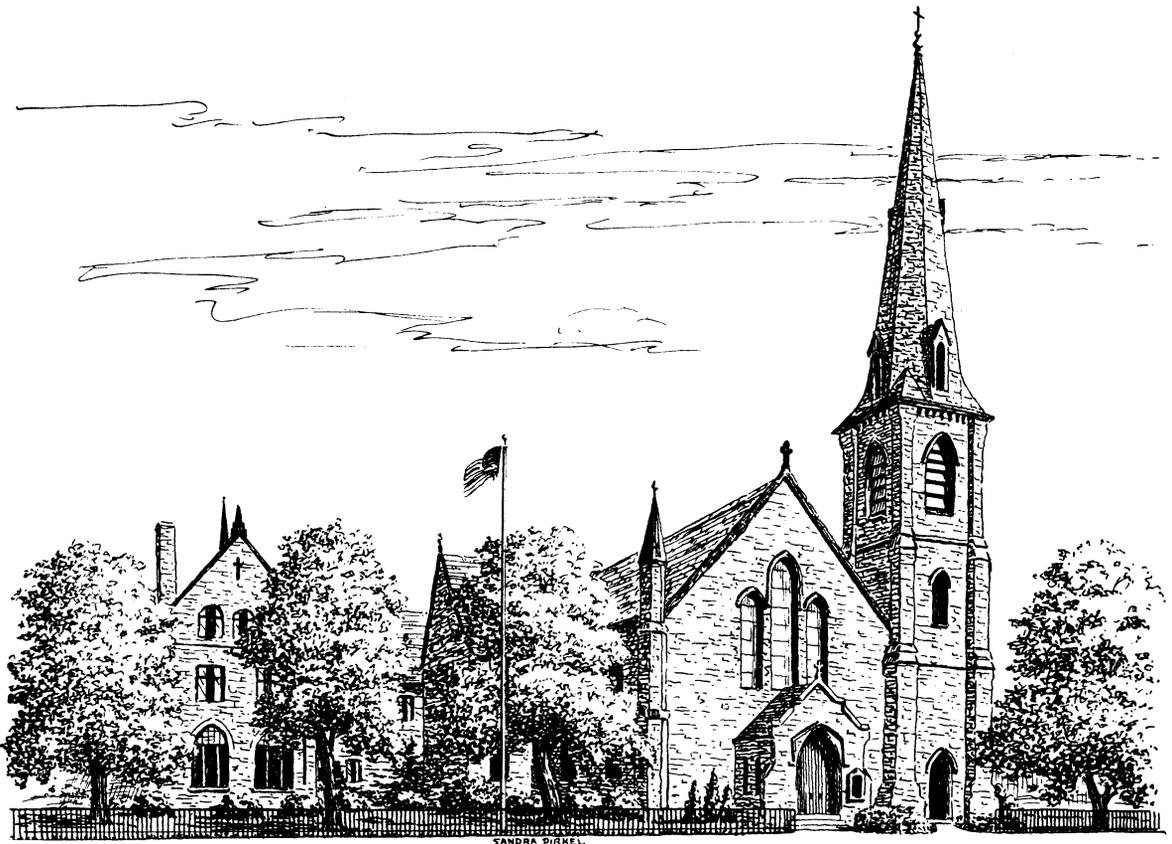


GRACE church IN NEWARK



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The Rev'd Dr. J. Brent Bates, Rector
The Rev'd Marjorie Lindstrom, Assisting Priest
Joseph Arndt, Director of Music
James McGregor, Director of Music Emeritus
Tracy Cummings, Director of Sunday School
M. Elizabeth Silva, Sexton

MINISTERS

The Rev. Dr. J. Brent Bates
PREACHER AND CELEBRANT
The. J. Carr Holland, III
The Rev. Canon George H. Bowen
The Rev. John Hamilton
The Rev. Bernard Poppe
The Rev. Wade Renn
The Rev. Nathan Ritter
The Rev. John Thompson-Quartey
CONCELEBRANTS

Joseph Arndt
DIRECTOR OF MUSIC

James Kennerley
GUEST ORGANIST

Rosemary Kearney
MASTER OF CEREMONIES

Fred Gaspard
THURIFER

James Cramer
Raul AUSA
SERVERS

Elaine Davis
CRUCIFER

Patrick Athy
Bruce Ford
LECTORS

Alman Clarke
Tilden Davies
Valerie Munro
Shelley Thomas
GREETERS AND USHERS

VESTRY

Tilden Davies
WARDEN
Hyacinth McCaulay
WARDEN

Alman Clarke
Winifred Langevine
Michael Lindstrom
CLASS of 2012

Ellen Annan
Tracy Cummings
Earlene Green
CLASS of 2013

Sandra Durrell
Amani Kitali
James Porter
CLASS OF 2014

THE CELEBRATION OF THE
FEAST OF THE ASCENSION
AND THE COMMEMORATION OF THE
174TH ANNIVERSARY
OF THE FOUNDING OF GRACE CHURCH IN NEWARK
JUNE 4, 2011 AT NOON

Organ—Fête

Jean Langlais (1907-1991)

*The ringing of the tower bell invites the ministers and people to the recitation of the Regina caeli.
All stand.*

Regina caeli

O queen of heaven, be joyful, alleluia, for he whom you were found worthy to bear, alleluia, has arisen as he promised, alleluia. Pray for us to the Father, alleluia.

= Rejoice and be glad, O Virgin Mary, alleluia.

+ For the Lord is risen indeed, alleluia.

O God, who deigned to gladden the world by the resurrection of Jesus Christ your Son: grant that we, being aided by the prayers of the Blessed Virgin Mary, his Mother, may attain to the joys of everlasting life; through Christ our Lord. *Amen.*

The Mass begins. The Choir sings the Introit as the ministers enter.

Introit

Viri Galilaei, quid admiramini aspicientes in caelum? Alleluia; quemadmodum vidistis eum ascendentem in caelum, ita veniet, alleluia, alleluia, alleluia. *Ps.* Omnes gentes plaudite minibus: jubilate Deo in voce exsultationis. Quoniam Dominus excelsus, terribilis: Rex magnus super omnem terram. Subiecit populos nobis et gentes sub pedibus nostris. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula in saeculorum. Amen.

Men of Galilee, why do you stand there, gazing up into heaven? Alleluia; in the same way the you saw him ascending into heaven, he will come again, alleluia, alleluia, alleluia. Ps. Clap your hands, all you peoples: shout to God with a cry of joy. For the Lord Most High is to be feared: he is the great King over all the earth. He subdues the peoples under us and the nations under our feet. (Acts 1; Psalm 46) Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and will be forever. Amen.

Kyrie, Gloria—Missa Quinti Toni

Orlande de Lassus (c.1534-1592)

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

THE LITURGY OF THE WORD

First Reading—Acts 1: 1–11

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. ‘This,’ he said, ‘is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.’ So when they had come together, they asked him, ‘Lord, is this the time when you will restore the kingdom to Israel?’ He replied, ‘It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.’ When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, ‘Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.’

Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 47

Setting by James McGregor (b. 1930)



God has gone up with a shout, the Lord with the sound of the ram's horn.

Clap your hands, all you peoples; shout to God with a cry of joy. For the LORD Most High is to be feared; he is the great King over all the earth.

All repeat the Refrain.

He subdues the peoples under us, and the nations under our feet. He chooses our inheritance for us, the pride of Jacob whom he loves.

All repeat the Refrain.

God has gone up with a shout, the LORD with the sound of the ram's horn.
Sing praises to God, sing praises; sing praises to our King, sing praises.
All repeat the Refrain.

For God is King of all the earth; sing praises with all your skill. God reigns
over the nations; God sits upon his holy throne. *All repeat the Refrain.*

The nobles of the peoples have gathered together with the people of the
God of Abraham. The rulers of the earth belong to God, and he is highly
exalted. *All repeat the Refrain.*

Second Reading—Ephesians 1: 15–23

I have heard of your faith in the Lord Jesus and your love toward all the
saints, and for this reason I do not cease to give thanks for you as I
remember you in my prayers. I pray that the God of our Lord Jesus Christ,
the Father of glory, may give you a spirit of wisdom and revelation as you
come to know him, so that, with the eyes of your heart enlightened, you may
know what is the hope to which he has called you, what are the riches of his
glorious inheritance among the saints, and what is the immeasurable
greatness of his power for us who believe, according to the working of his
great power. God put this power to work in Christ when he raised him from
the dead and seated him at his right hand in the heavenly places, far above all
rule and authority and power and dominion, and above every name that is
named, not only in this age but also in the age to come. And he has put all
things under his feet and has made him the head over all things for the
church, which is his body, the fullness of him who fills all in all.

Reader The Word of the Lord.

People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 214

Alleluia

Cantor, then all repeat

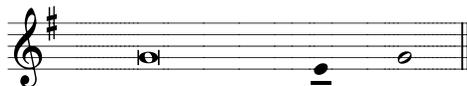


Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

= The Lord comes in holiness from Sinai; ascending on high, he has led
captivity captive. (*Psalm 68*) *All repeat Alleluia*

Holy Gospel—Luke 24: 44–53

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

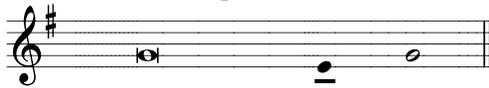


People Glory to you, Lord Christ.

Jesus said to his disciples, ‘These are my words that I spoke to you while I
was still with you-- that everything written about me in the law of Moses, the

prophets, and the psalms must be fulfilled.’ Then he opened their minds to understand the scriptures, and he said to them, ‘Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.’ Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Father Bates

Nicene Creed—*Hymnal, inside back cover*

Prayers of the People—Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Here and after each petition is sung



= Lord, in your mer-cy, + Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

The Celebrant adds a concluding Collect.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

At the end of the Eucharistic prayer all people are welcome to the High Altar. If for any reason one does not wish to receive Communion or is not baptized, he or she is most welcome to receive a blessing (indicated by crossing both arms over one's chest). The ministers will bring the Sacrament to those who tell an usher that they cannot easily climb the steps.

Motet

William Byrd (c.1540-1623)

Alleluia. Ascendit Deus in jubilatione, Dominus in voce tubae.

Alleluia. The Lord has ascended in jubilation, the Lord with the sound of a trumpet.

Hymn 460

Eucharistic Prayer D

Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens

= The Lord be with you. + And al- so with you . = Lift up
your
hearts. + We lift them to the Lord. = Let us give thanks to
the Lord our God. + It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day, and beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you and glorify your Name as we sing,

Ho- ly, ho- ly, ho- ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho- san- na in the
high-est. Ho- san-na in the high-est. Bless'd is he who comes in the



Name of the Lord. Ho- san-na in the high-est. Ho- san-na in the



high-est.

The people remain standing. The Celebrant continues

We acclaim you holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to your help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have give us, this bread and this cup, we praise you and we bless you.



We praise you, we bless you, we give thanks to you,



and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread

and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one, holy, catholic, and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ Our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

Lord's Prayer

The Celebrant begins



And now as our Sa-vior Christ has taught us, we are bold to say,

All continue



Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,



thy king-dom come, thy will be done, on earth as it is in



hea-ven. Give us this day our dai-ly bread, and for-give us our tres-



pass-es, as we for-give those who tres- pass a-gainst us. And lead us



not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the



king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

Breaking of the Bread

Two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains a melody of quarter notes: G4, A4, B4, C5, B4, A4, G4, F4, E4, D4, C4. The second staff contains a melody of quarter notes: G4, A4, B4, C5, B4, A4, G4, F4, E4, D4, C4. The lyrics are: = Al- le- lu- ia. Christ our Pass- o- ver is sac- ri- ficed for us; + There- fore let us keep the feast. Al- le- lu- ia.

Agnus Dei—Missa Quinti Toni

Orlande de Lassus

Holy Communion

Communicants may receive the bread directly onto the tongue or into folded hands, and then after consuming the bread, may drink the wine from the chalice. If the bread is retained in one's hands, a chalice bearer will dip it into the wine, and place it on the tongue.

Communion Antiphon—Data est mihi

Mode 1

Data est mihi omnis potestas in caelo et in terra, alleluia: euntes, docete omnes gentes, baptizantes eos in nomine Patris, et Filii, et Spiritus Sancti, alleluia, alleluia.

All power has been given to me in heaven and on earth, alleluia: go out and teach all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit, alleluia, alleluia. (Matthew 28)

Postcommunion Prayer

Grant, we pray, almighty and everlasting God, that we who here on earth have received the bread of heaven, may set our hearts and minds on things that are above, where Jesus Christ your Son, through his glorious ascension, has exalted our human nature; through him who lives and reigns for ever and ever. *Amen.*

Anthem—Festival Te Deum

Benjamin Britten (1913-1976)

We praise thee, O God: we acknowledge thee to be the Lord. All the earth doth worship thee: the Father everlasting. To thee all Angels cry aloud: the Heavens, and all the Powers therein. To thee Cherubin and Seraphin: continually do cry, Holy, Holy, Holy: Lord God of Sabaoth; Heaven and earth are full of the Majesty: of thy glory. The glorious company of the Apostles: praise thee. The goodly fellowship of the Prophets: praise thee. The noble army of Martyrs: praise thee. The holy Church throughout all the world: doth acknowledge thee; The Father: of an infinite Majesty; Thine honourable, true: and only Son; Also the Holy Ghost: the Comforter. Thou art the King of Glory: O Christ. Thou art the everlasting Son: of the Father. When thou tookest upon thee to deliver man: thou didst not abhor the Virgin's womb. When thou hadst overcome the sharpness of death: thou didst open the Kingdom of Heaven to all believers. Thou sittest at the right hand of God: in the glory of the Father. We believe that thou shalt come: to be our Judge. We therefore pray thee, help thy servants: whom thou hast redeemed with thy precious blood. Make them to be numbered with thy Saints: in glory everlasting. O Lord, save thy people: and bless thine heritage. Govern them: and lift them up forever. Day by day we magnify thee; and we

worship thy Name: ever world without end. Vouchsafe, O Lord: to keep us this day without sin. O Lord, have mercy upon us: have mercy upon us. O Lord, let thy mercy lighten upon us: as our trust is in thee. O Lord, in thee have I trusted: let me never be confounded.

Easter Seasonal Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son, our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Paschal Dismissal

= Go in peace to love and serve the Lord, alleluia, alleluia.



+ Thanks be to God, al- le- lu- ia, al- le- lu- ia.

Hymn 494

Organ—Variations on an Easter Theme (organ duet)

John Rutter (b.1945)

Please join us for a Reception on the second floor of the Parish Hall.