

**GRACE CHURCH**  
**IN NEWARK**

AN EPISCOPAL PARISH

# THE FEAST OF CHRIST THE KING

NOVEMBER 25, 2012

HIGH MASS AT 10:30 AM

**Organ**—Récit de tierce en taille  
(*Aria on the tierce in the tenor*)

Nicolas de Grigny (1672-1703)

**Introit**—Dignus est Agnus

Mode 3

Dignus est Agnus qui occisus est, accipere virtutem, et divinitatem, et sapientiam, et fortitudinem, et honorem. Ipsi gloria et imperium in saecula saeculorum. *Ps.* Deus, iudicium tuum Regi da: et justitiam tuam Filio Regis.

*Worthy is the Lamb who was slain to receive power, and wealth, and wisdom, and strength, and honor. To him be glory and dominion for ever and ever. Ps. O God, give the King your justice: and your righteousness to the King's son. (Revelation 5, Psalm 72)*

**Kyrie eleison**—Missa Il me suffit

Orlande de Lassus (1532-1594)

**Gloria in excelsis Deo**

James McGregor (b.1930)  
after Joseph D'Houdimont

*Organ*                      *Voices*

Glo-ry to God in the  
high-est, and peace to his peo-ple on—earth.  
Lord God, hea-ven-ly King, al-  
migh-ty God and Fa-ther, we wor-ship you, we  
give you thanks, we praise you for your glo-ry.  
Lord Je-sus Christ, on-ly Son of the  
Fa-ther, Lord God, Lamb of God, you



take a-way the sins of the world, have mer-cy on us;  
 you are seat-ed at the right hand of the Fa-ther, re-  
 ceive our prayer. For you a-lone are the  
 Ho-ly One, you a-lone are the Lord, you a-lone  
 are the Most High, Je-sus Christ, with the Ho-ly  
 Spir-it, in the glo-ry of God the Fa-ther.  
 A——— men.

**Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

THE LITURGY OF THE WORD

**First Reading**—Daniel 7: 9-10, 13-14

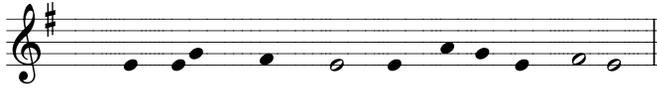
As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

*Reader* The Word of the Lord.  
*People* Thanks be to God.

**Gradual—Psalm 93**

Setting by James McGregor

Refrain—*Cantor, then all repeat*



The Lord shall reign for ev-er and ev-er.

The Lord is King; he has put on splendid apparel; he has put on his apparel and girded himself with strength. He has made the whole world so sure that it cannot be moved. *All repeat the Refrain.*

Ever since the world began your throne has been established; you are from everlasting. The waters have been lifted up, O Lord, the waters have lifted up their voice; the waters have lifted up their pounding waves.

*All repeat the Refrain.*

Mightier than the sound of many waters, mightier than the breakers of the sea, mightier is the Lord who dwells on high. Your testimonies are very sure; and holiness adorns your house, O Lord, forever and for evermore.

*All repeat the Refrain.*

**Second Reading—Revelation 1: 4b-8**

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*A brief period of silence is observed.*

**Sequence Hymn 483**

**Alleluia**

Mode 1

*Cantor, then all repeat*



Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia!

∿ His dominion is everlasting and shall not pass away; his kingdom shall never be destroyed. (*Daniel 7*) *All repeat Alleluia*



We praise you for your saints who have entered into joy, and we pray that we may also come to share in your heavenly kingdom.

*The Celebrant adds a concluding Collect.*

### Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## THE LITURGY OF THE EUCHARIST

*At the end of the Eucharistic prayer all people are welcome to the High Altar. If for any reason one does not wish to receive Communion or is not baptized, he or she is most welcome to receive a blessing (indicated by crossing both arms over one's chest). The ministers will bring the Sacrament to those who tell an usher that they cannot easily climb the steps.*

### Offertory Antiphon—Postula a me

Mode 4

Postula a me, et dabo tibi gentes hereditatem tuam, et possessionem tuam terminos terrae.

*Ask of me, and I will give you the nations for your inheritance, and the ends of the earth for your inheritance. (Psalm 2)*

### Hymn 494

### Eucharistic Prayer D

*Sanctus* arr. by James McGregor

Memorial Acclamation arr. by Mason Martens



✠ The Lord be with you ✠ And also with you ✠ Lift up your



hearts. ✠ We lift them to the Lord. ✠ Let us give thanks to



the Lord our God. ℞ It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day, and beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you and glorify your Name as we sing,



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,



heav'n and earth are full of your glo-ry. Ho-



san-na in the high-est. Bless-ed is he who comes



in the Name of the Lord. Ho-san-na in the high-est.

*The people remain standing. The Celebrant continues*

We acclaim you holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to your help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." After

supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have give us, this bread and this cup, we praise you and we bless you.

We praise you, we bless you, we give thanks to you,  
and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one, holy, catholic, and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ Our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

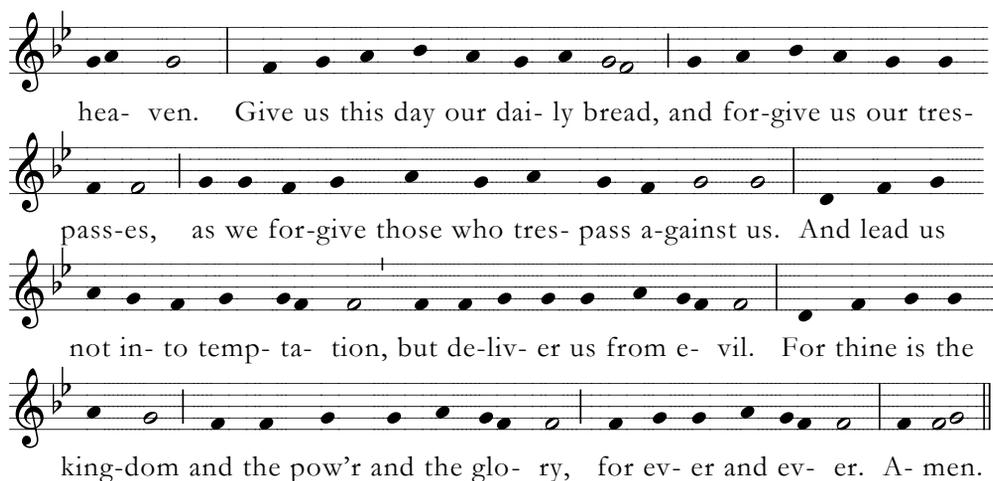
### Lord's Prayer

*The Celebrant begins*

And now as our Sa- vior Christ has taught us, we are bold to say,

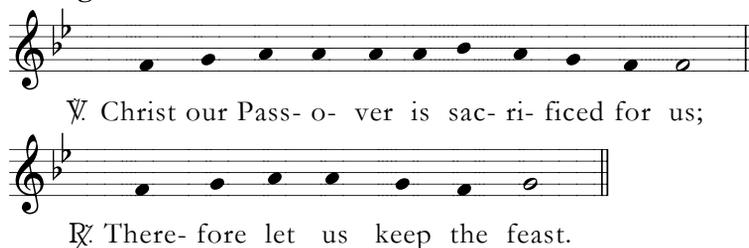
*All continue*

Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,  
thy king- dom come, thy will be done, on earth as it is in



hea- ven. Give us this day our dai- ly bread, and for-give us our tres- pass-es, as we for-give those who tres- pass a-gainst us. And lead us not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

### Breaking of the Bread



✠ Christ our Pass- o- ver is sac- ri- ficed for us;  
☩ There- fore let us keep the feast.

**Agnus Dei**—Missa Il me suffit

Orlande de Lassus

### Distribution of Holy Communion

*Communicants may receive the bread directly onto the tongue or into folded hands, and then after consuming the bread, may drink the wine from the chalice. If the bread is retained in one's hands, a chalice bearer will dip it into the wine, and place it on the tongue.*

**Communion Antiphon**—Sedebit Dominus

Mode 1

Sedebit Dominus Rex in aeternum: Dominus benedicet populo suo in pace.

*The Lord sits enthroned as King forever. The Lord shall give his people the blessing of peace. (Psalm 29)*

**Motet**—Ecce vicit Leo

Peter Philips (1561-1628)

Ecce vicit Leo de tribu Juda, radix David, aperire librum, et solvere septem signacula ejus. Alleluia.

*Behold, the Lion of the tribe of Judah, the root of David, hath prevailed to open the book and to loose the seven seals thereof. Alleluia.*

Dignus est Agnus qui occisus est, accipere virtutem, et divinitatem, et sapientiam, et fortitudinem, et honorem, et gloriam, et benedictionem. Alleluia.

*Worthy is the Lamb that was slain to receive power, and wealth, and wisdom, and strength, and honor, and glory, and blessing. Alleluia.*

### **Postcommunion Prayer**

Hear, O Lord, the prayers of those whom you have nourished with the food of immortality: and grant that as we rejoice to obey the commandment of Christ the King, so we may be made worthy to dwell with him in heaven, where he lives and reigns for ever and ever. *Amen.*

### **Blessing & Dismissal**

#### **Hymn 57**

Descant by James Kennerley (b.1984)

**Organ**—Dialogue sur les grands jeux  
(*Dialogue on the big stops*)

Nicolas de Grigny

### STEWARDSHIP CAMPAIGN

*Thank you to the following individuals who have made a pledge for 2013.*

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**950 Broad Street**  
**Newark, NJ 07102**  
973-623-1733  
[www.GraceChurchinNewark.org](http://www.GraceChurchinNewark.org)

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