



GRACE CHURCH
IN NEWARK

AN EPISCOPAL PARISH

CHRISTMAS EVE

DECEMBER 24, 2013

PRELUDE MUSIC AT 10:30 PM

The congregation is invited to stand and join in singing the hymns.

Hymn 110

Carol—Nowel syng we bothe al and som 15th century carol
Nowel syng we bothe al and som, now Rex Pacificus ys ycome.

Exortum est in love and lysse : now Cryst hys grace he gan us gysse, and with hys
body us bought to blysse, bothe al and som.

De fructus ventris of Mary bryght : bothe God and man in here alyght ; owte of
dysese he dyde us dyght, bothe al and som.

Puer natus to us was sent, to blysse us bought, fro bale us blent, and ellys to wow e
hadde ywent, bothe al and som.

Lux fulgebit with love and lyght, in Mary mylde his pynon pyght, in here toke kynde
with manly myght, bothe al and som.

Gloria tibi ay and blysse : God unto his grace he us wysse, the rent of heven that we
not mysse, bothe al and som.

Guitar—Greensleeves

Arranged by João Kouyoumdjian

Hymn 92

Cello & Organ—Cantique de Noël (“O Holy Night”) Adolphe Adam (1803-1856)

Hymn 78—*Stanzas 1, 2, 3, and 5 only*

Anthem—The Stupendous Stranger

Austin C. Lovelace (1888-1976)

Where is this stupendous stranger? Propets, shepherds, kings advise, lead me to my
Master's manger, show me where my Savior lies.

O most mighty, O most holy, far beyond the seraph's thought; are you then so mean
and lowly as unheeded prophets taught?

O the magnitude of meekness! Worth from worth immortal sprung; O the strength of
infant weakness, if eternal is so young!

God all bounteous, all creative, whom no ills from good dissuade, is incarnate, and a
native of the very world He made.

Hymn 111—*Stanzas 1 and 3 sung in harmony, Stanza 2 in unison*

Organ—Three and a half little carol settings

Christian Carey (b.1973)

SOLEMN MASS AT 11:00 PM

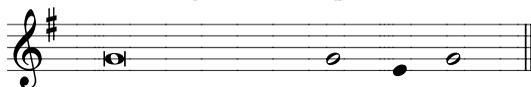
Proclamation of the Birth of Our Lord Jesus Christ

Some billions of years have passed since the creation of the world, when, in the beginning, God created heaven and earth; some thousands of years from the salvation of man when the family of Noah survived the flood; about nineteen centuries after the promise was given to Abraham, the father of our faith; many ages after Moses brought the people from bondage in Egypt; a thousand years from the anointing of David as king over the chosen people; in fulfillment of the times and years and months and days discerned by the vision of the prophets; in the course of secular history: in the one hundred and ninety-third Olympiad; seven and one half centuries from the founding of the city of Rome; in the twentieth year of the reign of the Emperor Octavian Augustus, while the whole world enjoyed a span of peace; in the sixth and final age of human achievement; wishing to consecrate the whole world and all time by his blessed presence, Jesus Christ, eternal God, and Son of the eternal Father, conceived as man by the overshadowing of the Holy Spirit, after nine months of growth in the womb of his mother, was born of the Virgin Mary and for our salvation became man in Bethlehem of Judah. Now in our own time this marks the birthday of Our Lord Jesus Christ after the manner of all flesh.

Procession to the Crèche



℣. Let us go forth in peace.



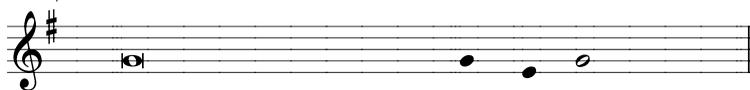
℟. In the name of Christ. A- men.

Hymn 87

Blessing of the Crèche



℣. Blessed is he who comes in the Name of the Lord.

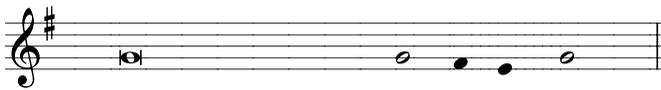


℟. God is the Lord who has shown us light.

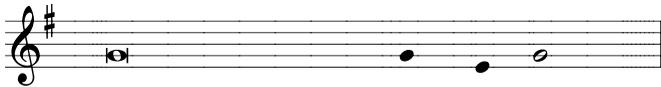
Thanksgiving and honor and glory to you, Almighty God, Who for our salvation gave your only son to be born in great humility of the Virgin Mary his mother. Accept and bless for our use this Christmas crib, that it may set before us the great love of our Savior and bring us with the shepherds and kings to pay him our true devotion; to whom with you and the Holy Spirit be all praise and worship, world without end. *Amen.*

Hymn 115 *Stanza 1 only*

Hymn 83



∇. Shout with joy to the Lord, all you lands.



℞. Lift up your voice, re-joice, and sing.

O God, who wonderfully created and yet more wonderfully restored the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. *Amen.*

Introit—Dominus dixit

Mode 2

Dominus dixit ad me: Filius meus es tu, ego hodie genui te. *Ps.* Quare fremuerunt gentes: et populi meditati sunt inania? Astiterunt reges terrae, et principes convenerunt in unum adversus Dominum, et adversus Christum ejus?

The Lord said to me, 'You are my Son; this day have I begotten you.'
Ps. Why are the nations in an uproar? Why do the peoples mutter empty threats? Why do the kings of the earth rise up in revolt and the princes plot together: against the Lord and against his anointed? (Psalm 2)

Kyrie eleison—Missa O magnum mysterium

Tomás Luis de Victoria (1548-1611)

Kyrie eleison.

Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.

Gloria in excelsis Deo et in terra
pax hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter magnam
gloriam tuam, Domine Deus, Rex
caelestis, Deus Pater omnipotens.
Domine Fili Unigenite, Jesu
Christe, Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata
mundi, miserere nobis; qui tollis
peccata mundi, suscipe
deprecationem nostram. Qui sedes
ad dexteram Patris, miserere nobis.
Quoniam tu solus Sanctus, tu solus
Dominus, tu solus Altissimus, Jesu
Christe, cum Sancto Spiritu: in
gloria Dei Patris. Amen.

*Glory be to God on high, and in earth
peace good will towards men. We praise
thee. We bless thee. We worship thee.
We glorify thee. We give thanks to thee
for thy great glory. O Lord God,
heavenly King God the Father almighty.
O Lord, the only-begotten, Son Jesus
Christ. O Lord God, Lamb of God,
Son of the Father. Thou that takest
away the sins of the world, have mercy
upon us. Thou that takest away the sins
of the world, receive our prayer. Thou
that sittest at the right of the Father,
have mercy upon us. For thou only art
Holy. Thou only art the Lord. Thou
only art the Most High. Thou only,
Jesus Christ, with the Holy Ghost, art
Most High in the glory of God the
Father. Amen.*

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. Amen.

THE LITURGY OF THE WORD

First Reading—Isaiah 9: 2-7

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness-- on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be

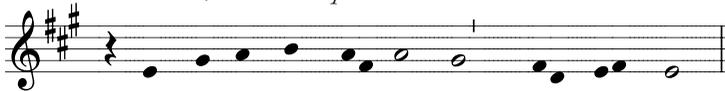
burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

Reader The Word of the Lord.
People Thanks be to God.

Gradual—Psalm 96: 1-4, 11-12

Setting by Bruce Ford (b. 1947)

Refrain—*Cantor, then all repeat*



To- day is born our Sa- vior, Christ the Lord.

Sing to the LORD a new song; sing to the LORD, all the whole earth. Sing to the LORD and bless his Name; proclaim the good news of his salvation from day to day.
All repeat the Refrain.

Declare his glory among the nations and his wonders among all peoples. For great is the LORD and greatly to be praised; he is more to be feared than all gods.

All repeat the Refrain.

Let the heavens rejoice, and let the earth be glad; let the sea thunder and all that is in it; let the field be joyful and all that is therein. Then shall all the trees of the wood shout for joy before the LORD when he comes, when he comes to judge the earth.
All repeat the Refrain.

Second Reading—Titus 2: 11-14

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Reader The Word of the Lord.
People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 94

Alleluia

Mode 7



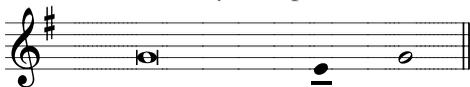
A- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

✠ The Word was made flesh and dwelt among us, full of grace and truth.

(John 1) All repeat the Alleluia

Holy Gospel—Luke 2: 1-20

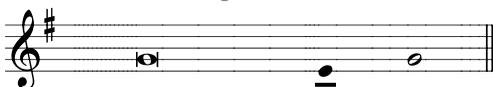
Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.



People Glory to you, Lord Christ.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see-- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, Glory to God in the highest heaven, and on earth peace among those whom he favors!’ When the angels had left them and gone into heaven, the shepherds said to one another, ‘Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.’ So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Mother Lindstrom

Nicene Creed—*Back of Hymnal*

Prayers of the People—Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Here and after each petition is sung



∿ Lord, in your mer-cy, ℟. Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

The Celebrant adds a concluding Collect.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

At the end of the Eucharistic prayer all people are welcome to the High Altar. If for any reason one does not wish to receive Communion or is not baptized, he or she is most welcome to receive a blessing (indicated by crossing both arms over one's chest). The ministers will bring the Sacrament to those who tell an usher that they cannot easily climb the steps.

Offertory Antiphon—Laetentur caeli

Mode 4

Leatentur caeli et exsultet terra
ante faciem Domini quoniam venit.

Let the heavens be joyful and let the earth be glad before the face of the Lord when he comes. (Psalm 96)

Carol—Ding dong! merrily on high

Arranged by Charles Wood (1866-1926)

Ding dong! merrily on high in heav'n the bells are ringing. Ding dong! verily the sky is riv'n with angel singing. Gloria, Hosanna in excelsis!

E'en so here below, below, let steeple bells be swungen. And io, io, io, by priests and people sungen. Gloria, Hosanna in excelsis!

Pray you dutifully prime your matin chime, ye ringers. May you beautifully rime your evetime song, ye singers. Gloria, Hosanna in excelsis!

Hymn 105

Eucharistic Prayer B

Sanctus arr. by Richard Proulx

Memorial Acclamation arr. by Mason Martens



✠ The Lord be with you ✠ And al- so with you ✠ ✠ Lift up your



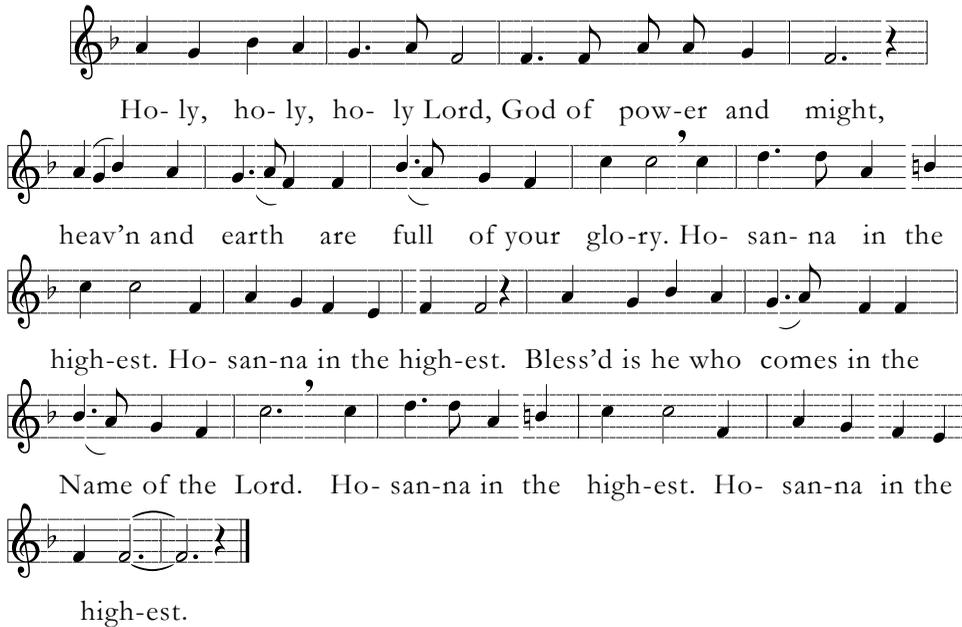
hearts. ✠ We lift them to the Lord. ✠ Let us give thanks to



the Lord our God. ✠ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be

delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho- san-na in the
 high-est. Ho- san-na in the high-est. Bless'd is he who comes in the
 Name of the Lord. Ho- san-na in the high-est. Ho- san-na in the
 high-est.

The people remain standing. The celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,



We re- mem- ber his death, We pro- claim his re- sur- rec- tion,



We a- wait his com- ing in glo- ry;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Lord's Prayer

The Celebrant begins



And now as our Sa- vior Christ has taught us, we are bold to say,

All continue



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,



thy king- dom come, thy will be done, on earth as it is in



hea- ven. Give us this day our dai- ly bread, and for- give us our tres-

pass-es, as we for-give those who tres- pass a-gainst us. And lead us
 not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the
 king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

Breaking of the Bread

✠ Christ our Pass- o- ver is sac- ri- ficed for us;
 ✠ There- fore let us keep the feast.

Agnus Dei—Missa Marialis adapted by Charles Winfred Douglas (1867-1944)
 O Lamb of God, that takest away the sins of the world: have mercy upon us.
 O Lamb of God, that takest away the sins of the world: have mercy upon us.
 O Lamb of God, that takest away the sins of the world: grant us thy peace.

Distribution of Holy Communion

Communicants may receive the bread directly onto the tongue or into folded hands, and then after consuming the bread, may drink the wine from the chalice. If the bread is retained in one's hands, a chalice bearer will dip it into the wine, and place it on the tongue.

Communion Antiphon—In splendoribus
 In splendoribus sanctorum, ex
 utero ante luciferum genui te.
 (Psalm 110)

Mode 6

*In the beauty of holiness have I begotten you
 like dew from the womb of the morning.*

Motet—O magnum mysterium
O magnum mysterium et
admirabile sacramentum, ut
animalia viderent Dominum natum
jacantem in praeseptio! Beata Virgo
cujus viscera meruerunt portare
Dominum Christum. Alleluia!

Victoria

*O great mystery and wonderful
sacrament, that animals should see the
new-born Lord lying in a manger!
Blessed is the Virgin whose womb is
worthy to bear Christ the Lord.
Alleluia!*

Postcommunion Prayer

Grant, we pray, O Lord our God: that we, who rejoice to celebrate the birth of our redeemer, may follow him in the way of righteousness and by your grace may be made worthy to dwell with him in heaven, who lives and reigns for ever and ever.
Amen.

Blessing & Dismissal

Hymn 96

Organ—Bring a torch, Jeanette, Isabella

Keith Chapman (1945-1989)



CHRISTMAS & EPIPHANY SCHEDULE

Christmas Day

Wednesday, December 25

10:30 A.M. Procession and High Mass

Sunday, December 29

8:00 A.M. Said Mass

10:30 A.M. High Mass

New Year's Day: Feast of the Holy Name

Wednesday, January 1

12:10 Sung Mass

4:00 P.M. Christmas Lessons & Carols

The Epiphany

Sunday, January 5

8:00 A.M. Said Mass

10:30 A.M. High Mass with Procession

12:00 P.M. Church School Epiphany Pageant

950 Broad Street
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www.GraceChurchinNewark.org

The Rev. Dr. J. Brent Bates, *Rector*
The Rev. Marjorie Lindstrom, *Priest Associate*
The Rev. Anthony Puca, *Deacon*
Joseph Arndt, *Director of Music*
Lillian Bielinski, *Interim Director of Choristers*
M. Elizabeth Silva, *Sacristan & Sexton*
James McGregor, *Director of Music Emeritus*
João Kouyoumdjian, *Artist in Residence*

Tilden Davies & Timothy Higdon, *Wardens*
Ethelyn Bowers, Tracy Cummings, *Vestry Class of 2013*
Sandra Durrell, Amani Kitali, James Porter, *Vestry Class of 2014*
Shawn Barnes, Jim Cramer, Hyacinth McCaulay, *Vestry Class of 2015*