



**GRACE CHURCH**  
**IN NEWARK**

AN EPISCOPAL PARISH

## MUSIC NOTES

During tonight's carol prelude the choir will sing two popular Christmas pieces by Harold Darke and William Mathias. Both of these pieces are frequently sung for the annual Festival of Nine Lessons & Carols at King's College in Cambridge England.

During communion at High Mass the choir will sing the motet *O magnum mysterium* by Tomás Luis de Victoria (1548-1611). Also a priest, Victoria was one of the leading composers of the Counter-Reformation, a period of revival in the Roman Catholic Church. *O magnum mysterium* begins in a meditative mood, emphasizing the wonder of the Incarnation. The motet concludes with a joyful, dance-like "alleluia."

The choir will sing Victoria's *Missa O magnum mysterium*, one of his many parody masses. Victoria uses motives from his motet as the basis for this mass.

-Joseph Arndt, Director of Music

# CHRISTMAS EVE

# DECEMBER 24, 2012

CAROLS AT 10:30 PM

**Hymn 78**—*Stanzas 1, 2, 3, and 5 only*

**Cello & Organ**—Cantique de Noël ('O Holy Night')

Adolphe Adam (1803-1856)

**Hymn 110**

**Organ**—Noël: Où s'en vont ces gais bergers?  
*(Where are these happy shepherds going?)*

Claude Balbastre (1724-1799)

**Hymn 92**

**Carol**—In the bleak mid-winter

Harold Darke (1888-1976)

In the bleak mid-winter frosty wind made moan, Earth stood hard as iron, water like a stone; snow had fallen, snow on snow, in the bleak mid-winter long ago.

Our God, Heav'n cannot hold him nor earth sustain; Heav'n and earth shall flee away when he comes to reign : in the bleak mid-winter a stable-place sufficed the Lord God Almighty Jesus Christ.

Enough for him, whom cherubim worship night and day, a breastful of milk and a mangerful of hay; enough for him whom angels fall down before, the ox and ass and camel which adore.

What can I give him, poor as I am? If I were a shepherd I would bring a lamb; if I were a Wise Man I would do my part, yet would I can I give him, give my heart.

**Hymn 111**—*Stanzas 1 and 3 sung in harmony, Stanza 2 in unison*

**Carol**—Sir Christèmas

William Mathias (1934-1992)

Nowell! Who is there that singeth so, Nowell? I am here, Sir Christèmas. Welcome, my lord, Sir Christèmas! Welcome to all, both more and less, come near. Nowell. Dieu vous garde, beaux sieurs, tidings I you bring : a maid hath borne a child full young, which causeth you to sing: Nowell. Christ is now born of a pure maid, born of a pure maid; in an ox stall he is laid, wherefore sing we at a brayde: Nowell. Buvez bien, buvez bien par toute la compagnie. Make good cheer and be right merry, and sing with us now joyfully: Nowell.

## SOLEMN MASS AT 11:00 PM

### Proclamation of the Birth of Our Lord Jesus Christ

Some billions of years have passed since the creation of the world, when, in the beginning, God created heaven and earth; some thousands of years from the salvation of man when the family of Noah survived the flood; about nineteen centuries after the promise was given to Abraham, the father of our faith; many ages after Moses brought the people from bondage in Egypt; a thousand years from the anointing of David as king over the chosen people; in fulfillment of the times and years and months and days discerned by the vision of the prophets; in the course of secular history: in the one hundred and ninety-third Olympiad; seven and one half centuries from the founding of the city of Rome; in the twentieth year of the reign of the Emperor Octavian Augustus, while the whole world enjoyed a span of peace; in the sixth and final age of human achievement; wishing to consecrate the whole world and all time by his blessed presence, Jesus Christ, eternal God, and Son of the eternal Father, conceived as man by the overshadowing of the Holy Spirit, after nine months of growth in the womb of his mother, was born of the Virgin Mary and for our salvation became man in Bethelhem of Judah. Now in our own time this marks the birthday of Our Lord Jesus Christ after the manner of all flesh.

### Procession to the Crèche



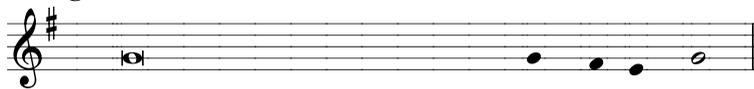
∇ Let us go forth in peace.



⦿ In the name of Christ. A- men.

### Hymn 87

### Blessing of the Crèche



∇ Blessed is he who comes in the Name of the Lord.

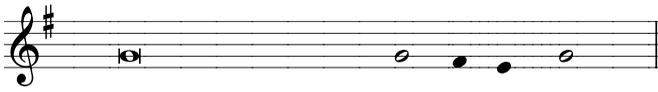


℞. God is the Lord who has shown us light.

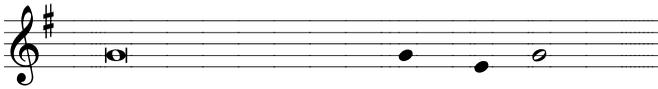
Thanksgiving and honor and glory to you, Almighty God, Who for our salvation gave your only son to be born in great humility of the Virgin Mary his mother. Accept and bless for our use this Christmas crib, that it may set before us the great love of our Savior and bring us with the shepherds and kings to pay him our true devotion; to whom with you and the Holy Spirit be all praise and worship, world without end. *Amen.*

### Hymn 115 *Stanza 1 only*

### Hymn 83



℣. Shout with joy to the Lord, all you lands.



℞. Lift up your voice, re-joice, and sing.

O God, who wonderfully created and yet more wonderfully restored the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. *Amen.*

### Introit—Dominus dixit

Dominus dixit ad me: Filius meus es tu, ego hodie genui te. *Ps.* Quare fremuerunt gentes: et populi meditati sunt inania? Astiterunt reges terrae, et principes convenerunt in unum adversus Dominum, et adversus Christum ejus?

### Mode 2

*The Lord said to me, 'You are my Son; this day have I begotten you.'*  
*Ps. Why are the nations in an uproar? Why do the peoples mutter empty threats? Why do the kings of the earth rise up in revolt and the princes plot together: against the Lord and against his anointed? (Psalm 2)*

**Kyrie eleison**—Missa O magnum mysterium

Kyrie eleison.  
Christe eleison.  
Kyrie eleison.

Tomás Luis de Victoria (1548-1611)

*Lord, have mercy.*  
*Christ, have mercy.*  
*Lord, have mercy.*

**Gloria in excelsis**—Missa O magnum mysterium

Victoria

Gloria in excelsis Deo et in terra  
pax hominibus bonae voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te,  
gratias agimus tibi propter magnam  
gloriam tuam, Domine Deus, Rex  
caelestis, Deus Pater omnipotens.  
Domine Fili Unigenite, Jesu  
Christe, Domine Deus, Agnus Dei,  
Filius Patris, qui tollis peccata  
mundi, miserere nobis; qui tollis  
peccata mundi, suscipe  
deprecationem nostram. Qui sedes  
ad dexteram Patris, miserere nobis.  
Quoniam tu solus Sanctus, tu solus  
Dominus, tu solus Altissimus, Jesu  
Christe, cum Sancto Spiritu: in  
gloria Dei Patris. Amen.

*Glory be to God on high, and in earth  
peace good will towards men. We praise  
thee. We bless thee. We worship thee.  
We glorify thee. We give thanks to thee  
for thy great glory. O Lord God,  
heavenly King God the Father almighty.  
O Lord, the only-begotten, Son Jesus  
Christ. O Lord God, Lamb of God,  
Son of the Father. Thou that takest  
away the sins of the world, have mercy  
upon us. Thou that takest away the sins  
of the world, receive our prayer. Thou  
that sittest at the right of the Father,  
have mercy upon us. For thou only art  
Holy. Thou only art the Lord. Thou  
only art the Most High. Thou only,  
Jesus Christ, with the Holy Ghost, art  
Most High in the glory of God the  
Father. Amen.*

## THE LITURGY OF THE WORD

**First Reading**—Isaiah 9: 2-7

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness-- on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will

establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Gradual**—Psalm 96: 1-4, 11-12

Setting by Bruce Ford (b. 1947)

Refrain—*Cantor, then all repeat*



To- day is born our Sa- vior, Christ the Lord.

Sing to the LORD a new song; sing to the LORD, all the whole earth. Sing to the LORD and bless his Name; proclaim the good news of his salvation from day to day.  
*All repeat the Refrain.*

Declare his glory among the nations and his wonders among all peoples. For great is the LORD and greatly to be praised; he is more to be feared than all gods.  
*All repeat the Refrain.*

Let the heavens rejoice, and let the earth be glad; let the sea thunder and all that is in it; let the field be joyful and all that is therein. Then shall all the trees of the wood shout for joy before the LORD when he comes, when he comes to judge the earth.  
*All repeat the Refrain.*

**Second Reading**—Titus 2: 11-14

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

*Reader* The Word of the Lord.

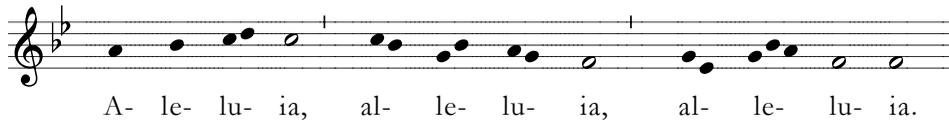
*People* Thanks be to God.

*A brief period of silence is observed.*

**Sequence Hymn 94**

## Alleluia

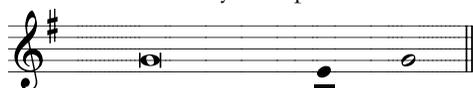
Mode 7



☩ The Word was made flesh and dwelt among us, full of grace and truth.  
(John 1) *All repeat the Alleluia*

## Holy Gospel—Luke 2: 1-20

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.



*People* Glory to you, Lord Christ.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, ‘Do not be afraid; for see-- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.’ And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, Glory to God in the highest heaven, and on earth peace among those whom he favors!’ When the angels had left them and gone into heaven, the shepherds said to one another, ‘Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.’ So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.



## THE LITURGY OF THE EUCHARIST

*At the end of the Eucharistic prayer all people are welcome to the High Altar. If for any reason one does not wish to receive Communion or is not baptized, he or she is most welcome to receive a blessing (indicated by crossing both arms over one's chest). The ministers will bring the Sacrament to those who tell an usher that they cannot easily climb the steps.*

### Offertory Antiphon—Laetentur caeli

Mode 4

Leatentur caeli et exsultet terra  
ante faciem Domini quoniam venit.

*Let the heavens be joyful and let the earth be glad before the face of the Lord when he comes. (Psalm 96)*

### Carol—Ding dong! merrily on high

Arranged by Charles Wood (1866-1926)

Ding dong! merrily on high in heav'n the bells are ringing. Ding dong! verily the sky is riv'n with angel singing. Gloria, Hosanna in excelsis!

E'en so here below, below, let steeple bells be swungen. And io, io, io, by priests and people sungen. Gloria, Hosanna in excelsis!

Pray you dutifully prime your matin chime, ye ringers. May you beautifully rime your evetime song, ye singers. Gloria, Hosanna in excelsis!

### Hymn 105

### Eucharistic Prayer B

*Sanctus* arr. by Richard Proulx

Memorial Acclamation arr. by Mason Martens



∩. The Lord be with you ∩. And al- so with you ∩. Lift up your



hearts. ∩. We lift them to the Lord. ∩. Let us give thanks to



the Lord our God. ∩. It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may

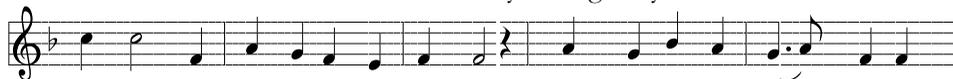
without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



Ho- ly, ho- ly, ho- ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho- san-na in the



high-est. Ho- san-na in the high-est. Bless'd is he who comes in the



Name of the Lord. Ho- san-na in the high-est. Ho- san-na in the



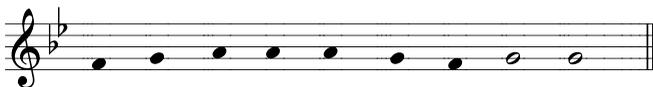
high-est.

*The people remain standing. The celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,



We re- mem- ber his death, We pro- claim his re- sur- rec- tion,



We a- wait his com- ing in glo- ry;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### Lord's Prayer

*The Celebrant begins*



And now as our Sa- vior Christ has taught us, we are bold to say,

*All continue*



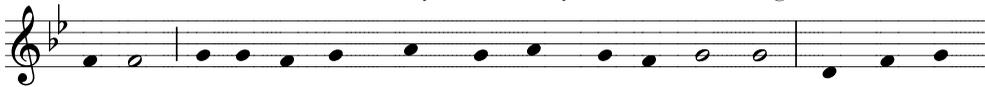
Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,



thy king- dom come, thy will be done, on earth as it is in



hea- ven. Give us this day our dai- ly bread, and for- give us our tres-



pass- es, as we for- give those who tres- pass a- gainst us. And lead us

not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the  
king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

**Breaking of the Bread**

✠ Christ our Pass- o- ver is sac- ri- ficed for us;  
✠ There- fore let us keep the feast.

**Agnus Dei**—Missa O magnum mysterium

Victoria

Agnus Dei, qui tollis peccata mundi:  
miserere nobis.  
Agnus Dei, qui tollis peccata mundi:  
miserere nobis.  
Agnus Dei, qui tollis peccata mundi:  
dona nobis pacem.

*O Lamb of God, you take away the sins  
of the world: have mercy upon us.  
O Lamb of God, you take away the sins  
of the world: have mercy upon us.  
O Lamb of God, you take away the sins  
of the world: grant us your peace.*

**Distribution of Holy Communion**

*Communicants may receive the bread directly onto the tongue or into folded hands, and then after consuming the bread, may drink the wine from the chalice. If the bread is retained in one's hands, a chalice bearer will dip it into the wine, and place it on the tongue.*

**Communion Antiphon**—In splendoribus

Mode 6

In splendoribus sanctorum, ex  
utero ante luciferum genui te.  
*(Psalm 110)*

*In the beauty of holiness have I begotten you  
like dew from the womb of the morning.*

**Motet**—O magnum mysterium  
O magnum mysterium et  
admirabile sacramentum, ut  
animalia viderent Dominum natum  
jacantem in praeseptio! Beata Virgo  
cujus viscera meruerunt portare  
Dominum Christum. Alleluia!

Victoria

*O great mystery and wonderful  
sacrament, that animals should see the  
new-born Lord lying in a manger!  
Blessed is the Virgin whose womb is  
worthy to bear Christ the Lord.  
Alleluia!*

### **Postcommunion Prayer**

Grant, we pray, O Lord our God: that we, who rejoice to celebrate the birth of our redeemer, may follow him in the way of righteousness and by your grace may be made worthy to dwell with him in heaven, who lives and reigns for ever and ever.  
*Amen.*

### **Blessing & Dismissal**

### **Hymn 96**

**Organ**—Bring a torch, Jeanette, Isabella

Keith Chapman (1945-1989)



### **ACKNOWLEDGEMENTS**

Thank you to Wayne Arndt for playing the cello during tonight's carol prelude.

Tonight's liturgical ministers are: Anthony Puca, *Master of Ceremonies*; Fred Gaspard, *Thurifer*; Sam Armah & Jim Cramer, *Servers*; Valerie Munro & Anthony Puca, *Lectors*; Timothy Higdon & Chris Igiehon, *Eucharistic Ministers*; Rose Wreh-Bowman, *Head Usher*; Patrick Athy, *Usher*; Alman Clarke & Jewel Lowe, *Greeters*.

# CHRISTMAS & EPIPHANY SCHEDULE

## **Christmas Day**

**Tuesday, December 25**

10:30 A.M. High Mass with Procession

## **Sunday, December 30**

8:00 A.M. Said Mass

10:30 A.M. High Mass

## **New Year's Day**

**Tuesday, January 1**

12:10 Sung Mass

3:30 P.M. Organ Recital

4:00 P.M. Christmas Lessons & Carols

## **The Epiphany**

**Sunday, January 6**

8:00 A.M. Said Mass

10:30 A.M. High Mass with Procession

12:00 P.M. Church School Epiphany Pageant

*Mass is said each weekday at 12:10 P.M.*

*The Sunday 9:00 A.M. Forum series will resume in January.*

## CHRISTMAS FLOWERS

*Thank you to the following individuals for donating towards Christmas Flowers.*

James & Ellen Annan  
Ethelyn Bowers  
Alman Clarke  
Jim Cramer & George Gavin  
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The Rev. Dr. J. Brent Bates, *Rector*  
The Rev. Marjorie Lindstrom, *Priest Associate*  
Anthony Puca, *Seminarian*  
Joseph Arndt, *Director of Music*  
Jonathon Hampton, *Director of Choristers*  
Tracy Cummings, *Director of Church School*  
M. Elizabeth Silva, *Sacristan & Sexton*  
James McGregor, *Director of Music Emeritus*  
João Kouyoumdjian, *Artist in Residence*

Tilden Davies & Timothy Higdon, *Wardens*  
Ethelyn Bowers, Tracy Cummings, *Vestry Class of 2013*  
Sandra Durrell, Amani Kitali, James Porter, *Vestry Class of 2014*  
Shawn Barnes, Jim Cramer, Hyacinth McCaulay, *Vestry Class of 2015*