



GRACE CHURCH  
IN NEWARK

AN EPISCOPAL PARISH

## MUSIC NOTES

The organ pieces heard this morning come from *Les Corps Glorieux* (The Glorified Bodies) by Olivier Messiaen (1908-1992). *Les Corps Glorieux* is a suite of meditations on the resurrected souls, and it seems most appropriate for our observance of All Saints. Messiaen was a Catholic mystic; the majority of his compositions were inspired by specific Biblical images or theological concepts. His music was also heavily influenced by birdsong, Eastern rhythms, and his “modes of limited transposition” (collections of pitches he invented).

Before mass we will hear *Force et agilité* (Power and agility). Messiaen’s writing here is peculiar in that both hands are playing the same melodic lines in octaves. The unusual leaps and rhythmic patterns create an image of the resurrected souls dancing and moving quickly.

After mass we will hear *Joie et clarté* (Joy and radiance). Here Messiaen has created a jazzy trumpet solo, expressing the joy of the souls in heaven.

During Communion, the Choristers and sopranos of St. Gregory’s Choir will sing the motet *Gaudent in coelis* by Richard Deering (c.1580-1630). This is a beautiful setting of a text designated for feasts of martyrs.

Also during Communion, St. Gregory’s Choir will sing the motet *O quam gloriosum* by Tomás Luis de Victoria (1548-1611). This is a text for All Saints, and Victoria set it masterfully. A highlight is Victoria’s placement of the word “sequuntur” (“follow” the Lamb) – here the voices sound as though they are following each other.

St. Gregory’s Choir also will sing the *Kyrie* and *Agnus Dei* from Victoria’s *Missa O quam gloriosum*. A classic parody mass, here Victoria used melodic inspiration from his own motet.

*-Joseph Arndt, Director of Music*

# THE SOLEMNITY OF ALL SAINTS

NOVEMBER 3, 2013

HIGH MASS AT 10:30 AM

**Organ**—Force et agilité des corps glorieux  
*(Power and agility of the glorified bodies)*

Olivier Messiaen (1908-1992)

From Les Corps Glorieux *(The Glorified Bodies)*

*“Their bodies, sown in weakness, are raised in glory” (I Corinthians 15)*

**Introit**—Gaudeamus

Mode 1

Gaudeamus omnes in Domino,  
diem festum celebrantes sub  
honore Sanctorum omnium: de  
quorum solemnitate gaudent angeli  
et collaudant Filium Dei. Ps.  
Exsultate iusti in Domino: rectos  
deceat collaudatio.

*Let all rejoice in the Lord, on this feast  
day celebrated in honor of all the Saints:  
because of whose solemnity the angels  
rejoice and sing praises to the Son of  
God. Ps. Rejoice in the Lord, you  
righteous: it is good for the just to sing  
praises. (Psalm 33)*

**Kyrie eleison**—Missa O quam gloriosum

Tomás Luis de Victoria (1548-1611)

Kyrie eleison.

*Lord, have mercy.*

Christe eleison.

*Christ, have mercy.*

Kyrie eleison.

*Lord, have mercy.*

**Gloria in excelsis Deo**

James McGregor (b.1930)  
after Joseph D’Houdimont

Organ                      Voices

Glo-ry to God in the  
high-est, and peace to his peo-ple on— earth.  
Lord God, hea-ven-ly King, al-

migh- ty God and Fa- ther, we wor- ship you, we  
 give you thanks, we praise you, for your glo- ry.  
 Lord Je- sus Christ, on- ly Son of the  
 Fa- ther, Lord God, Lamb of God, you  
 take a- way the sins of the world, have mer- cy on us;  
 you are seat-ed at the right hand of the Fa- ther, re-  
 ceive our prayer. For you a- lone are the  
 Ho- ly One, you a- lone are the Lord, you a- lone  
 are the Most High, Je- sus Christ, with the Ho- ly  
 Spir- it, in the glo- ry of God the Fa- ther.

A ————— men.

## Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

## THE LITURGY OF THE WORD

### **First Reading**—Ecclesiasticus 14: 1-10, 13-14

Let us now sing the praises of famous men, our ancestors in their generations. The Lord apportioned to them great glory, his majesty from the beginning. There were those who ruled in their kingdoms, and made a name for themselves by their valor; those who gave counsel because they were intelligent; those who spoke in prophetic oracles; those who led the people by their counsels and by their knowledge of the people's lore; they were wise in their words of instruction; those who composed musical tunes, or put verses in writing; rich men endowed with resources, living peacefully in their homes-- all these were honored in their generations, and were the pride of their times. Some of them have left behind a name, so that others declare their praise. But of others there is no memory; they have perished as though they had never existed; they have become as though they had never been born, they and their children after them. But these also were godly men, whose righteous deeds have not been forgotten; their offspring will continue forever, and their glory will never be blotted out. Their bodies are buried in peace, but their name lives on generation after generation.

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Gradual**—Psalm 149

Setting by James McGregor

Refrain—*Cantor, then all repeat*



Sing to the Lord a new song. Al- le- lu- ia!

Alleluia! Sing to the LORD a new song; sing his praise in the congregation of the faithful. Let Israel rejoice in his Maker; let the children of Zion be joyful in their King. Let them praise his Name in the dance; let them sing praise to him with timbrel and harp. *All repeat the refrain*

For the LORD takes pleasure in his people and adorns the poor with victory. Let the faithful rejoice in triumph; let them be joyful on their beds. *All repeat the refrain*

Let the praise of God be in their throat and a two-edged sword in their hand; To wreak vengeance on the nations and punishment on the peoples; *All repeat the refrain*

To bind their kings in chains and their nobles with links of iron; To inflict on them the judgment decreed; this is glory for all his faithful people. Hallelujah! *All repeat the refrain*

**Second Reading**—Revelation 7: 2-4, 9-17

I saw another angel ascending from the rising of the sun, having the seal of the living God, and he called with a loud voice to the four angels who had been given power to damage earth and sea, saying, “Do not damage the earth or the sea or the trees, until we have marked the servants of our God with a seal on their foreheads.” And I heard the number of those who were sealed, one hundred forty-four thousand, sealed out of every tribe of the people of Israel. After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, “Salvation belongs to our God who is seated on the throne, and to the Lamb!” And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.” Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one that

knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.”

*Reader* The Word of the Lord.

*People* Thanks be to God.

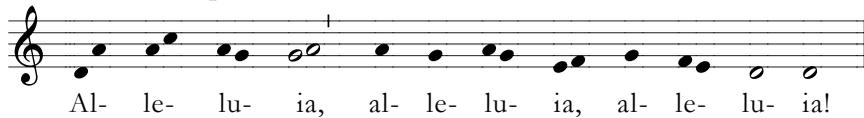
*A brief period of silence is observed.*

## Sequence Hymn 286

### Alleluia

Mode 1

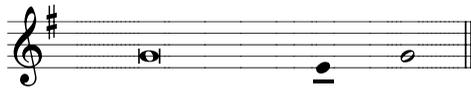
*Cantor, then all repeat*



∇. Come to me all who labor and are heavy laden, and I will give you rest. (*Matthew 11*) *All repeat Alleluia*

### Holy Gospel—Matthew 5: 1-12

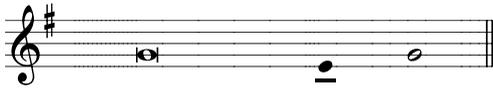
*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.



When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: “Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account.

Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

*Deacon* The Gospel of the Lord.



*People* Praise to you, Lord Christ.

## Homily

Father Bates

### The Renewal of The Baptismal Covenant

Dear People of God: In Holy Baptism we have become part of that great fellowship of believers in all times and places: the Communion of Saints. In baptism God has adopted us as his children and made us members of Christ's body and inheritors of God's Kingdom with the saints in light. Let us now renew the vows of our baptism by which God made us a Holy People.

### The Baptismal Covenant

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*We do.*

Do you believe in God the Father?

*I believe in God, the Father almighty creator of heaven and earth.*

Do you believe in Jesus Christ, the Son of God?

*I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.*

Do you believe in God the Holy Spirit?

*I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*I will, with God's help.*

Will you persevere in resisting evil, and whenever you fall into sin, repent and return to the Lord?

*I will, with God's help.*

Will you proclaim by word and example the Good News of God in Christ?

*I will, with God's help.*

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*I will, with God's help.*

Will you strive for justice and peace among all people, and respect the dignity of every human being?

*I will, with God's help.*

**Antiphon—Vidi aquam**

Mode 8

Vidi aquam egredientem de templo a latere dextro, alleluia. Et omnes, ad quos pervenit aqua ista, salvi facti sunt, et dicent, alleluia, alleluia.

*I saw water flowing from the right side of the temple, alleluia. It brought God's life and his salvation, and the people sang in joyful praise, alleluia, alleluia. (Ezekiel 47)*

**Prayers of the People—Form VII**

Let us pray for the holy Catholic Church throughout the world: that the Lord God would deign to keep it in unity, peace, and safety.

*Here and after each petition is sung*



∩. Lord, in your mer-cy,    Ɀ. Hear our prayer.

Let us pray for Mark our bishop, for all bishops, priests, and deacons, and for all who minister in Christ's holy Church: that in their various callings they may serve God faithfully and devoutly.

Let us pray for all who do not know God as he is revealed in Jesus Christ: that the light of the Gospel may shine in their hearts.

Let us pray for all the nations and peoples of the world, and for those who bear authority among them: that in all their doings they may seek both peace and justice.

Let us pray for the sick and the sorrowful, the hungry and the homeless, the desolate and the oppressed: that the Father of mercies would strengthen, support, and relieve them.

Let us pray for the faithful departed: that the Lord our God would grant them refreshment, light, and peace.

*The Celebrant adds a concluding Collect.*

## Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## THE LITURGY OF THE EUCHARIST

### Offertory Antiphon—Justorum animae

Justorum animae in manu Dei  
sunt, et non tanget illos  
tormentum malitiae: visi sunt  
oculis insipientium mori: illi  
autem sunt in pace, alleluia.

Mode 1

*The souls of the righteous are in the  
hands of God, and no torment shall  
ever touch them: in the eyes of the  
foolish they seemed to have died: but  
they are at peace, alleluia.*

*(Wisdom 3)*

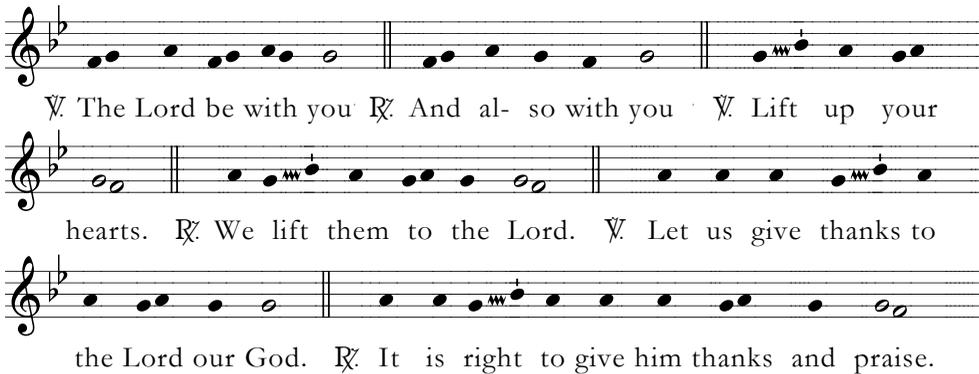
*(Psalm 119)*

### Hymn 287

# Eucharistic Prayer D

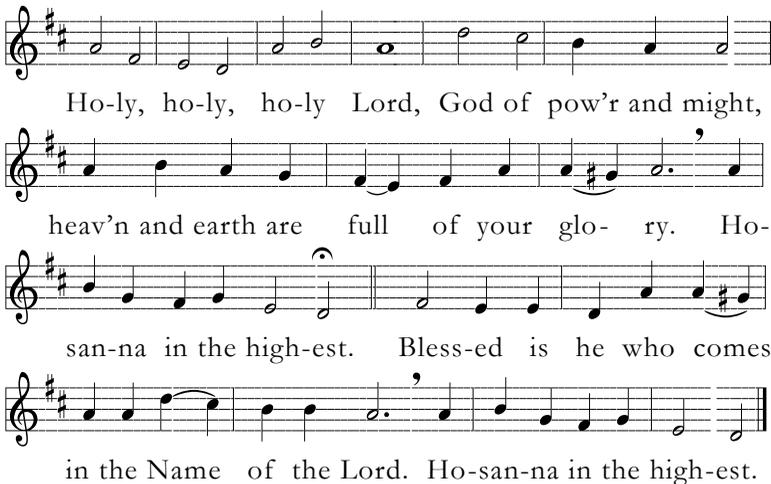
*Sanctus* arr. by James McGregor

Memorial Acclamation arr. by Mason Martens



∩ The Lord be with you. ∩ And also with you. ∩ Lift up your hearts. ∩ We lift them to the Lord. ∩ Let us give thanks to the Lord our God. ∩ It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day, and beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you and glorify your Name as we sing,



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,  
heav'n and earth are full of your glo-ry. Ho-  
san-na in the high-est. Bless-ed is he who comes  
in the Name of the Lord. Ho-san-na in the high-est.

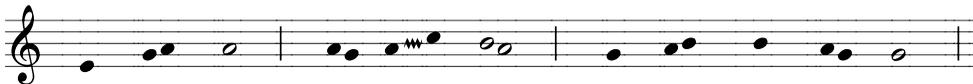
*The people remain standing. The Celebrant continues*

We acclaim you holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your

creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to your help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have give us, this bread and this cup, we praise you and we bless you.



We praise you, we bless you, we give thanks to you,



and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one, holy, catholic, and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those

whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ Our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

### Lord's Prayer

*The Celebrant begins*



And now as our Sa-vior Christ has taught us, we are bold to say,

*All continue*



Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,



thy king-dom come, thy will be done, on earth as it is in



hea-ven. Give us this day our dai-ly bread, and for-give us our tres-



pass-es, as we for-give those who tres-pass a-against us. And lead us



not in- to temp-ta-tion, but de-liv-er us from e-vil. For thine is the



king-dom and the pow'r and the glo-ry, for ev-er and ev-er. A-men.

## Breaking of the Bread



∩ Christ our Pass- o- ver is sac- ri- ficed for us;



℞ There- fore let us keep the feast.

## Agnus Dei—Missa O quam gloriosum

Victoria

Agnus Dei, qui tollis peccata mundi:  
miserere nobis.

*O Lamb of God, you take away the sins  
of the world: have mercy upon us.*

Agnus Dei, qui tollis peccata mundi:  
miserere nobis.

*O Lamb of God, you take away the sins  
of the world: have mercy upon us.*

Agnus Dei, qui tollis peccata mundi:  
dona nobis pacem.

*O Lamb of God, you take away the sins  
of the world: grant us your peace.*

## Distribution of Holy Communion

### Communion Antiphon—Beati mundo corde

Mode 1

Beati mundo corde, quoniam ipsi  
Deum videbunt: beati pacifici,  
quoniam filii Dei vocabuntur: beati  
qui persecutionem patiuntur  
propter justitiam, quoniam ipsorum  
est regnum caelorum.

*Blessed are the pure in heart, for they  
shall see God: blessed are the  
peacemakers, for they shall be called  
children of God: blessed are those who  
are persecuted for righteousness' sake, for  
theirs is the kingdom of heaven.  
(Matthew 5)*

### Motet—Gaudent in coelis

Richard Deering (c.1580-1630)

Gaudent in coelis animae  
sanctorum, qui Christi vestigial  
sunt secuti, et quia pro ejus amore  
sanguinem fuderunt; ideo cum  
Christo esultant sine fine.

*In heaven the souls of the saints rejoice,  
those who followed the footsteps of  
Christ; and because of his love they shed  
their blood; therefore they rejoice with  
Christ without end.*

### Motet—O quam gloriosum

Victoria

O quam gloriosum est regnum in  
quo cum Christo gaudent omnes  
sancti. Amicti stolis albis,  
sequuntur Agnum quocumque ierit.

*O how glorious is the kingdom in which  
all the saints rejoice with Christ.  
Arrayed in white robes, they follow the  
Lamb wherever he goes.*

### **Postcommunion Prayer**

Almighty and everlasting God, we adore the wonders of your grace made manifest in all your saints, and we acknowledge you to be the source of their holiness: fill us with your love as we set forth from this table on our earthly pilgrimage, and bring us at the last to your heavenly banquet; through Jesus Christ our Lord. *Amen.*

### **Blessing & Dismissal**

#### **Hymn 618**

**Organ**—*Joie et clarté des corps glorieux*

Olivier Messiaen

*(Joy and radiance of the glorified bodies)*

from *Les Corps Glorieux*

*“Then the righteous will shine like the sun in the kingdom of their father”*

*(Matthew 13)*

*Please join us for Coffee Hour upstairs in the Parish Hall.*

# WEEKLY GRACE NOTES

NOVEMBER 3, 2013

We welcome our visitors to Grace Church today and hope you will be our special guests at Coffee Hour upstairs in the Parish Hall. Please, if you will, complete a visitor's card in the pew, placing in the offering plate.

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## STEWARDSHIP

Thank you to the following people who have made pledges to Grace Church in Newark for the 2014 Budget Year. If you haven't had a chance to turn in your pledge card, please drop it in the offering plate or in the mail as soon as possible.

Joseph Arndt  
Patrick Athy  
Shawn Barnes  
J. Brent Bates &  
Jen Thweatt-Bates  
Gilbert Beck  
Ottie Blamah-sah  
George Bowen  
Ethelyn Bowers  
Rose W. Bowman  
Kevin Clark  
Catherine Copeland  
Louie Clay

Rebecca Dodo  
James Drayton  
Bruce E. Ford  
David Gorman &  
Bruce Lyons  
Earlene Green  
Timothy Higdon  
J. Carr Holland  
Robert Howard  
E. C. Igiehon  
Shelly Irby  
William Jaglowski  
Deleena Kayjay

Norma Khurdan  
Amani Kitali  
Winifred Langevine  
Michael & Marge  
Lindstrom  
Jewel Lowe  
Hyacinth McCaulay  
Valerie Munro  
Scott & Susy Norris  
Michael Redmond  
Jason Scully  
Michael Turner

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## PARISH FORUM

Joseph Arndt, Director of Music, will be the speaker for today's Parish Forum in the Bowen Room at 12:30 p.m. He will discuss the life and music of Benjamin Britten (1913-1976). This Forum anticipates the Britten Concert here at Grace next Sunday.

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## BRITTEN 100 AT GRACE CHURCH

The concert series continues next Sunday, November 10 at 4:00 P.M. with a performance celebrating the 100<sup>th</sup> anniversary of the birth of Benjamin Britten (1913-1976). Britten was one of the 20<sup>th</sup> century's greatest composers. In addition to his sacred music, he wrote for nearly every type of instrument, and he composed many famous operas.

On November 10, our choirs will sing music of Britten with guest conductor Timothy Brown. And tenor Andy McCullough will perform some of Britten's songs, accompanied by Joseph Arndt.

Timothy Brown was for 30 years Director of Music at Clare College in Cambridge, England, where he succeeded famous composer John Rutter. Mr. Brown made numerous recordings with the Clare Choir, particularly on the Naxos label. Many parishioners may remember that he and the Clare Choir sang for Advent Lessons & Carols in December 2009. Mr. Brown is arguably one of the world's greatest living choral conductors. Our parish community is very lucky to be hosting him.

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## LECTIO DIVINA & ROSARY

The *Lectio Divina* reflective Bible Study occurs each Sunday from 9:00-10:00 a.m. in the All Saints Chapel. On first Sundays of the month we will pray the rosary together.

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## MUSIC AT MIDDAY

The Music at Midday series continues on Tuesday, November 3 with a classical guitar recital by João Kouyoumdjian, our Artist in Residence. Performances occur each Tuesday from 12:30 to 1:00 p.m.

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## ARTIST IN RESIDENCE TEACHING AT NEWARK SCHOOL OF THE ARTS

Our Artist in Residence, João Kouyoumdjian (classical guitar), is now faculty at the Newark School of the Arts, located at 89 Lincoln Park, only three blocks away from our church. If you are interested in having him as a guitar instructor, please apply to the school or contact him directly at [jvkguitar@gmail.com](mailto:jvkguitar@gmail.com).

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## ACKNOWLEDGEMENTS

Today's liturgical ministers are: Jim Cramer, *Master of Ceremonies*; Michael Lindstrom, *Thurifer*; Elaien Davis and Timothy Higdon, *Servers*; Brian Beekman, *Crucifer*; Valerie Munro and Bruce Ford, *Lectors*; Rosemary Kearney and Hyacinth McCaulay, *Eucharistic Ministers*; Patrick Athy, *Head Usher*; Shawn Barnes, *Usher*.

A special thanks to Sandra Durrell as Head of the Altar Guild, Ottie Blamahsah, Elaine Davis who have assisted at the church during the week while Elizabeth has been away in Portugal.

Thank You to parishioners who volunteered for the church this week: Ethelyn Ottie Blama-sah, Bowers, Jim Cramer, Tracy Cummings, Courtney Dover, Timothy Higdon, Rosemary Kearney, Amani Kitali, Joan Knowles, Hyacinth McCaulay, James Porter, and Shelley Thomas.

The flowers at the High Altar are given by Sandra Durrell in memory of Sarah & Charles Ernest Pack and Robert May in celebration of his birthday.

Happy Birthday to Robert May (Nov. 3), Joseph Caines, Kevin Clark (Nov. 5), Elaine Davis (Nov. 7), Angela Joyce, and Tanya McArthur (Nov. 8).

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## THIS WEEK AT GRACE CHURCH

### **Sunday, November 3** **The Solemnity of All Saints**

8:00 A.M.—Said Mass  
9:00 A.M.—*Lectio Divina*  
9:45 A.M.—Choristers  
10:30 A.M.—High Mass  
10:30 A.M.—Church School  
12:30 P.M.—Parish Forum

### ***Each Weekday***

*10:00 A.M. Food Pantry*  
*12:10 P.M. Said Mass*

### **Tuesday**

12:30 P.M.—Music at Midday

**Wednesday**

6:45 P.M.—Britten Concert Rehearsal

**Saturday**

9:30 A.M.—Choristers

11:00 A.M.—Britten Concert Rehearsal

**Sunday, November 10**

**The Twenty-fourth Sunday after Pentecost**

8:00 A.M.—Said Mass

9:00 A.M.—*Lectio Divina*

9:45 A.M.—Choristers

10:30 A.M.—High Mass

10:30 A.M.—Church School

12:30 P.M.—Anglican Catholic Way

4:00 P.M.—Britten Concert

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**PRAYER LIST**

**Active members of our parish**—Hilary Fann, Gilbert Beck, Daphne Annibourne, Doreen Tanner, Louie Crew, Jane Durham, Marie Gaspard, Lynne Nelson, Shelley Irby, Jean Elisée, George Bowen, Norma Khurdan, Audrey Adams, Fred Gaspard, Eugene & Miriam Wagner, Catherine Copeland, James Porter, Mattie Tomlinson, William Carter, Cynthia Sears, Hervé Gaspard, Michael Knowles, Paula Breton, Rhonda Dover.

**Friends of our parish**—Charon Davis and family, Kim Shore, Ze Manuel Freitas, Luis Silva, Geoffery Tanner II, Josie Urso, Larry Williams, Jason Harner, Roberta Dawson, Henry Cadogan, Anne Power, Jonathan & Helen, Ann Clay, Sean Devers, Jeannette Naeger, Michelle Portee, Ronney Davis, Steven Yang, Margaret Fields, Nate Williams and family, Liz and her family, Father Alan Crawford, Anita Tomasso, Nicole Brevil, Joseph Jolly, Sharon Robinson, Henrietta Pemberton, Philip Ramstad, Connie Jeffrey, Mary Brady, Roseann Hendry, Jonathan Ballard, Elizabeth Mita, Mark Duodu, Mary Reid, Nell Lewis, Jean Wilkerson, Esther Thomas, Lois Plunckett, Monique Gaspard, Vanessa Astore, Richard Chambers, Cheryl Hart, Mark Baine, Dorothy Bedosky, Ariel Maldonado, Elsie Hodge, Madison Boyd-Oquendo, Onnie Good, Leslie McConnell, Rod Merlau, Shirley Marshall, Dolores Bacon, Louis Neblett, Marjorie Calloway, Wilner Altidor, Julia Mathis, Dolores Katz, Herbert Lloyd, Gwen Moten, Harvey Keys, Barbara Jones, John Canfield, Nicole Robinson, Raymond Shanks,

the Riddick family, Ethel Thomas, Gordon C. Gladden, Annie Myhand, Arlene Stokes, and June McClelland.

**For those deployed in military service**—James Blamahsah, Anders Lindstrom, Damian Wilborne, Jeff McPherson.

**950 Broad Street**  
**Newark, NJ 07102**  
973-623-1733  
[www.GraceChurchinNewark.org](http://www.GraceChurchinNewark.org)

The Rev. Dr. J. Brent Bates, *Rector*  
The Rev. Marjorie Lindstrom, *Priest Associate*  
The Rev. Canon George H. Bowen, *Rector Emeritus*  
The Rev. Anthony Puca, *Deacon*  
Joseph Arndt, *Director of Music*  
Lillian Bielski, *Interim Director of Choristers*  
M. Elizabeth Silva, *Sacristan & Sexton*  
James McGregor, *Director of Music Emeritus*  
João Kouyoumdjian, *Artist in Residence*

Timothy Higdon & Hyacinth McCaulay, *Wardens*  
Sandra Durrell, Amani Kitali, James Porter, *Vestry Class of 2014*  
Shawn Barnes, Jim Cramer, Andre Devers, *Vestry Class of 2015*  
Ethelyn Bowers, Kevin Clark, Tracy Cummings, *Vestry Class of 2016*