

GRACE CHURCH
IN NEWARK

AN EPISCOPAL PARISH

MUSIC NOTES

During communion at High Mass the choir will sing the motet *O magnum mysterium* by Tomás Luis de Victoria (1548-1611). Also a priest, Victoria was one of the leading composers of the Counter-Reformation, a period of revival in the Roman Catholic Church. *O magnum mysterium* begins in a meditative mood, emphasizing the wonder of the Incarnation. The motet concludes with a joyful, dance-like “alleluia.”

The choir will sing Victoria’s *Missa O magnum mysterium*, one of his many parody masses. Victoria uses motives from his motet as the basis for this mass.

-Joseph Arndt, Director of Music

CHRISTMAS DAY

DECEMBER 25, 2012

SOLEMN MASS AT 10:30 AM

Organ—In dulci jubilo (*In sweet joy*), BWV 729

J. S. Bach (1685-1750)

Procession

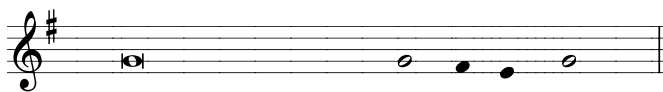


∇. Let us go forth in peace.

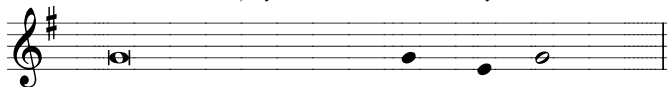


℞. In the name of Christ. A- men.

Hymn 83



∇. Shout with joy to the Lord, all you lands.



℞. Lift up your voice, re- joice, and sing.

O God, who wonderfully created and yet more wonderfully restored the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. *Amen.*

Introit—Puer natus est nobis

Puer natus est nobis, et filius datus est nobis: cujus imperium super humerum ejus: et vocabitur nomen ejus magni consilii Angelus. *Ps.* Cantate Domino canticum novum: quia mirabilia fecit. (*Isaiah 9, Psalm 98*)

Mode 7

A child is born for us; a son is given to us; and the government shall be upon his shoulder: and his Name shall be called 'Messenger of great counsel.' *Ps.* Sing to the Lord a new song: for he has done marvelous things.

Kyrie eleison—Missa O magnum mysterium

Kyrie eleison.
Christe eleison.
Kyrie eleison.

Tomás Luis de Victoria (1548-1611)

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Gloria in excelsis—Missa O magnum mysterium

Victoria

Gloria in excelsis Deo et in terra
pax hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter magnam
gloriam tuam, Domine Deus, Rex
caelestis, Deus Pater omnipotens.
Domine Fili Unigenite, Jesu
Christe, Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata
mundi, miserere nobis; qui tollis
peccata mundi, suscipe
deprecationem nostram. Qui sedes
ad dexteram Patris, miserere nobis.
Quoniam tu solus Sanctus, tu solus
Dominus, tu solus Altissimus, Jesu
Christe, cum Sancto Spiritu: in
gloria Dei Patris. Amen.

*Glory be to God on high, and in earth
peace good will towards men. We praise
thee. We bless thee. We worship thee.
We glorify thee. We give thanks to thee
for thy great glory. O Lord God,
heavenly King God the Father almighty.
O Lord, the only-begotten, Son Jesus
Christ. O Lord God, Lamb of God,
Son of the Father. Thou that takest
away the sins of the world, have mercy
upon us. Thou that takest away the sins
of the world, receive our prayer. Thou
that sittest at the right of the Father,
have mercy upon us. For thou only art
Holy. Thou only art the Lord. Thou
only art the Most High. Thou only,
Jesus Christ, with the Holy Ghost, art
Most High in the glory of God the
Father. Amen.*

THE LITURGY OF THE WORD

First Reading—Isaiah 52: 7-10

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, “Your God reigns.” Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the LORD to Zion. Break forth together into singing, you ruins of Jerusalem; for the LORD has comforted his people, he has redeemed Jerusalem. The LORD has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Reader The Word of the Lord.
People Thanks be to God.

Gradual—Psalm 98: 1-8

Setting by James McGregor (b. 1930)

Refrain—*Cantor, then all repeat*

Sing to the Lord a new song al- le- lu- ia for he has
done mar- vel- ous things; al- le- lu- ia.

Sing to the LORD a new song, for he has done marvelous things. With his right hand and his holy arm has he won for himself the victory. *All repeat the refrain*

The LORD has made known his victory; his righteousness has he openly shown in the sight of the nations. He remembers his mercy and faithfulness to the house of Israel, and all the ends of the earth have seen the victory of our God.

All repeat the refrain

Shout with joy to the LORD, all you lands; lift up your voice, rejoice, and sing. Sing to the LORD with the harp, with the harp and the voice of song.

All repeat the refrain

With trumpets and the sound of the horn show yourselves joyful before the King, the Lord. Let the sea make a noise and all that is in it, the world and those who dwell therein.

All repeat the refrain

Second Reading—Hebrews 1: 1-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. For to which of the angels did God ever say, "You are my Son; today I have begotten you"? Or again, "I will be his Father, and he will be my Son"? And again, when he brings the firstborn into the world, he says, "Let all God's angels worship him." Of the angels he says, "He makes his angels winds, and his servants flames of fire." But of the Son he says, "Your throne, O God, is forever and ever, and the righteous scepter is the scepter of your kingdom. You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions." And, "In the beginning, Lord, you founded the earth, and the heavens are the work of your

hands; they will perish, but you remain; they will all wear out like clothing; like a cloak you will roll them up, and like clothing they will be changed. But you are the same, and your years will never end.”

Reader The Word of the Lord.

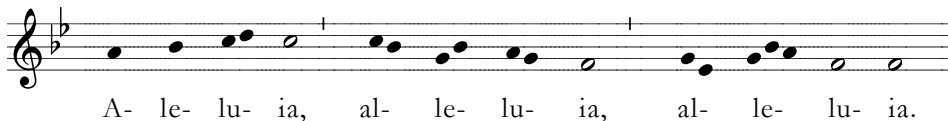
People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 87

Alleluia

Mode 7

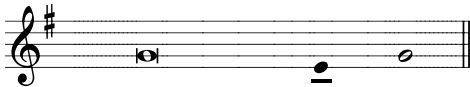


∿ The Word was made flesh and dwelt among us, full of grace and truth.

(John 1) All repeat the Alleluia

Holy Gospel—John 1: 1-14

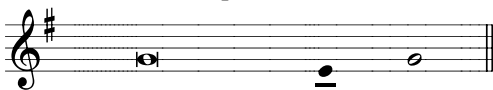
Deacon The Holy Gospel of our Lord Jesus Christ according to John.



People Glory to you, Lord Christ.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Father Bates

Nicene Creed—*Back of Hymnal*

Prayers of the People—Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Here and after each petition is sung



∿ Lord, in your mer-cy, ℟̄. Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

The Celebrant adds a concluding Collect.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

At the end of the Eucharistic prayer all people are welcome to the High Altar. If for any reason one does not wish to receive Communion or is not baptized, he or she is most welcome to receive a blessing (indicated by crossing both arms over one's chest). The ministers will bring the Sacrament to those who tell an usher that they cannot easily climb the steps.

Offertory Antiphon—Tui sunt caeli

Mode 4

Tui sunt caeli et tua est terra:
orbem terrarum, et plenitudinem
ejus tu fundasti: justitia et judicium
praeparatio sedis tuae.

Yours are the heavens and yours is the earth, and you laid the foundation of the world: righteousness and justice are the foundation of your throne. (Psalm 96)

Carol—Ding dong! merrily on high

Arranged by Charles Wood (1866-1926)

Ding dong! merrily on high in heav'n the bells are ringing. Ding dong! verily the sky is riv'n with angel singing. Gloria, Hosanna in excelsis!

E'en so here below, below, let steeple bells be swungen. And io, io, io, by priests and people sungen. Gloria, Hosanna in excelsis!

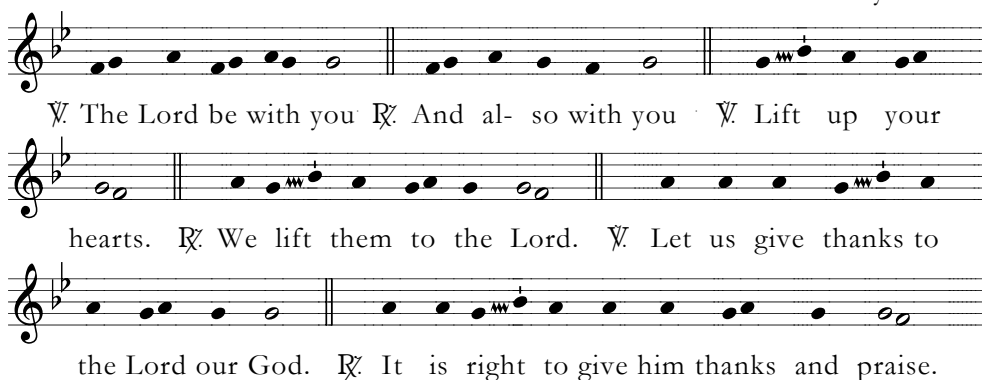
Pray you dutifully prime your matin chime, ye ringers. May you beautifully rime your evetime song, ye singers. Gloria, Hosanna in excelsis!

Hymn 105

Eucharistic Prayer B

Sanctus arr. by Richard Proulx

Memorial Acclamation arr. by Mason Martens



♩ The Lord be with you. ✠ And al- so with you. ♪ Lift up your
hearts. ✠ We lift them to the Lord. ♪ Let us give thanks to
the Lord our God. ✠ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that

when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Ho- ly, ho- ly, ho- ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho- san-na in the
 high-est. Ho- san-na in the high-est. Bless'd is he who comes in the
 Name of the Lord. Ho- san-na in the high-est. Ho- san-na in the
 high-est.

The people remain standing. The celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,



We re- mem- ber his death, We pro- claim his re- sur- rec- tion,



We a- wait his com- ing in glo- ry;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Lord's Prayer

The Celebrant begins



And now as our Sa- vior Christ has taught us, we are bold to say,

All continue



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,



thy king- dom come, thy will be done, on earth as it is in



hea- ven. Give us this day our dai- ly bread, and for- give us our tres-

pass-es, as we for-give those who tres- pass a-gainst us. And lead us
not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the
king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

Breaking of the Bread

V. Christ our Pass- o- ver is sac- ri- ficed for us;
R. There- fore let us keep the feast.

Agnus Dei—Missa O magnum mysterium

Victoria

Agnus Dei, qui tollis peccata mundi:
miserere nobis.
Agnus Dei, qui tollis peccata mundi:
miserere nobis.
Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

*O Lamb of God, you take away the sins
of the world: have mercy upon us.
O Lamb of God, you take away the sins
of the world: have mercy upon us.
O Lamb of God, you take away the sins
of the world: grant us your peace.*

Distribution of Holy Communion

Communicants may receive the bread directly onto the tongue or into folded hands, and then after consuming the bread, may drink the wine from the chalice. If the bread is retained in one's hands, a chalice bearer will dip it into the wine, and place it on the tongue.

Communion Antiphon—Viderunt omnes

Mode 1

Viderunt omnes fines terrae
salutare Dei nostri.

*All the ends of the earth have seen the
salvation of our God. (Psalm 98)*

Motet—O magnum mysterium
O magnum mysterium et
admirabile sacramentum, ut
animalia viderent Dominum natum
jacantem in praesepio! Beata Virgo
cujus viscera meruerunt portare
Dominum Christum. Alleluia!

Victoria

*O great mystery and wonderful
sacrament, that animals should see the
new-born Lord lying in a manger!
Blessed is the Virgin whose womb is
worthy to bear Christ the Lord.
Alleluia!*

Postcommunion Prayer

Grant, we pray, O Lord our God: that we, who rejoice to celebrate the birth of our redeemer, may follow him in the way of righteousness and by your grace may be made worthy to dwell with him in heaven, who lives and reigns for ever and ever.
Amen.

Blessing & Dismissal

Hymn 96

Organ—Bring a torch, Jeanette, Isabella

Keith Chapman (1945-1989)



ACKNOWLEDGEMENTS

Today's liturgical ministers are: Rosemary Kearney, *Master of Ceremonies*; Sam Armah & Onyeka Moneme, *Thurifer & Boatperson*; Fred Gaspard & Jim Cramer, *Servers*; Anthony Puca, *Lector*; Rosemary Kearney & Anthony Puca, *Eucharistic Ministers*; Joseph Elisée, *Head Usher*; Valerie Munro, *Usher*; Alman Shelley Thomas & Alman Clarke, *Greeters*.

CHRISTMAS & EPIPHANY SCHEDULE

Sunday, December 30
The Sunday after Christmas Day

8:00 A.M. Said Mass
10:30 A.M. High Mass

New Year's Day
Tuesday, January 1
12:10 Sung Mass
3:30 P.M. Organ Recital
4:00 P.M. Christmas Lessons & Carols

The Epiphany
Sunday, January 6
8:00 A.M. Said Mass
10:30 A.M. High Mass with Procession
12:00 P.M. Church School Epiphany Pageant

Mass is said each weekday at 12:10 P.M.

The Sunday 9:00 A.M. Forum series will resume in January.

CHRISTMAS FLOWERS

Thank you to the following individuals for donating towards Christmas Flowers.

James & Ellen Annan
Ethelyn Bowers
Alman Clarke
Jim Cramer & George Gavin
Elaine Davis
Sandra Durrell
Anita Elisée
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Hyacinth McCaulay
Valerie Munro
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950 Broad Street
Newark, NJ 07102
973-623-1733
www.GraceChurchinNewark.org

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Ethelyn Bowers, Tracy Cummings, *Vestry Class of 2013*
Sandra Durrell, Amani Kitali, James Porter, *Vestry Class of 2014*
Shawn Barnes, Jim Cramer, Hyacinth McCaulay, *Vestry Class of 2015*