



GRACE CHURCH
IN NEWARK

AN EPISCOPAL PARISH

MUSIC NOTES

Today at High Mass the Choristers and Parish Choir will sing *Es ist ein Ros entsprungen* by Michael Praetorius (1571-1621). The Choristers will first sing a stanza in German, and then the Parish Choir will join in on three stanzas in English, found in our hymnal at Hymn 81. Though more associated with Christmas, this hymn conveys many Advent themes found in Isaiah chapter 11. In chapter 11, Isaiah foretells the peace and wisdom that Christ shall bring, depicting him as a “shoot from the stump of Jesse.” This metaphor refers to the hope that the Messiah would restore the kingship of Israel to the sons of King David (David was the son of Jesse).

At Communion the Parish Choir will sing the motet *Audivi, media nocte clamor factus est* (I heard, at midnight there was a cry) by Thomas Tallis (c.1505-1585). This motet begins with broad phrases and long note values, creating a longing and pensive mood.

-Joseph Arndt, Director of Music

THE FIRST SUNDAY OF ADVENT

DECEMBER 2, 2012

HIGH MASS AT 10:30 AM

Organ—Es ist ein Ros entsprungen

Johannes Brahms (1833-1897)

Introit—Ad te levavi

Mode 8

Ad te levavi animam meam: Deus meus in te confido, non erubescam: neque irrideant me inimici mei: etenim universi qui te expectant, non confundentur. *Ps.* Vias tuas Domine, demonstra mihi: et semitas tuas edoce me. (*Psalm 25*)

To you, O Lord, I lift up my soul: in you, my God, I put my trust: let me not be humiliated, nor let my enemies triumph over me; let none who look to you be put to shame. Ps. Show me your ways, O Lord, and teach me: lead me in your truth and teach me.

The Great Litany

O God the Father, Creator of heaven and earth,

After the following invocations the People respond



Have mer-cy up-on us.

O God the Son, Redeemer of the world, *Have mercy upon us.*

O God the Holy Spirit, Sanctifier of the faithful, *Have mercy upon us.*

O holy, blessed, and glorious Trinity, one God, *Have mercy upon us.*

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.



Spare us, good Lord.

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation, *Spare us, good Lord.*

After each of the following petitions the People respond



Good Lord, de-li-ver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity, *Good Lord, deliver us.*

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil, *Good Lord, deliver us.*

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment, *Good Lord, deliver us.*

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine, *Good Lord, deliver us.*

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared, *Good Lord, deliver us.*

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation, *Good Lord, deliver us.*

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of thy Holy Ghost, *Good Lord, deliver us.*

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment, *Good Lord, deliver us.*

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

After each of the following petitions the People respond



We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly, *We beseech thee to hear us, good Lord.*

That it may please thee to bless and keep all thy people, *We beseech thee to hear us, good Lord.*

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom, *We beseech thee to hear us, good Lord.*

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit, *We beseech thee to hear us, good Lord.*

That it may please thee to bring into the way of truth all such as have erred, and are deceived, *We beseech thee to hear us, good Lord.*

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments, *We beseech thee to hear us, good Lord.*

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth, *We beseech thee to hear us, good Lord.*

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples, *We beseech thee to hear us, good Lord.*

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed, *We beseech thee to hear us, good Lord.*

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them, *We beseech thee to hear us, good Lord.*

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good, *We beseech thee to hear us, good Lord.*

That it may please thee to preserve all who are in danger by reason of their labor or their travel, *We beseech thee to hear us, good Lord.*

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife, *We beseech thee to hear us, good Lord.*

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm, *We beseech thee to hear us, good Lord.*

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation, *We beseech thee to hear us, good Lord.*

That it may please thee to have mercy upon all mankind, *We beseech thee to hear us, good Lord.*

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word, *We beseech thee to hear us, good Lord.*

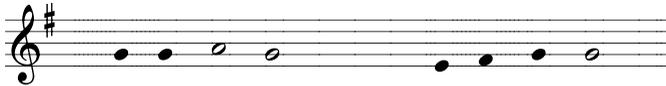
That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts, *We beseech thee to hear us, good Lord.*

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet, *We beseech thee to hear us, good Lord.*

That it may please thee to grant to all the faithful departed eternal life and peace, *We beseech thee to hear us, good Lord.*

That it may please thee to grant that, in the fellowship of all the saints, we may attain to thy heavenly kingdom, *We beseech thee to hear us, good Lord.*

Son of God, we beseech thee to hear us.



People Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sins of the world,



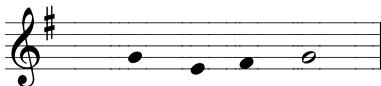
People Have mer- cy up- on us.

O Lamb of God, that takest away the sins of the world,



People Have mer- cy up- on us.

O Lamb of God, that takest away the sins of the world,



People Grant us thy peace.

O Christ, hear us.



People O Christ, hear us.

Kyrie eleison—Missa Octavi toni

Kyrie eleison.
Christe eleison.
Kyrie eleison.

Orlande de Lassus (c.1532-1594)

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

THE LITURGY OF THE WORD

First Reading—Zechariah 14: 4-9

On the day of the LORD his feet shall stand on the Mount of Olives, which lies before Jerusalem on the east; and the Mount of Olives shall be split in two from east to west by a very wide valley; so that one half of the Mount shall withdraw northward, and the other half southward. And you shall flee by the valley of the LORD's mountain, for the valley between the mountains shall reach to Azal; and you shall flee as you fled from the earthquake in the days of King Uzziah of Judah. Then the LORD my God will come, and all the holy ones with him. On that day there shall not be either cold or frost. And there shall be continuous day (it is known to the LORD), not day and not night, for at evening time there shall be light. On that day living waters shall flow out from Jerusalem, half of them to the eastern sea and half of them to the western sea; it shall continue in summer as in winter. And the LORD will become king over all the earth; on that day the LORD will be one and his name one.

Reader The Word of the Lord.
People Thanks be to God.

Alleluia

Mode 7

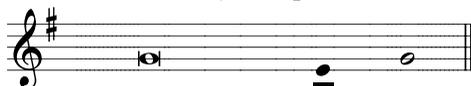


A- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

☩ Show us your mercy, O Lord, and grant us your salvation.
(Psalm 96) *All repeat the Alleluia*

Holy Gospel—Luke 21: 25-31

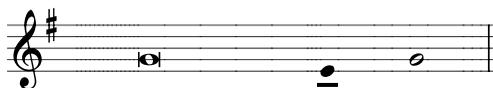
Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.



People Glory to you, Lord Christ.

Jesus said, “There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see 'the Son of Man coming in a cloud' with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near.” Then he told them a parable: “Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near.”

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Anthony Puca, Seminararian

Nicene Creed—*Hymnal, inside back cover*

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

THE LITURGY OF THE EUCHARIST

At the end of the Eucharistic prayer all people are welcome to the High Altar. If for any reason one does not wish to receive Communion or is not baptized, he or she is most welcome to receive a blessing (indicated by crossing both arms over one's chest). The ministers will bring the Sacrament to those who tell an usher that they cannot easily climb the steps.

Offertory Antiphon—Ad te levavi

Ad te Domine levavi animam
meam: Deus meus in te confido,
non erubescam: neque irrideant me
inimici mei: etenim universi qui te
expectant, non confundentur.
(Psalm 25)

Mode 2

*To you, O Lord, I lift up my soul: in
you, my God, I put my trust: let me not
be humiliated, nor let my enemies
triumph over me; let none who look to
you be put to shame.*

Anthem—Es ist ein Ros entsprungen

Michael Praetorius (1571-1621)

Es ist ein Ros entsprungen aus einer Wurzel zart, wie uns die Alten sungen, von Jesse kam die Art und hat ein Blümlein bracht mitten im kalten Winter wohl zu der halben Nacht.

Lo, how a Rose e'er blooming from tender stem hath sprung! Of Jesse's lineage coming as seers of old have sung. It came, a blossom bright, amid the cold of winter, when half spent was the night.

Isaiah 'twas foretold it, the Rose I have in mind, with Mary we behold it, the Virgin Mother kind. To show God's love aright, she bore to us a Savior, when half spent was the night.

O Flower, whose fragrance tender with sweetness fills the air, dispel in glorious splendor the darkness everywhere; true man, yet very God, from sin and death now save us, and share our every load.

Hymn 72

Eucharistic Prayer B

Sanctus arr. by Richard Proulx

Memorial Acclamation arr. by Mason Martens



∞ The Lord be with you ∞ And al- so with you ∞ ∞ Lift up your



hearts. *R.* We lift them to the Lord. *V.* Let us give thanks to



the Lord our God. *R.* It is right to give him thanks and praise.

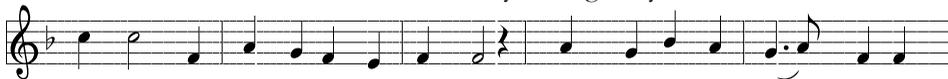
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho- san-na in the



high-est. Ho- san-na in the high-est. Bless'd is he who comes in the



Name of the Lord. Ho- san-na in the high-est. Ho- san-na in the



high-est.

The people remain standing. The celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and

made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,



We re- mem- ber his death, We pro- claim his re- sur- rec- tion,



We a- wait his com- ing in glo- ry;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Lord's Prayer

The Celebrant begins



And now as our Sa- vior Christ has taught us, we are bold to say,

All continue



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,

thy king-dom come, thy will be done, on earth as it is in
 hea- ven. Give us this day our dai- ly bread, and for-give us our tres-
 pass-es, as we for-give those who tres- pass a-gainst us. And lead us
 not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the
 king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

Breaking of the Bread

℣. Christ our Pass- o- ver is sac- ri- ficed for us;
 ℞. There- fore let us keep the feast.

Agnus Dei—Missa Octavi toni

Orlande de Lassus

Agnus Dei, qui tollis peccata mundi:
 miserere nobis.
 Agnus Dei, qui tollis peccata mundi:
 miserere nobis.
 Agnus Dei, qui tollis peccata mundi:
 dona nobis pacem.

*O Lamb of God, that takes away the sins
 of the world, have mercy upon us.
 O Lamb of God, that takes away the sins
 of the world, have mercy upon us.
 O Lamb of God, that takes away the sins
 of the world, grant us your peace.*

Distribution of Holy Communion

Communicants may receive the bread directly onto the tongue or into folded hands, and then after consuming the bread, may drink the wine from the chalice. If the bread is retained in one's hands, a chalice bearer will dip it into the wine, and place it on the tongue.

Communion Antiphon—Dominus dabit benignitatem

Mode 1

Dominus dabit benignitatem: et
terra nostra dabit fructum suum.

*The Lord will grant prosperity: and our
land will bring forth its increase. (Psalm
85)*

Motet—Audi media nocte

Audi media nocte clamor factus
est: ecce sponsus venit.

Thomas Tallis (c.1505-1585)
*I heard, at midnight there was a cry:
behold, the bridegroom comes.*

Postcommunion Prayer

Grant, O merciful Lord: that through these holy mysteries which we have received we may learn to love things heavenly: and, even now, while we are placed among things that are passing away, to hold fast to those things which shall endure; through Jesus Christ our Lord. *Amen.*

Blessing & Dismissal

Hymn 61

Organ—Wachet auf, ruft uns die Stimme, BWV 645

(Awake, the voices call to us)

J. S. Bach (1685-1750)

Announcements



Please join us for Coffee Hour upstairs in the Parish Hall.

WEEKLY GRACE NOTES

DECEMBER 2, 2012

We welcome our visitors to Grace Church today and hope you will be our special guests at Coffee Hour upstairs in the Parish Hall. Please, if you will, complete a visitor's card in the pew, placing in the offering plate.

ORGAN RECITAL BY JOSEPH ARNDT

Today at 4:00 p.m.
Admission is free
Reception to follow

PARISH FORUM

Today at the Parish Forum Fr. Bates begins his Advent Forum series. This series continues on December 16 and 23.

BISHOP'S VISIT

Our Bishop, The Right Rev. Mark Beckwith, will be making his regular visitation to Grace Church next Sunday, December 9. He will lead a Forum at 9:00 A.M., preside at High Mass, join us for Coffee Hour, and then meet with the Vestry. *Due to his visit, the 8:00 A.M. Mass will be cancelled on that day.*

EVENSONG & BENEDICTION IN ADVENT

Evensong & Benediction with the Men's Choir are scheduled for 6:30 P.M. on Wednesdays during Advent (December 5, 12, 19), followed by a simple supper. Volunteers are needed to help provide the meal on these evenings. Please speak with Fr. Bates.

STEWARDSHIP

Our Stewardship Campaign for 2013 is underway. Thank you to everyone who has pledged so far, whose names are listed at the back of today's service leaflet. If you have not yet had

a chance, please submit your pledge ASAP. Extra pledge cards are available from Fr. Bates.

Oladele & Comfort Abogan

Audrey Adams

James & Ellen Annan

Daphne Annibourne

Richard Appelgren & Peter Kolonia

Samuel Armah

Joseph Arndt

Patrick Athy

Shawn Barnes

J. Brent Bates & Jen Thweatt-Bates

Gil Beck

Brian Beekman

Ottie Blamah-Sah

George Bowen

Ethelyn Bowers

Henry Cadogan

Sylvia Christie

Kevin Clark

Alman Clarke

Ernest Clay

Catherine Copeland

Jim Cramer & George Gavin

Louie Crew

Donna Cummings

Tracy Cummings

Tilden & Charmin Davies

Elaine Davis

Andre Devers & Bernice Tillis

Sandra Durrell

Anita Elisée

Monique Elisée

Hilary Fann

Bruce Ford

Peggy Freeman

Fred & Marie Gaspard

Lisa Hendricks & Raymond Henning

Timothy Higdon

J. Carr Holland III

Robert Howard

Chris Igiehon

Shelley Irby

William Jaglowski

Deleena Kayjay

Norma Khurdan

Amani Kitali

Charles Klein

Michael & Joan Knowles

Margaret Koenig

Winifred Langevine

Jewel Lowe

Teresa Malone

Robert May

Hyacinth McCaulay

Victor & Ifeoma Moneme

Doris Moore

Valerie Munro

Peter & Lynne Nelson

Scott & Susan Norris

James Porter

Lorretta Prest

Michael Redmond

Laurence A. Richards

Jason Scully

Cynthia Sears

Elizabeth & Tony Silva

Rossi & Jacqueline Thomas

Shelley Thomas

Ladun Tokosi

Daphine Turner

David Umweni

Angelina Williams

ACKNOWLEDGEMENTS

Today's liturgical ministers are: Sam Armah, *Master of Ceremonies*; Fred Gaspard & Onyeka Moneme, *Thurifer & Boatbearer*; Jim Cramer & Elaine Davis, *Servers*; Obinna Moneme, *Crucifer*; Hyacinth McCaulay & Anthony Puca, *Lectors*; Rosemary Kearney & Mike Lindstrom, *Eucharistic Ministers*; Patrick Athy, *Head Usher*; Rose Wreh-Bowman, *Usher*; Shelley Thomas & Jewel Lowe, *Greeters*.

Thank You to the parishioners who volunteered for the church office this week: Jim Cramer, Tracy Cummings, Elaine Davis, Monique Elisée, Timothy Higdon, Rosemary Kearney, Joan Knowles, Bob May, Hyacinth McCaulay, James Porter, and Shelley Thomas.

Coffee Hour is hosted by Joseph Arndt, Hilary Fann, & Amani Kitali (10:30) and Elizabeth Silva (8:00).

Flowers at the High Altar are given by Hyacinth McCaulay.

Happy Birthday to Joan Knowles (Dec.4), Brian Devers, and Sherry Phillips (Dec.5).

THIS WEEK AT GRACE CHURCH

Each Weekday

10:00 A.M. Food Pantry

12:10 P.M. Mass

Today, December 2: The First Sunday of Advent

8:00 A.M.—Said Mass

9:00 A.M.—Parish Forum

9:45 A.M.—Choristers

10:00 A.M.—Church School

10:30 A.M.—High Mass

with Great Litany and Procession

4:00 P.M.—Organ Recital

Wednesday

6:30 P.M.—Evensong & Benediction

Friday

11:30 A.M.—Confession

Next Sunday, December 9: The Second Sunday of Advent

8:00 A.M.—Said Mass

9:00 A.M.—Parish Forum

9:45 A.M.—Choristers

10:00 A.M.—Church School

10:30 A.M.—High Mass

PRAYER LIST

Active members of our parish—Chris Igiehon, Lynne Nelson, Audrey Adams, Fred Gaspard, Tony Silva, Eugene & Miriam Wagner, Catherine Copeland, Mary Johnson, James Porter, Ronney Davis, Mattie Tomlinson, William Carter, Cynthia Sears, Hervé Gaspard, Michael Knowles, Paula Breton, Rhonda Dover.

Friends of our parish—Sean Devers, Michelle Portee, Alvin Terry, Millie Gavin, Ashley Crough, Steven Yang, Margaret Fields, Evan Muse, Willie Branch, Nate Williams and family, Liz and her family, Father Alan Crawford, Anita Tomasso, Nicole Brevil, Joseph Jolly, Sharon Robinson, Henrietta Pemberton, Philip Ramstad, Connie Jeffrey, Mary Brady, Roseann Hendry, Jonathan Ballard, Elizabeth Mita, Mark Duodu, Mary Reid, Nell Lewis, Jean Wilkerson, Esther Thomas, Lois Plunckett, Monique Gaspard, Vanessa Astore, Ernest Knowles, Richard Chambers, Cheryl Hart, Mark Baine, Dorothy Bedosky, Ariel Maldonado, Elsie Hodge, Madison Boyd-Oquendo, Charles Waterman Jr., Onnie Good, Leslie McConnell, Rod Merlau, Shirley Marshall, Dolores Bacon, Richard Knowles, Louis Neblett, Marjorie Calloway, Wilner Altidor, Julia Mathis, Dolores Katz, Herbert Lloyd, Gwen Moten, Harvey Keys, Barbara Jones, John Canfield, Nicole Robinson, Raymond Shanks, Farris Livsey, the Riddick family, Ethel Thomas, Gordon C. Glutton. **For those deployed in the military service**—Damian Wilborne, Jeff McPherson.

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The Rev. Dr. J. Brent Bates, *Rector*
The Rev. Marjorie Lindstrom, *Priest Associate*
Anthony Puca, *Seminarian*
Joseph Arndt, *Director of Music*
Jonathon Hampton, *Director of Choristers*
Tracy Cummings, *Director of Church School*
M. Elizabeth Silva, *Sacristan & Sexton*
James McGregor, *Director of Music Emeritus*
João Kouyoumdjian, *Artist in Residence*

Tilden Davies & Timothy Higdon, *Wardens*
Ethelyn Bowers, Tracy Cummings, *Vestry Class of 2013*
Sandra Durrell, Amani Kitali, James Porter, *Vestry Class of 2014*
Shawn Barnes, Jim Cramer, Hyacinth McCaulay, *Vestry Class of 2015*