

**GRACE CHURCH**  
**IN NEWARK**

AN EPISCOPAL PARISH

# MINISTERS

The Rev. Canon George H. Bowen  
HONOREE

The Rev. Dr. J. Brent Bates  
CELEBRANT

The Rev. Lloyd Prator  
Rector of Saint John's in the Village, NYC  
PREACHER

The Rev. Cooper Conway  
The Rev. J. Carr Holland, III  
The Rev. Marjorie D. Lindstrom  
The Rev. Bernard Poppe  
CONCELEBRANTS

Joseph Arndt  
DIRECTOR OF MUSIC

Jonathon Hampton  
DIRECTOR OF CHORISTERS

Michael Hey  
GUEST ORGANIST

# MUSIC NOTES

This evening before High Mass we will hear *Transports de joie* (Outbursts of joy) from *L'Ascension* by Olivier Messiaen (1908-1992). This piece is full of sparkling lines which run up and down the keyboard.

At High Mass the Parish Choir and Men's Choir will sing the Kyrie, Gloria, and Agnus Dei from the Communion Service by Richard Felciano (b.1930). The Gloria has an unusual and exciting rhythmic drive; Felciano has the voices and organ echo each other in unusual ways, culminating in a dramatic "Amen."

At the Offertory the Parish Choir will sing the motet *Ascendit Deus* by Christian Carey (b.1973). Dr. Carey composed this motet for the 175<sup>th</sup> anniversary of Grace Church last year; it is a wonderful addition to the Grace Church choral library.

During Communion the Choristers will join the Parish Choir for the anthem *O all ye people, clap your hands* by Thomas Tremain (c.1737-c.1782).

The organ piece after High Mass, *Grand Chœur Dialogué*, is performed in honor of Father Bowen. (It is his favorite organ piece.)

-Joseph Arndt, Director of Music

THE CELEBRATION OF THE  
FEAST OF THE ASCENSION  
AND THE COMMEMORATION OF THE  
176<sup>TH</sup> ANNIVERSARY  
OF THE FOUNDING OF GRACE CHURCH IN NEWARK  
MAY 9, 2013 AT 6:30 PM

**Organ**—Transports de joie (*Outbursts of joy*)

Olivier Messiaen (1908-1992)

*All stand for the recitation of the Regina caeli.*

**Regina caeli**

O queen of heaven, be joyful, alleluia, for he whom you were found worthy to bear, alleluia, has arisen as he promised, alleluia. Pray for us to the Father, alleluia.

∇ Rejoice and be glad, O Virgin Mary, alleluia.

⋈ For the Lord is risen indeed, alleluia.

O God, who deigned to gladden the world by the resurrection of Jesus Christ your Son: grant that we, being aided by the prayers of the Blessed Virgin Mary, his Mother, may attain to the joys of everlasting life; through Christ our Lord. *Amen.*

*The Mass begins. The Choir sings the Introit as the ministers enter.*

**Introit**—Viri Galilaei

Mode 7

Viri Galilaei, quid admiramini aspicientes in caelum? Alleluia: quemadmodum vidistis eum ascendentem in caelum, ita veniet, alleluia, alleluia, alleluia. *Ps.* Omnes gentes plaudite manibus: jubilate Deo in voce exultationis. Quoniam Dominus excelsus, terribilis: Rex magnus super omnem terram. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula in saeculorum. Amen.

*Men of Galilee, why do you stand there, gazing up into heaven? Alleluia: in the same way the you saw him ascending into heaven, he will come again, alleluia, alleluia, alleluia. Ps. Clap your hands, all you peoples: shout to God with a cry of joy. For the Lord Most High is to be feared: he is the great King over all the earth. (Acts 1; Psalm 46) Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and will be forever. Amen.*

**Kyrie eleison**—Communion Service

Richard Felciano (b. 1930)

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

**Gloria in excelsis**—Communion Service

Felciano

Glory be to God on high, and on earth peace good will towards men. We praise thee. We bless thee. We worship thee. We glorify thee. We give thanks to thee for thy great glory. O Lord God, heavenly King God the Father almighty. O Lord, the only-begotten, Son Jesus Christ. O Lord God, Lamb of God, Son of the Father. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right of the Father, have mercy upon us. For thou only art Holy. Thou only art the Lord. Thou only art the Most High. Thou only, Jesus Christ, with the Holy Ghost, art Most High in the glory of God the Father. Amen.

**Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen*

## THE LITURGY OF THE WORD

**First Reading**—Acts 1: 1-11

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. “This,” he said, “is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.” So when they had come together, they asked him, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power

when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

*Reader*        The Word of the Lord.  
*People*        Thanks be to God.

**Gradual—Psalm 47**

Setting by James McGregor (b. 1930)



God has gone up with a shout, the Lord with the sound of the ram's horn.

Clap your hands, all you peoples; shout to God with a cry of joy. For the LORD Most High is to be feared; he is the great King over all the earth.

*All repeat the Refrain.*

He subdues the peoples under us, and the nations under our feet. He chooses our inheritance for us, the pride of Jacob whom he loves. *All repeat the Refrain.*

God has gone up with a shout, the LORD with the sound of the ram's horn. Sing praises to God, sing praises; sing praises to our King, sing praises.

*All repeat the Refrain.*

For God is King of all the earth; sing praises with all your skill. God reigns over the nations; God sits upon his holy throne. *All repeat the Refrain.*

The nobles of the peoples have gathered together with the people of the God of Abraham. The rulers of the earth belong to God, and he is highly exalted.

*All repeat the Refrain.*

**Second Reading—Ephesians 1: 15-23**

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the



**Nicene Creed**—*Back of Hymnal***Prayers of the People**—Form VII

Let us pray for the holy Catholic Church throughout the world: that the Lord God would deign to keep it in unity, peace, and safety.

*Here and after each petition is sung*



℣. Lord, in your mer-cy,   ℟. Hear our prayer.

Let us pray for Mark our bishop, for all bishops, priests, and deacons, and for all who minister in Christ's holy Church: that in their various callings they may serve God faithfully and devoutly.

Let us pray for all who do not know God as he is revealed in Jesus Christ: that the light of the Gospel may shine in their hearts.

Let us pray for all the nations and peoples of the world, and for those who bear authority among them: that in all their doings they may seek both peace and justice.

Let us pray for the sick and the sorrowful, the hungry and the homeless, the desolate and the oppressed: that the Father of mercies would strengthen, support, and relieve them.

Let us pray for the faithful departed: that the Lord our God would grant them refreshment, light, and peace.

*The Celebrant adds a concluding Collect.*

**The Peace**

*Celebrant*   The peace of the Lord be always with you.  
*People*       And also with you.

# THE LITURGY OF THE EUCHARIST

## Motet—Ascendit Deus

Ascendit Deus in jubilatione,  
Dominus in vocae tubae, alleluia.  
Dominus in caelo paravit sedem suam.

Christian Carey (b. 1973)

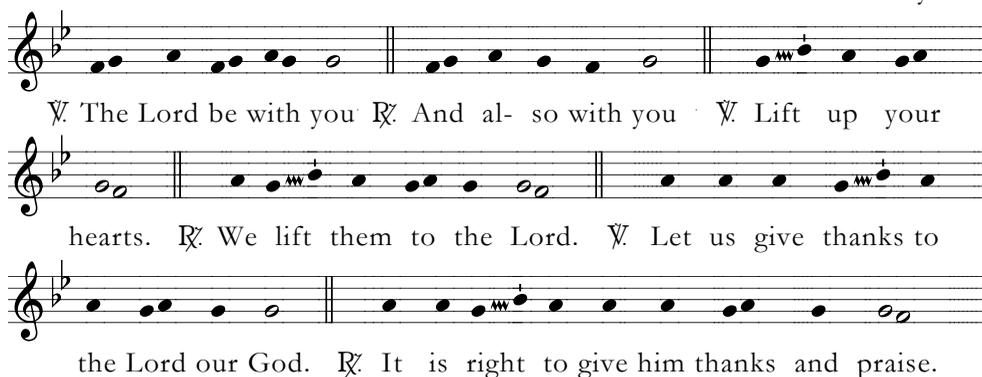
*The Lord has ascended in jubilation, the Lord with the sound of a trumpet, alleluia. The Lord has prepared his throne in heaven.*

## Hymn 494

### Eucharistic Prayer A

Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens



∿ The Lord be with you ∿ And al- so with you ∿ ∿ Lift up your  
hearts. ∿ We lift them to the Lord. ∿ Let us give thanks to  
the Lord our God. ∿ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,  
heav'n and earth are full of your glo- ry. Ho-

san-na in the high-est. Bless-ed is he who comes  
in the Name of the Lord. Ho-san-na in the high-est.

*The people remain standing. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, 'Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.' After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, 'Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.'

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died. Christ is ris-en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## Lord's Prayer

*The Celebrant begins*





*The program honoring Father Bowen as Rector Emeritus of Grace Church in Newark will take place downstairs in the newly renamed Bowen Room (formerly known as the 950 Room).*

*A reception will follow upstairs in the Parish Hall.*

*The Flowers at the High Altar are given by the parish in honor of Father Bowen.*

*The new banner of Grace Church has been generously given by Father Bowen.*

**950 Broad Street  
Newark, NJ 07102  
973-623-1733  
[www.GraceChurchinNewark.org](http://www.GraceChurchinNewark.org)**

The Rev. Dr. J. Brent Bates, *Rector*  
The Rev. Marjorie Lindstrom, *Priest Associate*  
The Rev. Canon George H. Bowen, *Rector Emeritus*  
Anthony Puca, *Seminarian*  
Joseph Arndt, *Director of Music*  
Jonathon Hampton, *Director of Choristers*  
M. Elizabeth Silva, *Sacristan & Sexton*  
James McGregor, *Director of Music Emeritus*  
João Kouyoumdjian, *Artist in Residence*

Timothy Higdon & Hyacinth McCaulay, *Wardens*  
Sandra Durrell, Amani Kitali, James Porter, *Vestry Class of 2014*  
Shawn Barnes, Jim Cramer, Andre Devers, *Vestry Class of 2015*  
Ethelyn Bowers, Kevin Clark, Tracy Cummings, *Vestry Class of 2016*