

WELCOME TO GRACE CHURCH IN NEWARK

Welcome to Grace Church in Newark, a parish of the Episcopal Diocese of Newark and of the worldwide Anglican Communion. If you think you might like to make this parish your church home, please fill out one of the cards in the pews and place it in the offering plate or give it to an usher.

LENTEN SCHEDULE

Sunday services

Said Mass at 8:00 AM

High Mass at 10:30 AM

Wednesdays during Lent

Stations of the Cross and Benediction at 6:30 PM

Soup supper at 7:30 PM

Monday through Friday

Daily mass at 12:10 PM

CONCERT NEXT SUNDAY

Sunday, February 26 at 3:00 PM

Negro Spirituals: Songs of Trial and Triumph

Jonathon Hampton, baritone

Joseph Arndt, pianist

Admission is free – donations accepted

Reception to follow

MUSIC AT MIDDAY

Wednesday, February 29, at 12:30 PM

Classical Guitar Recital

Wednesday, March 7 at 12:30 PM

Voice Recital

ASH WEDNESDAY

FEBRUARY 22, 2012

HIGH MASS AT 6:30 PM

Motet

Richard Farrant (c.1530-1580)

Call to remembrance, O Lord, thy tender mercies and thy loving kindness, which hath been ever of old. O remember not the sins and offences of my youth, but according to thy mercy, think thou on me, O Lord, for thy goodness.

Introit—Misereris

Mode 1

Misereris omnium, Domine, et nihil odisti eorum quae fecisti, dissimulans peccata hominum propter paenitentiam, et parcens illis: quia tu es Dominus Deus noster. *Ps.* Miserere mei Deus, miserere mei: quoniam in te confidit anima mea.

You are merciful to all, O Lord, and you hate nothing that you have made; you overlook the sins of men that they may repent, and you spare them; for you are the Lord our God. Ps. Be merciful to me, O God, be merciful: for I have taken refuge in you. (Wisdom 11)

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—Joel 2: 1–2, 12–17

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the LORD is coming, it is near--a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. Yet even now, says the LORD, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD, your God? Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. Between the vestibule and the altar let the priests, the ministers of the LORD, weep. Let them say, 'Spare your people, O LORD, and do not

make your heritage a mockery, a byword among the nations. Why should it be said among the peoples 'Where is their God?'

Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 103: 8–14

Setting by Bruce Ford (b. 1947)

Refrain—*Cantor, then all repeat*



The Lord re-mem-bers that we are but dust.

The Lord is full of compassion and mercy, slow to anger and of great kindness. He will not always accuse us, nor will he keep his anger for ever. He has not dealt with us according to our sins, nor rewarded us according to our wickedness. *All repeat the refrain*

For as the heavens are high over the earth, so is his mercy over who fear him. As far as the east is from the west, so far has he removed our sins from us. *All repeat the refrain*

As a father cares for his children, so does the Lord care for those who fear him. For he himself knows whereof we are made, he remembers that we are but dust. *All repeat the refrain*

Second Reading—II Corinthians 5: 20b – 6: 10

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the Grace of God in vain. For he says, 'At an acceptable time I have listened to you, and on a day of salvation I have helped you.' See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Reader The Word of the Lord.

People Thanks be to God.

A brief period of silence is observed.

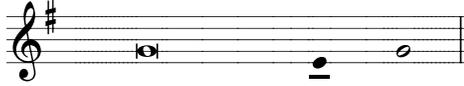
Sequence Hymn 152

Tract

Out of the depths have I called to you, O Lord; Lord hear my voice; your ears consider well the voice of my supplication. If you O Lord, were to note what is done amiss, O Lord, who would stand? For there is forgiveness with you; therefore you shall be feared. I wait for the Lord, my soul waits for him; in his word is my hope. (*Psalm 130*)

Holy Gospel—Matthew 6: 1–6, 16–21

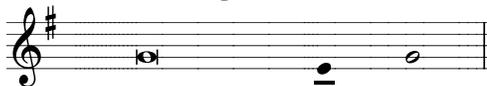
Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.



People Glory to you, Lord Christ.

Jesus said, 'Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you. And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.'

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Father Bates

Call to an Observance of Lent

After the Sermon, all stand, and the Celebrant invites the people to the observance of a holy Lent, saying

Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious

sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

Silence is then kept for a time, all kneeling. The Celebrant says the following prayer
Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior. *Amen.*

The ashes are imposed with the following words
Remember that you are dust, and to dust you shall return.
During the imposition of ashes, the cantor sings Psalm 51.

Psalm 51 (*The text may be found on page 266 of the red Prayer Book.*)

Litany of Penitence

The Celebrant and People together, all kneeling
Most holy and merciful Father: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

The Celebrant continues
We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

The people respond
Have mercy on us, Lord.

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit. *Have mercy on us, Lord.*

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives, *We confess to you, Lord.*

Our self-indulgent appetites and ways, and our exploitation of other people, *We confess to you, Lord.*

Our anger at our own frustration, and our envy of those more fortunate than ourselves, *We confess to you, Lord.*

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work, *We confess to you, Lord.*

Our negligence in prayer and worship, and our failure to commend the faith that is in us, *We confess to you, Lord.*

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty, *Accept our repentance, Lord.*

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us, *Accept our repentance, Lord.*

For our waste and pollution of your creation, and our lack of concern for those who come after us, *Accept our repentance, Lord.*

Restore us, good Lord, and let your anger depart from us; *Favorably bear us, for your mercy is great.*

Accomplish in us the work of your salvation, *That we may show forth your glory in the world.*

By the cross and passion of your Son our Lord, *Bring us with all your saints to the joy of his resurrection.*

The Priest stands and, facing the people, says

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel. Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

THE LITURGY OF THE EUCHARIST

Motet

Orlande de Lassus (1532-1594)

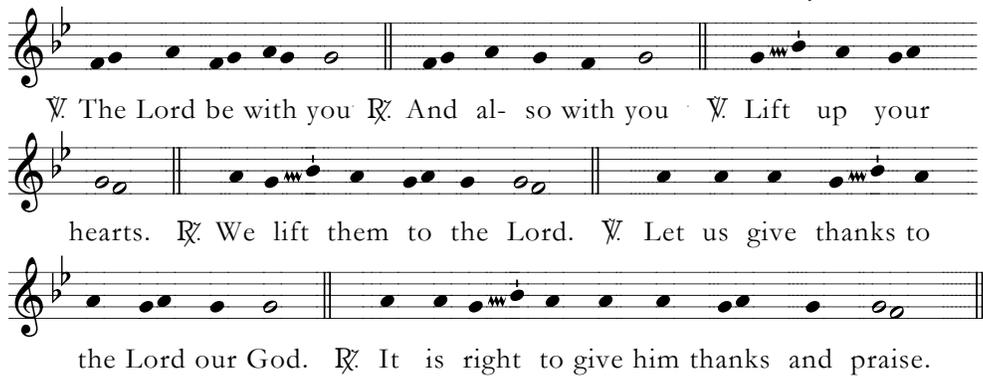
Exaltabo te, Domine quoniam suscepisti me, nec delectasti inimicos meos super me. Domine, clamavi ad te, et sanasti me.

I will exalt you, O Lord because you have lifted me up, and you have not let my enemies triumph over me. Lord, I cried out to you, and you restored my health. (Psalm 30)

Hymn 143

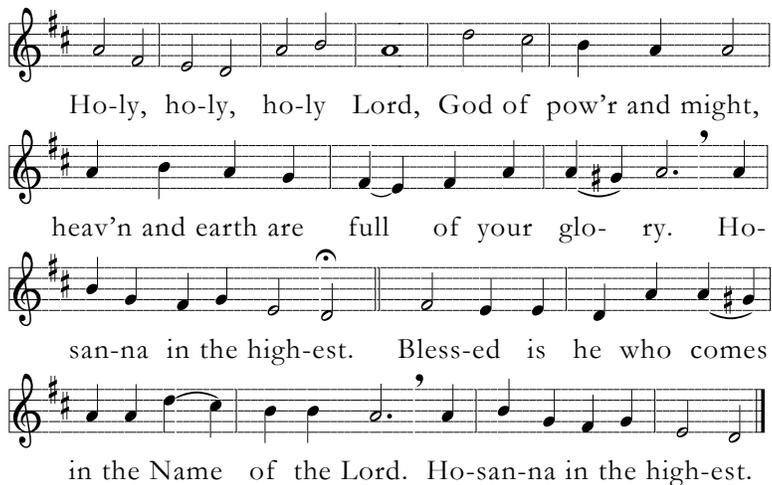
Eucharistic Prayer A

Sanctus arr. by James McGregor
Memorial Acclamation arr. by Mason Martens



∴ The Lord be with you. ∴ And also with you. ∴ Lift up your hearts. ∴ We lift them to the Lord. ∴ Let us give thanks to the Lord our God. ∴ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,
heav'n and earth are full of your glo-ry. Ho-
san-na in the high-est. Bless-ed is he who comes
in the Name of the Lord. Ho-san-na in the high-est.

The people remain standing. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, 'Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.' After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, 'Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.'

Therefore we proclaim the mystery of faith:

Celebrant and People



Christ has died. Christ is ris- en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Lord's Prayer

The Celebrant begins



And now as our Sa- vior Christ has taught us, we are bold to say,

All continue



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,



thy king- dom come, thy will be done, on earth as it is in



hea- ven. Give us this day our dai- ly bread, and for- give us our tres-



pass- es, as we for- give those who tres- pass a- gainst us. And lead us



not in- to temp- ta- tion, but de- liv- er us from e- vil. For thine is the



king- dom and the pow' r and the glo- ry, for ev- er and ev- er. A- men.

Breaking of the Bread



∞ Christ our Pass- o- ver is sac- ri- ficed for us;



℞ There- fore let us keep the feast.

Agnus Dei—Missa Quinti toni

Orlande de Lassus

Holy Communion

Communicants may receive the bread directly onto the tongue or into folded hands, and then after consuming the bread, may drink the wine from the chalice. If the bread is retained in one's hands, a chalice bearer will dip it into the wine, and place it on the tongue.

Communion Antiphon—Qui meditabitur

Mode 3

Qui meditabitur in lege Domini die ac nocte, dabit fructum suum in tempore suo.

Those who meditate on the law of the Lord by day and night will bring forth fruit in due season. (Psalm 1)

Motet

Orlandus Lassus (1532-1594)

Qui sequitur me non ambulat in tenebris, sed habebit lumen vitae, dicit Dominus.

He who follows me shall not walk in darkness, but shall have the light of life, says the Lord.

Postcommunion Prayer

Assist us mercifully with your help, O Lord, through the operation of these holy mysteries, and grant that the fast which we have begun may avail for our healing and be pleasing in your sight; through Jesus Christ our Lord. *Amen.*

Solemn Prayer over the People Seasonal Dismissal

Bow down before the Lord.

Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. *Amen.*

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Hymn 150

Organ—Allegro from Concerto in A minor

Antonio Vivaldi (1678-1741)

Arranged by J. S. Bach (1685-1750)