

**GRACE CHURCH**  
**IN NEWARK**

AN EPISCOPAL PARISH

## MUSIC NOTES

Today before High Mass we will hear *Jésus accepte la souffrance* (*Jesus accepts suffering*) from *La Nativité du Seigneur* by Olivier Messiaen (1908-1992). *La Nativité du Seigneur* is a suite of nine meditations on the birth of Christ. *Jésus accepte la souffrance* is a meditation on the sacrificial nature of the Incarnation, with dramatic harmonies depicting Christ's agony and triumph.

During communion Devin Provenzano, a bass from our choir, will sing the aria *The people that walked in darkness* from Handel's *Messiah*. Handel used odd, chromatic melodic leaps to depict the imagery in the text.

-Joseph Arndt, Director of Music

# THE SUNDAY AFTER CHRISTMAS DAY

DECEMBER 30, 2012

HIGH MASS AT 10:30 AM

**Organ**—Jésus accepte la souffrance (*Jesus accepts suffering*) Olivier Messiaen (1908-1992)

**Introit**—Dum medium silentium

Dum medium silentium tenerent omnia, et nox in suo cursu medium inter haberet, omnipotens sermo tuus, Domine, de caelis a regalibus sedibus venit. *Ps.* Dominus regnavit, decorum indutus est: indutus est Dominus fortitudinem, et praecinxit se.

Mode 8

*When peaceful silence lay over all the earth, and night had run half of her swift course, your almighty Word, O Lord, leaped down from the heavens out of the royal throne. Ps. The Lord is King, he has put on splendid apparel and girded himself with strength. (Wisdom 18)*

Mode 1

**Kyrie**—Missa de Sancta Maria Magdalena

Healey Willan (1880-1968)



Lord, have mer-cy up- on us. Lord, have mer-cy up- on us.



Lord, have mer-cy up- on us. Christ, have mer-cy up- on us.



Christ, have mer-cy up- on us. Christ, have mer-cy up- on us.



Lord, have mer-cy up- on us. Lord, have mer- cy up- on us.



Lord, have mer-cy up- on us.

**Gloria**—Missa de Sancta Maria Magdalena

Healey Willan



Glo-ry be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor-ship thee, we glo-ri-fy  
 thee, we give thanks to thee for thy great glo-ry, O Lord  
 God, heav'n-ly King, God—the Fa-ther al-migh-ty—  
 O Lord, the on-ly be-got-ten Son, Je-sus Christ, O Lord God  
 Lamb of God, Son of the Fa-ther, that tak-est a-way the sins of the  
 world, have mer-cy up-on us. Thou that tak-est a-way the sins of the  
 world, re-ceive our prayer. Thou that sit-est at the right hand of  
 God the Fa-ther, have mer-cy up-on us. For thou on-ly art  
 ho-ly. Thou on-ly art the Lord. Thou on-ly, O  
 Christ, with the Ho-ly Ghost, art Most High in the glo-ry of  
 God the Fa-ther. A—men.

## Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## THE LITURGY OF THE WORD

### First Reading—Isaiah 61: 10 – 62: 3

I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

*Reader* The Word of the Lord.

*People* Thanks be to God.

### Gradual—Psalm 147: 13–21

Setting by James McGregor (b.1930)

Refrain—*Cantor, then all repeat*



The Word was made flesh and dwelt a- mong us.

Worship the LORD, O Jerusalem; praise your God, O Zion; For he has strengthened the bars of your gates; he has blessed your children within you.

*All repeat the refrain*

He has established peace on your borders; he satisfies you with the finest wheat. He sends out his command to the earth, and his word runs very swiftly.

*All repeat the refrain*

He gives snow like wool; he scatters hoarfrost like ashes. He scatters his hail like bread crumbs; who can stand against his cold? *All repeat the refrain*

He sends forth his word and melts them; he blows with his wind, and the waters flow. He declares his word to Jacob, his statutes and his judgments to Israel. He has not done so to any other nation; to them he has not revealed his judgments. Hallelujah! *All repeat the refrain*

**Second Reading**—Galatians 3: 23-25; 4: 4-7

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian. But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” So you are no longer a slave but a child, and if a child then also an heir, through God.

*Reader* The Word of the Lord.

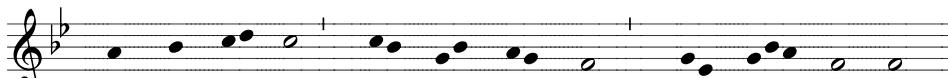
*People* Thanks be to God.

*A brief period of silence is observed.*

**Sequence Hymn 93**

**Alleluia**

Mode 7



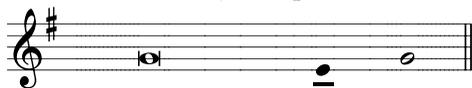
A- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

∇ The Word was made flesh and dwelt among us, full of grace and truth.

*(John 1) All repeat the Alleluia*

**Holy Gospel**—John 1: 1-18

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

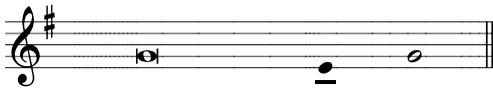


*People* Glory to you, Lord Christ.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him,

and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

*Deacon* The Gospel of the Lord.



*People* Praise to you, Lord Christ.

## Homily

Father Bates

## Nicene Creed—*Back of Hymnal*

### Prayers of the People—Form VII

Let us pray for the holy Catholic Church throughout the world: that the Lord God would deign to keep it in unity, peace, and safety.

*Here and after each petition is sung*



∞ Lord, in your mer-cy,    ⚡ Hear our prayer.

Let us pray for Mark our bishop, for all bishops, priests, and deacons, and for all who minister in Christ's holy Church: that in their various callings they may serve God faithfully and devoutly.

Let us pray for all who do not know God as he is revealed in Jesus Christ: that the light of the Gospel may shine in their hearts.

Let us pray for all the nations and peoples of the world, and for those who bear authority among them: that in all their doings they may seek both peace and justice.

Let us pray for the sick and the sorrowful, the hungry and the homeless, the desolate and the oppressed: that the Father of mercies would strengthen, support, and relieve them.

Let us pray for the faithful departed: that the Lord our God would grant them refreshment, light, and peace.

*The Celebrant adds a concluding Collect.*

### The Peace

*Celebrant*     The peace of the Lord be always with you.

*People*        And also with you.

## THE LITURGY OF THE EUCHARIST

*At the end of the Eucharistic prayer all people are welcome to the High Altar. If for any reason one does not wish to receive Communion or is not baptized, he or she is most welcome to receive a blessing (indicated by crossing both arms over one's chest). The ministers will bring the Sacrament to those who tell an usher that they cannot easily climb the steps.*

### Offertory Antiphon—Benedic anima mea

Benedic anima mea Domino, et  
noli oblivisci omnes retributiones  
ejus: et renovabitur, sicut aquilae,  
juventus tua.

Mode 5

*Bless the Lord, O my soul, and forget  
not all his benefits; for renews your youth  
like an eagle's.*

### Hymn 102

### Eucharistic Prayer B

*Sanctus* arr. by Richard Proulx

Memorial Acclamation arr. by Mason Martens



∇ The Lord be with you ∞ And al- so with you ∇ Lift up your



hearts. *R.* We lift them to the Lord. *V.* Let us give thanks to



the Lord our God. *R.* It is right to give him thanks and praise.

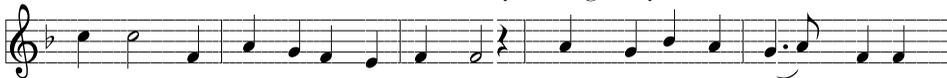
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho- san-na in the



high-est. Ho- san-na in the high-est. Bless'd is he who comes in the



Name of the Lord. Ho- san-na in the high-est. Ho- san-na in the



high-est.

*The people remain standing. The celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and

made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,



We re- mem- ber his death, We pro- claim his re- sur- rec- tion,



We a- wait his com- ing in glo- ry;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### Lord's Prayer

*The Celebrant begins*



And now as our Sa- vior Christ has taught us, we are bold to say,

*All continue*



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,

thy king-dom come, thy will be done, on earth as it is in  
 hea- ven. Give us this day our dai- ly bread, and for-give us our tres-  
 pass-es, as we for-give those who tres- pass a-gainst us. And lead us  
 not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the  
 king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

**Breaking of the Bread**

℣. Christ our Pass- o- ver is sac- ri- ficed for us;  
 ℞. There- fore let us keep the feast.

**Agnus Dei—Missa Sancta Maria Magdalena**

Healey Willan

O Lamb of God, that tak-est a- way the sins of the  
 world, have mer-cy up- on us. O Lamb of  
 God, that tak-est a- way the sins of the world, have

mer- cy up- on us. O Lamb of God, that  
 tak- est a- way the sins of the world,  
 grant — us thy peace.

**Distribution of Holy Communion**

*Communicants may receive the bread directly onto the tongue or into folded hands, and then after consuming the bread, may drink the wine from the chalice. If the bread is retained in one's hands, a chalice bearer will dip it into the wine, and place it on the tongue.*

**Communion Antiphon**—Domine Dominus noster Mode 2  
 Domine Dominus noster, quam *O Lord our governor, how exalted is your*  
 admirabile est nomen tuum in *name in all the world! (Psalm 8)*  
 universa terra!

**Aria**—The people that walked in darkness (*Messiah*) G. F. Handel (1685-1750)  
 The people that walked in darkness have seen a great light, and they that  
 dwell in the land of the shadow of death, upon them hath the light shined.  
 (*Isaiah 9*)

**Postcommunion Prayer**

Almighty Father whose Son Jesus Christ was born at this time to be Savior of the world: mercifully grant that as he has bestowed upon us the gift of new birth, so he may preserve us in life everlasting; through Jesus Christ our Lord. *Amen.*

**Blessing & Dismissal**

**Hymn 107**

**Organ**—Carol of the Bells Arranged for organ by Joseph Arndt (b.1985)

**Announcements**



*Please join us for Coffee Hour upstairs in the Parish Hall.*

#### PRAYER LIST

**Active members of our parish**—Jean Elisée, Bruce Ford, George Bowen, Norma Khurdan, Chris Igiehon, Lynne Nelson, Audrey Adams, Fred Gaspard, Tony Silva, Eugene & Miriam Wagner, Catherine Copeland, Mary Johnson, James Porter, Ronney Davis, Mattie Tomlinson, William Carter, Cynthia Sears, Hervé Gaspard, Michael Knowles, Paula Breton, Rhonda Dover.

**Friends of our parish**—Sean Devers, Michelle Portee, Alvin Terry, Millie Gavin, Ashley Crough, Steven Yang, Margaret Fields, Evan Muse, Willie Branch, Nate Williams and family, Liz and her family, Father Alan Crawford, Anita Tomasso, Nicole Brevil, Joseph Jolly, Sharon Robinson, Henrietta Pemberton, Philip Ramstad, Connie Jeffrey, Mary Brady, Roseann Hendry, Jonathan Ballard, Elizabeth Mita, Mark Duodu, Mary Reid, Nell Lewis, Jean Wilkerson, Esther Thomas, Lois Plunckett, Monique Gaspard, Vanessa Astore, Ernest Knowles, Richard Chambers, Cheryl Hart, Mark Baine, Dorothy Bedosky, Ariel Maldonado, Elsie Hodge, Madison Boyd-Oquendo, Charles Waterman Jr., Onnie Good, Leslie McConnell, Rod Merlau, Shirley Marshall, Dolores Bacon, Richard Knowles, Louis Neblett, Marjorie Calloway, Wilner Altidor, Julia Mathis, Dolores Katz, Herbert Lloyd, Gwen Moten, Harvey Keys, Barbara Jones, John Canfield, Nicole Robinson, Raymond Shanks, Farris Livsey, the Riddick family, Ethel Thomas, Gordon C. Glutton. **For those deployed in the military service**—**Damian Wilborne, Jeff McPherson.**

# WEEKLY GRACE NOTES

DECEMBER 30, 2012

We welcome our visitors to Grace Church today and hope you will be our special guests at Coffee Hour upstairs in the Parish Hall. Please, if you will, complete a visitor's card in the pew, placing in the offering plate.

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## PARISH FORUM

The 9:00 A.M. Sunday Parish Forum is on break today and will resume in January.

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## TWELFTH NIGHT PARTY

Fr. Bates is hosting a Twelfth-Night Party at the Rectory on Saturday, January 5, 2012 beginning at 5:00 PM. The Rectory is located at 261 Elwood Avenue, Newark, NJ 07104 at the corner of Lake Street. If you are travelling northwest on Bloomfield Avenue from Newark toward Bloomfield, then take a right on Lake Street just before Branch Brook Park (at Midas Auto) and drive about 1 mile to the rectory at the northeast corner of Elwood Avenue and Lake Street. If you need other directions, please ask Fr. Bates.

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## ACKNOWLEDGEMENTS

Thank you to the following individuals for recently making pledges for 2013: Joe & Jane Durham and Joseph Elisée.

There were a few omissions on the Christmas Flower donor list on Christmas Eve & Day. Thank you to parishioners Gilbert Beck and the Moneme family for their donations.

Today's liturgical ministers are: Raul Ausa, *Master of Ceremonies*; Michael Lindstrom & Christina Martinez, *Thurifer & Boatbearer*; Elaine Davis & Anthony Puca, *Servers*; Antonio Alfano, *Crucifer*; Sam Armah & Valerie Munro, *Lectors*; Rosemary Kearney & Sam Armah, *Eucharistic Ministers*; Joseph Elisée, *Head Usher*; Rose Wreh-Bowman, *Usher*; Andre Devers & Alman Clarke, *Greeters*.

Thank You to the parishioners who volunteered for the church this week: Ellen Annan, Jim Cramer, Tracy Cummings, Elaine Davis, Sandra Durrell, Monique Elisée, Peggy

Freeman, George Gavin, Timothy Higdon, Rosemary Kearney, Joan and Michael Knowles, Bob May, James Porter, and Shelley Thomas.

Happy Birthday to Brisco Kayjay, Temi Tokosi (Dec. 31), Saint Anne Thompson-Quartey (Jan. 1), James Blamah-Sah (Jan. 2), and Rebecca Dodoo (Jan. 5).

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## **THIS WEEK AT GRACE CHURCH**

### **Each Weekday**

10:00 A.M. Food Pantry

12:10 P.M. Mass

### **Today, December 30: The Sunday after Christmas Day**

8:00 A.M.—Said Mass

10:00 A.M.—Church School

10:30 A.M.—High Mass

### **New Years Day**

#### **Tuesday, January 1**

12:10—Sung Mass

3:30 P.M.—Organ Recital

4:00 P.M.—Christmas Lessons & Carols

### **Friday**

11:30 A.M.—Confession

### **Twelfth Night Party**

#### **Saturday, January 5**

5:00 P.M. at the Rectory

### **The Epiphany**

#### **Sunday, January 6**

8:00 A.M. Said Mass

9:45 A.M.—Choristers

10:00 A.M.—Church School

10:30 A.M.—High Mass with Procession

12:00 P.M.—Church School Epiphany Pageant

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**950 Broad Street**  
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[www.GraceChurchinNewark.org](http://www.GraceChurchinNewark.org)

The Rev. Dr. J. Brent Bates, *Rector*  
The Rev. Marjorie Lindstrom, *Priest Associate*  
Anthony Puca, *Seminarian*  
Joseph Arndt, *Director of Music*  
Jonathon Hampton, *Director of Choristers*  
Tracy Cummings, *Director of Church School*  
M. Elizabeth Silva, *Sacristan & Sexton*  
James McGregor, *Director of Music Emeritus*  
João Kouyoumdjian, *Artist in Residence*

Tilden Davies & Timothy Higdon, *Wardens*  
Ethelyn Bowers, Tracy Cummings, *Vestry Class of 2013*  
Sandra Durrell, Amani Kitali, James Porter, *Vestry Class of 2014*  
Shawn Barnes, Jim Cramer, Hyacinth McCaulay, *Vestry Class of 2015*