

GRACE church IN NEWARK



950 Broad Street
Newark, New Jersey 07102
(973) 623-1733

GraceNewark@aol.com
www.gracechurchinnewark.org

The Rev. Dr. J. Brent Bates, Rector
The Rev. Marjorie Lindstrom, Priest Associate
Joseph Arndt, Director of Music
James McGregor, Director of Music Emeritus
Tracy Cummings, Director of Sunday School
M. Elizabeth Silva, Sexton

THE FEAST OF THE ANNUNCIATION

MARCH 26, 2012

HIGH MASS AT 6:30 PM

Organ—Three settings of *Ave Maris Stella* Marcel Dupré (1886-1971)
from 15 Pieces based on Antiphons, Op. 18

The Angelus

The ringing of the tower bell invites the ministers and people to the recitation of the Angelus.

All stand.

V. The angel of the Lord declared unto Mary.

R. And she conceived by the Holy Spirit.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

V. Behold the handmaid of the Lord.

R. Be it done unto me according to thy Word.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

[Genuflect]

V. And the Word was made flesh.

R. And dwelt amongst us.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

V. Pray for us, O Holy Mother of God.

R. That we may be made worthy of the promises of Christ.

Let us pray.

Pour forth, we beseech thee, O Lord, Thy grace into our hearts, that we to whom the incarnation of Christ Thy Son was made known by the message of an angel, may by His Passion and Cross be brought to the glory of His resurrection; through the same Christ our Lord. *Amen.*

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and will be forever. Amen.

Introit—Rorate

Mode 1

Rorate caeli desuper, et nubes pluant justum; aperiatur terra, et germinet Salvatorem. *Ps. Caeli enarrant gloriam Dei: et opera manuum ejus annuntiat firmamentum.*

Let showers fall from the heavens, and let the clouds rain down the just one; let the earth open and bring forth the Savior. Ps. The heavens declare the glory of God: the firmament shows his handiwork. (Isaiah 45, Psalm 19)

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Put your grace into our hearts, O Lord, that we who have known the incarnation of your Son Jesus Christ, announced by an angel to the Virgin Mary, may by his cross and passion be brought to the glory of his resurrection; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—Isaiah 7: 10-14

Again the LORD spoke to Ahaz, saying, Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the LORD to the test. Then Isaiah said: ‘Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel.’

Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 40: 5-10

Setting by Bruce Ford (b. 1947)

Refrain—*Cantor; then all repeat*



Be-hold, I come to do your will, O God.

Great things are they that you have done, O Lord my God! How great your wonders and your plans for us! There is none who can be compared with you. Oh, that I could make them known and tell them! But they are more than I can count. *All repeat the Refrain.*

In sacrifice and offering you take no pleasure (you have given me ears to hear you); burnt-offering and sin-offering you have not required, and so I said, ‘Behold, I come.’ *All repeat the Refrain.*

In the roll of the book it is written concerning me: ‘I love to do your will, O my God; your law is deep in my heart.’ I proclaimed righteousness in the great congregation; behold, I did not restrain my lips; and that, O Lord, you know. *All repeat Refrain.*

Second Reading—Hebrews 10: 4-10

It is impossible for the blood of bulls and goats to take away sins. Consequently, when Christ came into the world, he said, ‘Sacrifices and offerings you have not desired, but a body you have prepared for me; in burnt offerings and sin offerings you have taken no pleasure. Then I said, ‘See, God, I have come to do your will, O God’ (in the scroll of the book it is written of me).’ When he said above, ‘You have neither desired nor taken

pleasure in sacrifices and offerings and burnt offerings and sin offerings' (these are offered according to the law), then he added, 'See, I have come to do your will.' He abolishes the first in order to establish the second. And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all.

Reader The Word of the Lord.

People Thanks be to God.

A brief period of silence is observed.

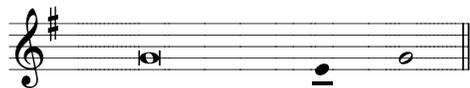
Sequence Hymn 656

Tract

The Lord has sworn an oath to David; in truth, he will not break it. 'A son, the fruit of your body will I set upon your throne.' If your children keep my covenant and my testimonies that I shall teach them, their children will sit upon your throne for evermore.' For the Lord has chosen Zion; he has desired her for his habitation. 'This shall be my resting place forever; here will I dwell, for I delight in her.' (*Psalm 132*)

Holy Gospel—Luke 1: 26-38

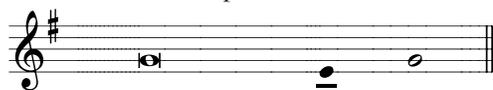
Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.



People Glory to you, Lord Christ.

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, 'Greetings, favored one! The Lord is with you.' But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, 'Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end.' Mary said to the angel, 'How can this be, since I am a virgin?' The angel said to her, 'The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God.' Then Mary said, 'Here am I, the servant of the Lord; let it be with me according to your word.' Then the angel departed from her.

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

The Nicene Creed—*Hymnal, inside back cover***Prayers of the People**—Form III

Father, we pray for your Holy Catholic Church, that we all may be one.

Here and after each petition is sung



℣. Lord, in your mer-cy, ℟. Hear our prayer.

Grant that every member of the church may truly and humbly serve you, that your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, that they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and holy authority in the nations of the world, that there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake, that our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, that they may be delivered from their distress.

Give to the departed eternal rest. Let light perpetual shine upon them.

We praise you for your saints who have entered into joy, and we pray that we may also come to share in your heavenly kingdom.

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

Motet

Jacques Arcadelt (c.1507-1568)

Ave Maria, gratia plena, Dominus tecum. Benedicta tu in mulieribus, et benedictus fructus ventri: Jesus. Sancta Maria, ora pro nobis.

Hail, Mary, full of grace, the Lord is with you. Blest are you among women, and blessed is the fruit of your womb: Jesus. Holy Mary, pray for us.

Motet

Hans Leo Hassler (1564-1612)

Dixit Maria ad angelum: Ecce ancilla Domini, fiat mihi secundum verbum tuum.

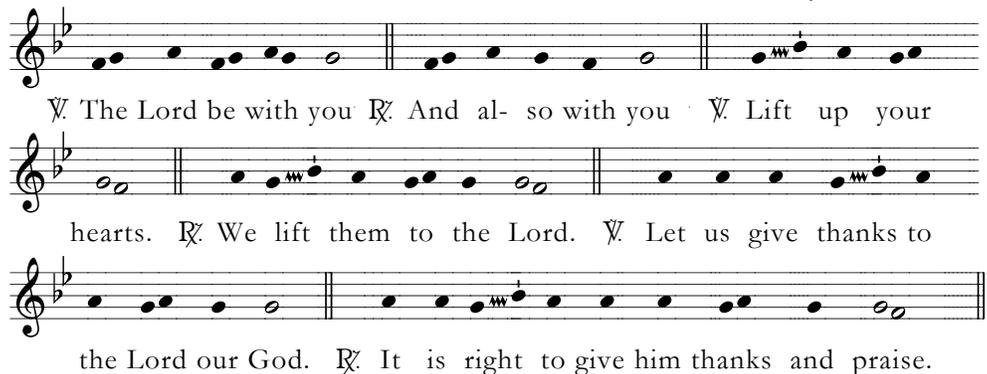
Mary said to the angel: Behold I am the handmaid of the Lord, let it be done to me according to your word.

Hymn 270

Eucharistic Prayer B

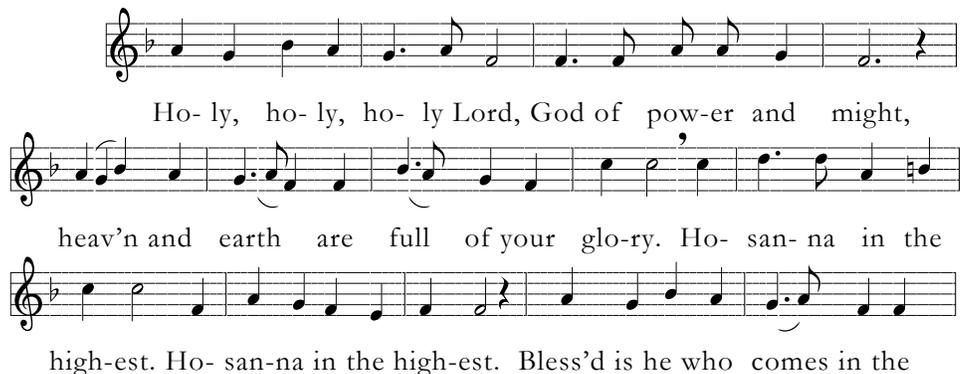
Sanctus by Richard Proulx

Memorial Acclamation arr. by Mason Martens



∩ The Lord be with you ∩ And al- so with you ∩ ∩ Lift up your hearts. ∩ We lift them to the Lord. ∩ Let us give thanks to the Lord our God. ∩ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Arch-angels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho- ly, ho- ly, ho- ly Lord, God of pow-er and might, heav'n and earth are full of your glo-ry. Ho- san-na in the high-est. Ho- san-na in the high-est. Bless'd is he who comes in the



Name of the Lord. Ho- san-na in the high-est. Ho- san-na in the



high-est.

The people remain standing. The celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,



We re- mem- ber his death, We pro- claim his re- sur- rec- tion,



We a- wait his com- ing in glo- ry;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

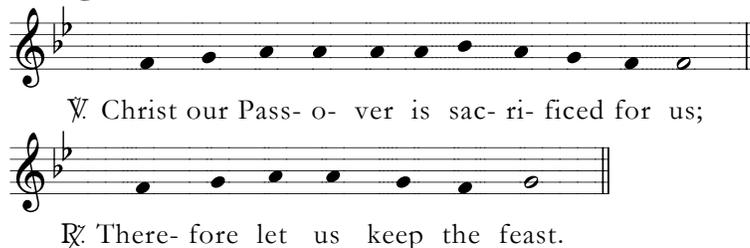
Lord's Prayer

The Celebrant begins



And now as our Sa-vior Christ has taught us, we are bold to say,
Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in
hea-ven. Give us this day our dai-ly bread, and for-give us our tres-
pass-es, as we for-give those who tres-pass a-gainst us. And lead us
not in- to temp-ta-tion, but de-liv-er us from e-vil. For thine is the
king-dom and the pow'r and the glo-ry, for ev-er and ev-er. A-men.

Breaking of the Bread



∇ Christ our Pass-o-ver is sac-ri-ficed for us;
℞ There-fore let us keep the feast.

Holy Communion

Communicants may receive the bread directly onto the tongue or into folded hands, and then after consuming the bread, may drink the wine from the chalice. If the bread is retained in one's hands, a chalice bearer will dip it into the wine, and place it on the tongue.

Agnus Dei—Missa super Dixit Maria

Hans Leo Hassler

Communion Antiphon—Ecce virgo

Mode 1

Ecce virgo concipiet et pariet filium: et vocabitur nomen ejus Emmanuel.

Behold, a virgin shall conceive and bear a son: and shall call his name Emmanuel.

(Isaiah 7)

Motet

Josquin des Prez (c.1442-1521)

Salve, Regina misericordiae: vita, dulcedo, et spes nostra: salve.

Hail, Queen, Mother of mercy: our life, sweetness, and hope: hail.

Ad te clamamus, exsules filii Hevae. Ad te suspiramus, gementes et flentes
in hac lacrimarum valle.

*To you we cry, banished sons of Eve. To you we sigh, groaning and weeping in this valley
of tears.*

Eia ergo, Advocata nostra, illos tuos misericordes oculos ad nos converte.

Quickly therefore, our Advocate, your eyes of mercy turn toward us.

Et Jesum benedictum fructum ventris tui, nobis post hoc exsilium ostende.

And Jesus, the blessed fruit of your womb, show us after this exile.

O clemens, o pia, O dulcis, Virgo Maria.

O merciful, O pious, O sweet Virgin Mary.

Postcommunion Prayer

Establish in our hearts, O Lord, the signs of true faith: that as we
acknowledge him who was born of a Virgin to be noth true God and true
man, so by the power of his saving resurrection we may be made worthy of
everlasting joy; through Jesus Christ our Lord. *Amen.*

Blessing and Dismissal**Hymn 269****Organ**—Finale from 15 Pieces based on Antiphons

Marcel Dupré