Let us pray for all the nations and peoples of the world, and for those who bear authority among them: that in all their doings they may seek both peace and justice.

Let us pray for the sick and the sorrowful, the hungry and the homeless, the desolate and the oppressed: that the Father of mercies would strengthen, support, and relieve them.

Let us pray for the faithful departed: that the Lord our God would grant them refreshment, light, and peace.

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

At the end of the Eucharistic prayer all people are welcome to the High Altar. If for any reason one does not wish to receive Communion or is not baptized, he or she is most welcome to receive a blessing (indicated by crossing both arms over one's chest). The ministers will bring the Sacrament to those who tell an usher that they cannot easily climb the steps.

Offertory Antiphon—Portas caeli

Portas caeli aperuit Dominus et pluit
illis manna ut ederent: panem caeli il
dedit illis: panem angelorum
manducavit homo, alleluia.

Mode 8

The Lord opened the doors of heaven and rained down manna for them to eat: he gave them bread from heaven: men ate the bread of angels, alleluia. (Psalm 78)

Motet—Panis angelicus

Panis angelicus fit panis hominum
dat panis caelicus figuris terminum.
O res mirabilis, manducat
Dominum pauper, servus, et
humilis.

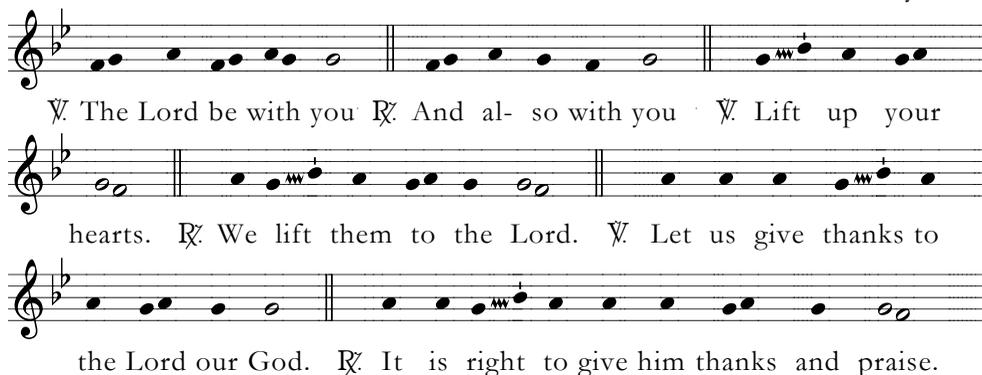
Giuseppe Baini (1775-1844)

The bread of angels becomes the bread of man. The heavenly bread surpasses all limits. O what wonder! The Lord is eaten by a poor and humble servant.

Hymn 460

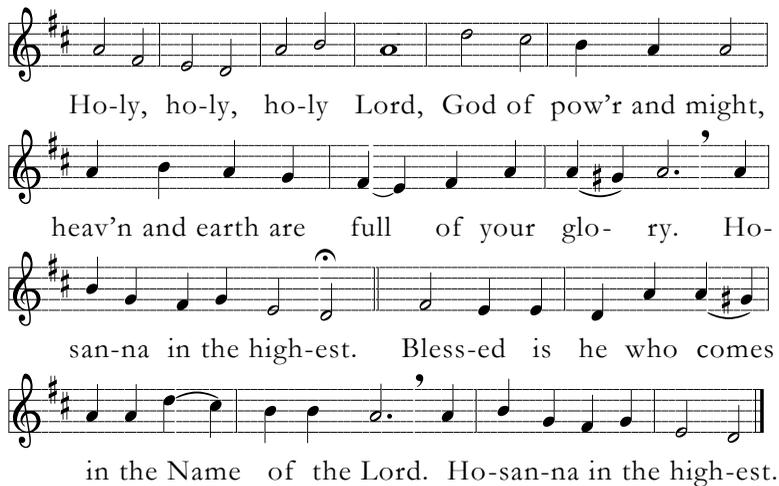
Eucharistic Prayer A

Sanctus arr. by James McGregor
Memorial Acclamation arr. by Mason Martens



♩ The Lord be with you. ✠ And al- so with you. ♪ Lift up your
hearts. ✠ We lift them to the Lord. ♪ Let us give thanks to
the Lord our God. ✠ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth: Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,
heav'n and earth are full of your glo- ry. Ho-
san-na in the high-est. Bless-ed is he who comes
in the Name of the Lord. Ho-san-na in the high-est.

The people remain standing. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, 'Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.' After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, 'Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.'

Therefore we proclaim the mystery of faith:

Celebrant and People



Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

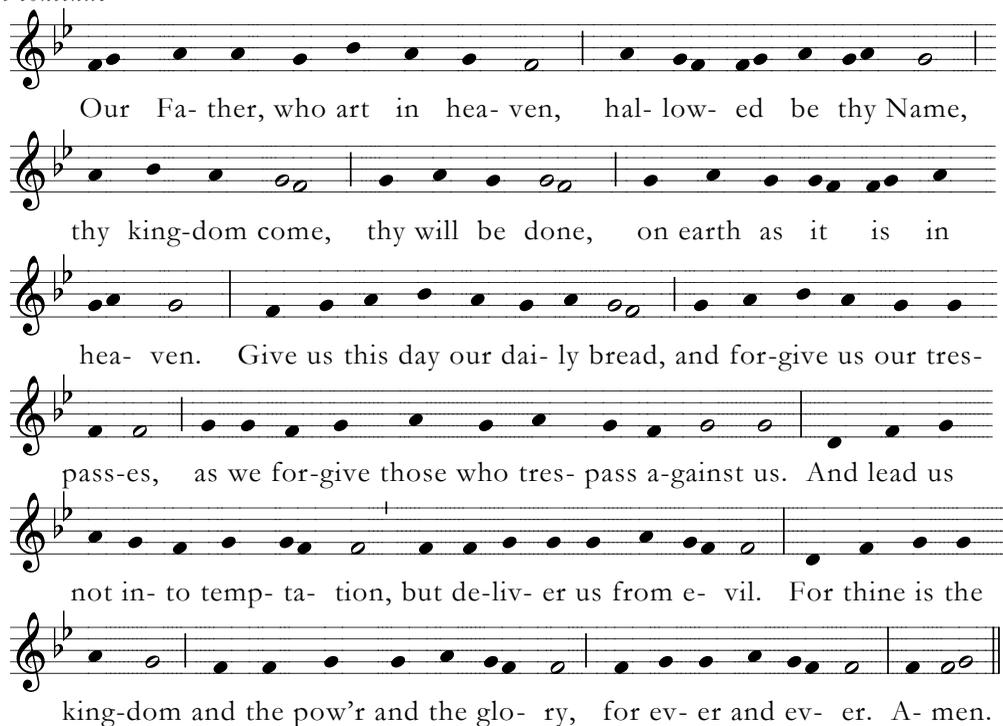
Lord's Prayer

The Celebrant begins



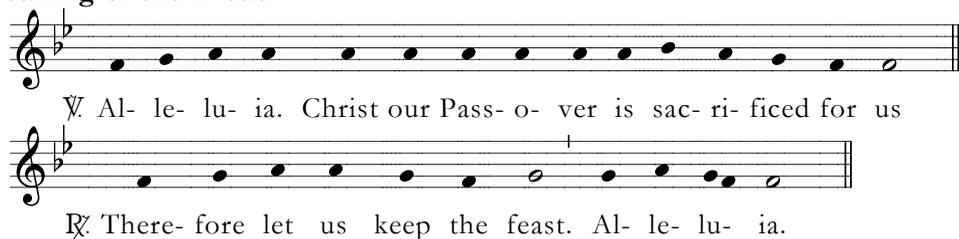
And now as our Sa- vior Christ has taught us, we are bold to say,

All continue



Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in
hea-ven. Give us this day our dai-ly bread, and for-give us our tres-
pass-es, as we for-give those who tres-pass a-gainst us. And lead us
not in- to temp-ta-tion, but de-liv-er us from e-vil. For thine is the
king-dom and the pow'r and the glo-ry, for ev-er and ev-er. A-men.

Breaking of the Bread



V. Al-le-lu-ia. Christ our Pass-o-ver is sac-ri-ficed for us
R. There-fore let us keep the feast. Al-le-lu-ia.

Agnus Dei—Missa quinti toni

Agnus Dei, qui tollis peccata mundi:
miserere nobis.
Agnus Dei, qui tollis peccata mundi:
miserere nobis.
Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

Orlande de Lassus

*O Lamb of God, you take away the sins
of the world: have mercy upon us.
O Lamb of God, you take away the sins
of the world: have mercy upon us.
O Lamb of God, you take away the sins
of the world: grant us your peace.*

Distribution of Holy Communion

Communion Antiphon—Hoc corpus
Hoc corpus, quod pro vobis
tradetur. Hic calix novi testamenti
est in meo sanguine, dicit
Dominus: hoc facite,
quotiescumque sumitis, in meam
commemorationem.

Mode 8

*This is my body, which is given for you.
This is the cup of the new covenant in
my blood, says the Lord. Do this
whenever you receive them, for the
remembrance of me. (I Corinthians 11)*

Motet—Ave verum corpus
Ave verum corpus natum ex Maria
Virgine: verre passum, immolatum
in cruce pro homine. Cujus latus
perforatum unda fluxit et sanguine:
esto nobis praegustatum, in mortis
examine.

Wolfgang Amadeus Mozart (1756-1791)
*Hail true body born of the Virgin Mary:
truly suffered, sacrificed on the cross for
man. From whose pierced side flowed
water and blood: be a foretaste for us in
the trial of death.*

Postcommunion Prayer

Grant, O Lord, we humbly pray, that your divine glory, which we now rejoice to behold when we receive your precious body and blood, may be our everlasting joy in heaven, where you live and reign for ever and ever. *Amen.*

Blessing & Dismissal

Hymn 420

Organ—Toccata

Eugène Gigout (1844-1925)

Announcements

The Choristers Banquet and Alumni Lunch will be held upstairs in the Parish Hall.

Welcome to James McGregor, Director of Music Emeritus, and all alumni who are present today.

WEEKLY GRACE NOTES

JUNE 2, 2013

We welcome our visitors to Grace Church today and hope you will be our special guests at Coffee Hour upstairs in the Parish Hall. Please, if you will, complete a visitor's card in the pew, placing in the offering plate.

PARISH FORUM

Today at the Parish Forum Jen Thweatt-Bates continues her series on the Trinity. The topic for today is "God the Son."

Next Sunday, our Director of Music Joseph Arndt will lead the last forum of the season with a discussion on music in our liturgies.

ALTAR FLOWERS

The cost of altar flowers is increasing to \$90 for both vases each week due to the actual current market prices and cost to the church. In order to encourage broader participation, we invite two sponsors for each vase each week at a cost of \$45 per vase. Altar flowers may be given as a memorial of a departed loved one, in honor of a special occasion, or for no particular reason. You may sign up for one of the slots to give altar flowers in the parish office and submit your check for \$45 with the special notation "Altar Flowers." If only one vase has been sponsored for any given week, it will be placed in front of the Shrine of our Lady instead of on the altar.

SUMMER CHURCH SCHOOL PARENT VOLUNTEERS NEEDED

We would like to give our faithful and hardworking Church School teachers a break this summer. Therefore, we are asking each of the parents who have a child in Church School to take one or two Sundays during the summer, beginning June 23 and going through September 8. In addition to the general care of the children, you will be responsible for 1) being in the basement by 10:15 AM, 2) beginning the video at 10:30 AM, 3) leading a short discussion on the video, 4) serving snacks, and 5) cleaning up. Please begin signing up for your Sunday/s in the Parish Hall.

DO NOT STAND IDLY BY

New Jersey Together Against Gun Violence will convene its next assembly on Thursday, June 13 at 7:30 PM at First AME Zion Church, 326 Ellison St., Paterson. Goal: to create the energy, clarity and accountability needed to move forward effectively on the strategy over the next 90 days. Turnout: To have as many people as possible, from as many congregations and towns in northern NJ as possible, who have acted or are willing to act on this strategy by meeting with local mayors, police chiefs and other Executive Branch officials.

YOUTH SUNDAY & PARISH PICNIC

Youth Sunday is June 16. The youth of our parish will serve at High Mass followed The Parish Picnic follows at Echo Lake Park. Speak to Rosemary Kearney regarding rehearsals for youth. And please bring a side dish to the picnic to supplement the hamburgers and hot dogs.

ACKNOWLEDGEMENTS

Today's liturgical ministers are: Raul AUSA, *Master of Ceremonies*; Timothy Higdon and Lilyanna Miller, *Thurifer and Boat bearer*; Fred Gaspard and Elaine Davis, *Servers*; Frank Pike, *Crucifer*; Valerie Munro and Bruce Ford, *Lectors*; Chris Igiehon and Michael Lindstrom, *Eucharistic Ministers*; Rose Wreh-Bowman, *Head Usher*; Tilden Davies, *Usher*; Joseph Elisée and Jewel Lowe, *Greeters*.

Thank You to parishioners who volunteered for the church this week: Shawn Barnes, Ethelyn Bowers, Kevin Clark, Jim Cramer, Elaine Davis, Andre Devers, Sandra Durrell, George Gavin, Amani Kitali, Joan Knowles, Bob May, Hyacinth McCaulay, James Porter, Tony Silva, and Shelley Thomas. Thank you to our Church School teachers: Tracy Cummings, Courtney Dover, Monique Elisée, Hilary Fann, Rosemary Kearney, Alice Richardson, and Jen Thweatt-Bates.

Happy Birthday to Dorothea Moore (June 2), Tilden Davies (June 3), Margaret Koenig (June 4), Mariyam Kayjay (June 5), Malda Bates, Hyacinth McCaulay, Bernie Poppe (June 6), and Shawn Barnes (June 7).

Thank you to all the parishioners who volunteered to help with today's Choristers Alumni lunch. Coffee Hour after 8:00 mass is hosted by Charles Klein.

The flowers at the High Altar are given by Andre Devers in thanksgiving for the healing of Sean Devers.

PRAYER LIST

Active members of our parish—Doreen Tanner, Louie Crew, Jane Durham, Marie Gaspard, Lynne Nelson, Shelley Irby, Jean Elisée, George Bowen, Norma Khurdan, Audrey Adams, Fred Gaspard, Tony Silva, Eugene & Miriam Wagner, Catherine Copeland, James Porter, Ronney Davis, Mattie Tomlinson, William Carter, Cynthia Sears, Hervé Gaspard, Michael Knowles, Paula Breton, Rhonda Dover.

Friends of our parish—Geoffery Tanner II, Josie Urso, Larry Williams, Jason Harner, Ivone Silva, Roberta Dawson, Henry Cadogan, Rev. Kathleen Ballard, Anne Power, Annie Knowles, Giselda Mangiaracina, Jonathan & Helen, Ann Clay, Sean Devers, George & Marlene Naeger, Jeannette Naeger, Michelle Portee, Alvin Terry, Steven Yang, Margaret Fields, Evan Muse, Nate Williams and family, Liz and her family, Father Alan Crawford, Anita Tomasso, Nicole Brevil, Joseph Jolly, Sharon Robinson, Henrietta Pemberton, Philip Ramstad, Connie Jeffrey, Mary Brady, Roseann Hendry, Jonathan Ballard, Elizabeth Mita, Mark Duodu, Mary Reid, Nell Lewis, Jean Wilkerson, Esther Thomas, Lois Plunckett, Monique Gaspard, Vanessa Astore, Ernest Knowles, Richard Chambers, Cheryl Hart, Mark Baine, Dorothy Bedosky, Ariel Maldonado, Elsie Hodge, Madison Boyd-Oquendo, Onnie Good, Leslie McConnell, Rod Merlau, Shirley Marshall, Dolores Bacon, Louis Neblett, Marjorie Calloway, Wilner Altidor, Julia Mathis, Dolores Katz, Herbert Lloyd, Gwen Moten, Harvey Keys, Barbara Jones, John Canfield, Nicole Robinson, Raymond Shanks, Farris Livsey, the Riddick family, Ethel Thomas, Gordon C. Gladden.

For those deployed in military service—James Blamahsah, Damian Wilborne, Jeff McPherson.

The Departed—Teresa Malone

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The Rev. Dr. J. Brent Bates, *Rector*
The Rev. Marjorie Lindstrom, *Priest Associate*
The Rev. Canon George H. Bowen, *Rector Emeritus*
Anthony Puca, *Seminarian*
Joseph Arndt, *Director of Music*
Jonathon Hampton, *Director of Choristers*
M. Elizabeth Silva, *Sacristan & Sexton*
James McGregor, *Director of Music Emeritus*
João Kouyoumdjian, *Artist in Residence*

Timothy Higdon & Hyacinth McCaulay, *Wardens*
Sandra Durrell, Amani Kitali, James Porter, *Vestry Class of 2014*
Shawn Barnes, Jim Cramer, Andre Devers, *Vestry Class of 2015*
Ethelyn Bowers, Kevin Clark, Tracy Cummings, *Vestry Class of 2016*