

GRACE church IN NEWARK



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The Rev. Dr. J. Brent Bates, Rector
The Rev. Marjorie Lindstrom, Priest Associate
Joseph Arndt, Director of Music
Jonathon Hampton, Director of Choristers
João Kouyoumdjian, Artist in Residence
James McGregor, Director of Music Emeritus
Tracy Cummings, Director of Sunday School
M. Elizabeth Silva, Sexton

MINISTERS

The Rev. Dr. J. Brent Bates
CELEBRANT

The Rev. David Cobb
Rector of Christ Church in New Haven
PREACHER

The Rev. Canon George H. Bowen
The Rev. Cooper Conway
The. J. Carr Holland, III
The Rev. Marjorie D. Lindstrom
The Rev. Sr. Adele Marie
The Rev. Bernard Poppe
The Rev. Nathan Ritter
CONCELEBRANTS

Joseph Arndt
DIRECTOR OF MUSIC

Rosemary Kearney
MASTER OF CEREMONIES

Fred Gaspard
THURIFER

Elaine Davis
Jim Cramer
SERVERS

Obinna Moneme
CRUCIFER

Bruce Ford
Amani Kitali
LECTORS

Alman Clarke
Jewel Lowe
Valerie Munro
Shelley Thomas
GREETERS AND USHERS

Michael Armah
Raul Ausa
Obinna Moneme
Ikponmwonsa Umweni
TORCHES

VESTRY

Tilden Davies
WARDEN
Timothy Higdon
WARDEN

Ellen Annan
Tracy Cummings
Michael Lindstrom
CLASS of 2013

Sandra Durrell
Amani Kitali
James Porter
CLASS of 2014

Shawn Barnes
Jim Cramer
Hyacinth McCaulay
CLASS OF 2015

The flowers at the High Altar are given by Valerie Gallimore-Munro and Alman Clarke in celebration of the 175th Anniversary of Grace Church and the 216th Anniversary of St. Peter the Apostle Church in Falmouth, Jamaica.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen*

THE LITURGY OF THE WORD

First Reading—Acts 1: 1-11

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. ‘This,’ he said, ‘is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.’ So when they had come together, they asked him, ‘Lord, is this the time when you will restore the kingdom to Israel?’ He replied, ‘It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.’ When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, ‘Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.’

Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 47

Setting by James McGregor (b. 1930)



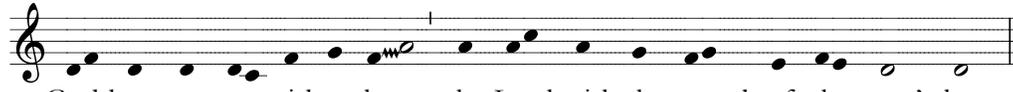
God has gone up with a shout, the Lord with the sound of the ram's horn.

Clap your hands, all you peoples; shout to God with a cry of joy. For the LORD Most High is to be feared; he is the great King over all the earth.

All repeat the Refrain.

He subdues the peoples under us, and the nations under our feet. He chooses our inheritance for us, the pride of Jacob whom he loves.

All repeat the Refrain.



God has gone up with a shout, the Lord with the sound of the ram's horn.

God has gone up with a shout, the LORD with the sound of the ram's horn.
Sing praises to God, sing praises; sing praises to our King, sing praises.

All repeat the Refrain.

For God is King of all the earth; sing praises with all your skill. God reigns
over the nations; God sits upon his holy throne.

All repeat the Refrain.

The nobles of the peoples have gathered together with the people of the
God of Abraham. The rulers of the earth belong to God, and he is highly
exalted.

All repeat the Refrain.

Second Reading—Ephesians 1: 15-23

I have heard of your faith in the Lord Jesus and your love toward all the
saints, and for this reason I do not cease to give thanks for you as I
remember you in my prayers. I pray that the God of our Lord Jesus Christ,
the Father of glory, may give you a spirit of wisdom and revelation as you
come to know him, so that, with the eyes of your heart enlightened, you may
know what is the hope to which he has called you, what are the riches of his
glorious inheritance among the saints, and what is the immeasurable
greatness of his power for us who believe, according to the working of his
great power. God put this power to work in Christ when he raised him from
the dead and seated him at his right hand in the heavenly places, far above all
rule and authority and power and dominion, and above every name that is
named, not only in this age but also in the age to come. And he has put all
things under his feet and has made him the head over all things for the
church, which is his body, the fullness of him who fills all in all.

Reader The Word of the Lord.

People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 494

Alleluia

Cantor, then all repeat



Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

∇ The Lord comes in holiness from Sinai; ascending on high, he has led
captivity captive. (*Psalm 68*)

All repeat Alleluia

Let us pray for the faithful departed: that the Lord our God would grant them refreshment, light, and peace.

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

At the end of the Eucharistic prayer all people are welcome to the High Altar. If for any reason one does not wish to receive Communion or is not baptized, he or she is most welcome to receive a blessing (indicated by crossing both arms over one's chest). The ministers will bring the Sacrament to those who tell an usher that they cannot easily climb the steps.

Motet—Ascendit Deus

Christian Carey (b.1973)

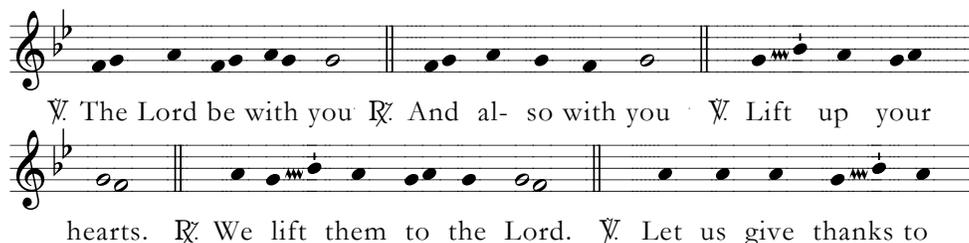
Ascendit Deus in jubilatione, Dominus in vocae tubae, alleluia. Dominus in caelo paravit sedem suam.

Alleluia. The Lord has ascended in jubilation, the Lord with the sound of a trumpet, alleluia. The Lord has prepared his throne in heaven.

Hymn 460

Eucharistic Prayer A

Sanctus by Richard Proulx (1937-2010)



♩ The Lord be with you ♪ And al- so with you ♩ Lift up your
hearts. ♪ We lift them to the Lord. ♩ Let us give thanks to



the Lord our God. *R.* It is right to give him thanks and praise.

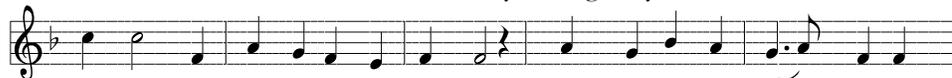
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he was won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho- san- na in the



high-est. Ho- san-na in the high-est. Bless'd is he who comes in the



Name of the Lord. Ho- san-na in the high-est. Ho- san-na in the



high-est.

The people remain standing. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People



Christ has died. Christ is ris- en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

When the Celebrant genuflects, the congregation is invited to bow solemnly as an act of reverence for the Blessed Sacrament.

Lord's Prayer

The Celebrant begins



And now as our Sa- vior Christ has taught us, we are bold to say,

All continue



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,



thy king- dom come, thy will be done, on earth as it is in



hea- ven. Give us this day our dai- ly bread, and for- give us our tres-



pass- es, as we for- give those who tres- pass a- gainst us. And lead us



not in- to temp- ta- tion, but de- liv- er us from e- vil. For thine is the



king- dom and the pow' r and the glo- ry, for ev- er and ev- er. A- men.

Breaking of the Bread



∞ Al- le- lu- ia. Christ our Pass- o- ver is sac- ri- ficed for us



℞ There- fore let us keep the feast. Al- le- lu- ia.

Agnus Dei—Missa de Beata Virgine

Gregor Aichinger

Distribution of Holy Communion

Communicants may receive the bread directly onto the tongue or into folded hands, and then after consuming the bread, may drink the wine from the chalice. If the bread is retained in one's hands, a chalice bearer will dip it into the wine, and place it on the tongue.

Communion Antiphon—Data est mihi

Mode 1

Data est mihi omnis potestas in caelo et in terra, alleluia: euntes, docete omnes gentes, baptizantes eos in nomine Patris, et Filii, et Spiritus Sancti, alleluia, alleluia.

All power has been given to me in heaven and on earth, alleluia: go out and teach all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit, alleluia, alleluia. (Matthew 28)

Motet—Exsultate justi

Lodovico Grossi da Viadana (c.1560-1627)

Exsultate justi in Domino, rectos decet collaudatio. Confitemini Domino in cithara, in psalterio decem chordarum psallite illi. Cantate ei canticum novum, bene psallite ei in vociferatione. Exsultate justi in Domino, rectos decet collaudatio.

Rejoice in the Lord, o ye just, praise befits the upright. Give praise to the Lord on the harp; sing to him with the psaltery, the instrument of ten strings. Sing to him a new song, sing well unto him with a loud noise. Rejoice in the Lord, o ye just, praise befits the upright. (Psalm 33)

Motet—Non nobis, Domine

William Byrd (1543-1623)

Non nobis, Domine, non nobis, sed nomini tuo da gloriam.

Not to us Lord, not to us, but to thy name be glory.

Postcommunion Prayer

Grant, we pray, almighty and everlasting God, that we who here on earth have received the bread of heaven, may set our hearts and minds on things that are above, where Jesus Christ your Son, through his glorious ascension, has exalted our human nature; through him who lives and reigns for ever and ever. *Amen.*

Easter Blessing

Paschal Dismissal

℣. Go in peace to love and serve the Lord, alleluia, alleluia.



℟. Thanks be to God, al- le- lu- ia, al- le- lu- ia.

Hymn 219

Organ—Grand Chœur Dialogué

Eugène Gigout (1844-1925)