



GRACE CHURCH
IN NEWARK

AN EPISCOPAL PARISH

MUSIC NOTES

Today at High Mass, St. Gregory's Choir will sing music of Adrian Batten (c.1591-c.1637). Batten was an organist at St. Paul's Cathedral and Westminster Abbey in London. He was also a music copyist, and it is because of him that much great English music from the early 17th century has survived.

-Joseph Arndt, Director of Music

THE FIRST SUNDAY OF ADVENT

DECEMBER 1, 2013

HIGH MASS AT 10:30 AM

Organ—Praeludium in D minor, BuxWV 140

Dietrich Buxtehude (1637-1707)

Introit—Ad te levavi

Mode 2

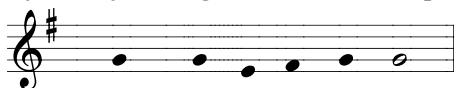
Ad te levavi animam meam: Deus meus in te confido, non erubescam: neque irrideant me inimici mei: etenim universi qui te expectant, non confundentur. *Ps.* Vias tuas Domine, demonstra mihi: et semitas tuas edoce me. (*Psalm 25*)

To you, O Lord, I lift up my soul: in you, my God, I put my trust: let me not be humiliated, nor let my enemies triumph over me; let none who look to you be put to shame. Ps. Show me your ways, O Lord, and teach me: lead me in your truth and teach me.

The Great Litany

The people are invited to join the Solemn Procession as the ministers proceed down the middle aisle, then go back to their pews as the ministers return to the chancel at the end of the Litany.

After the following invocations the People respond



Have mer-cy up-on us.

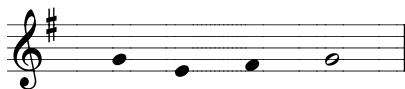
O God the Father, Creator of heaven and earth, *Have mercy upon us.*

O God the Son, Redeemer of the world, *Have mercy upon us.*

O God the Holy Spirit, Sanctifier of the faithful, *Have mercy upon us.*

O holy, blessed, and glorious Trinity, one God, *Have mercy upon us.*

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.



Spare us, good Lord.

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation, *Spare us, good Lord.*

After each of the following petitions the People respond



Good Lord, de-li-ver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity, *Good Lord, deliver us.*

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil, *Good Lord, deliver us.*

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment, *Good Lord, deliver us.*

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine, *Good Lord, deliver us.*

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared, *Good Lord, deliver us.*

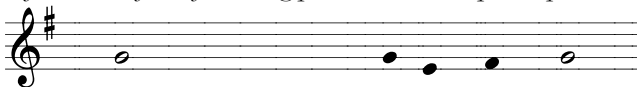
By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation, *Good Lord, deliver us.*

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of thy Holy Ghost, *Good Lord, deliver us.*

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment, *Good Lord, deliver us.*

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

After each of the following petitions the People respond



We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly, *We beseech thee to hear us, good Lord.*

That it may please thee to bless and keep all thy people, *We beseech thee to hear us, good Lord.*

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom, *We beseech thee to hear us, good Lord.*

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit, *We beseech thee to hear us, good Lord.*

That it may please thee to bring into the way of truth all such as have erred, and are deceived, *We beseech thee to hear us, good Lord.*

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments, *We beseech thee to hear us, good Lord.*

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth, *We beseech thee to hear us, good Lord.*

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples, *We beseech thee to hear us, good Lord.*

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed, *We beseech thee to hear us, good Lord.*

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them, *We beseech thee to hear us, good Lord.*

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good, *We beseech thee to hear us, good Lord.*

That it may please thee to preserve all who are in danger by reason of their labor or their travel, *We beseech thee to hear us, good Lord.*

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife, *We beseech thee to hear us, good Lord.*

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm, *We beseech thee to hear us, good Lord.*

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation, *We beseech thee to hear us, good Lord.*

That it may please thee to have mercy upon all mankind, *We beseech thee to hear us, good Lord.*

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word, *We beseech thee to hear us, good Lord.*

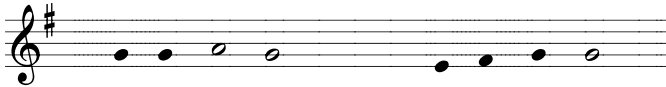
That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts, *We beseech thee to hear us, good Lord.*

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet, *We beseech thee to hear us, good Lord.*

That it may please thee to grant to all the faithful departed eternal life and peace, *We beseech thee to hear us, good Lord.*

That it may please thee to grant that, in the fellowship of all the saints, we may attain to thy heavenly kingdom, *We beseech thee to hear us, good Lord.*

Son of God, we beseech thee to hear us.



People Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sins of the world,



People Have mer- cy up- on us.

O Lamb of God, that takest away the sins of the world,



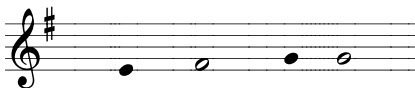
People Have mer- cy up- on us.

O Lamb of God, that takest away the sins of the world,



People Grant us thy peace.

O Christ, hear us.



People O Christ, hear us.

Kyrie eleison—Short Communion Service

Adrian Batten (c.1591-c.1637)

Kyrie eleison.

Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—Isaiah 2: 1-5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the LORD's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction, and the word of the LORD from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the LORD!

Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 122

Setting by James McGregor (b.1930)

Refrain—*Cantor, then all repeat*



I was glad when they said to me, “Let us go to the house of the Lord.”

I was glad when they said to me, “Let us go to the house of the Lord.” Now our feet are standing within your gates, O Jerusalem. *All repeat the refrain*

Jerusalem is built as a city that is at unity with itself. To which the tribes go up, the tribes of the LORD, the assembly of Israel, to praise the Name of the LORD. For there are the thrones of judgement, the thrones of the house of David.

All repeat the refrain

Pray for the peace of Jerusalem: “May they prosper who love you. Peace be within your walls and quietness within your towers. *All repeat the refrain*

‘For my brethren and companions’ sake, I pray for your prosperity. Because of the house of the LORD our God, I will seek to do you good.’

All repeat the refrain

Second Reading—Romans 13: 8-14

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader The Word of the Lord.

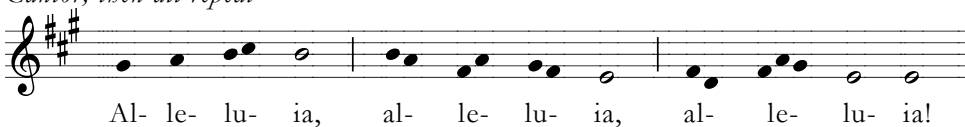
People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 59

Alleluia

Cantor, then all repeat

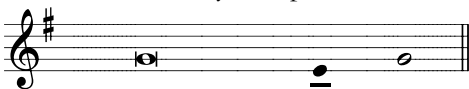


∇ Show us your mercy, O Lord, and grant us your salvation. (*Psalm 96*)

All repeat Alleluia

Holy Gospel—Matthew 24: 37-44

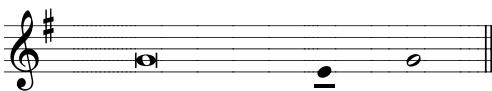
Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.



People Glory to you, Lord Christ.

Jesus said to the disciples, “For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Father Bates

Nicene Creed—*Back of Hymnal*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon—Ad te levavi

Mode 2

Ad te levavi animam meam: Deus meus in te confido, non erubescam: neque irrideant me inimici mei: etenim universi qui te expectant, non confundentur.

To you, O Lord, I lift up my soul: in you, my God, I put my trust: let me not be humiliated, nor let my enemies triumph over me; let none who look to you be put to shame.

Hymn 68

Eucharistic Prayer B

Sanctus arr. by Richard Proulx

Memorial Acclamation arr. by Mason Martens



∿ The Lord be with you ∿ And also with you ∿ Lift up your



hearts. ∿ We lift them to the Lord. ∿ Let us give thanks to

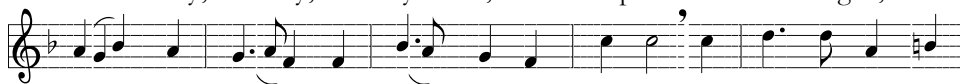


the Lord our God. ∿ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san-na in the



high-est. Ho- san-na in the high-est. Bless'd is he who comes in the



Name of the Lord. Ho- san-na in the high-est. Ho- san-na in the



high-est.

The people remain standing. The celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,



We re- mem- ber his death, We pro- claim his re- sur- rec- tion,



We a- wait his com- ing in glo- ry;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your

Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Lord's Prayer

The Celebrant begins





℞ There-fore let us keep the feast.

Agnus Dei—Short Communion Service

Adrian Batten

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

*O Lamb of God, you take away the sins
of the world: have mercy upon us.*

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

*O Lamb of God, you take away the sins
of the world: have mercy upon us.*

Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

*O Lamb of God, you take away the sins
of the world: grant us your peace.*

Distribution of Holy Communion

Communion Antiphon—Dominus dabit benignitatem

Mode 1

Dominus dabit benignitatem: et
terra nostra dabit fructum suum.

*The Lord will grant prosperity: and our
land will bring forth its increase.*

(Psalm 85)

Anthem—Lord, we beseech thee

Adrian Batten

Lord, we beseech thee, give ear unto our prayers, and by thy gracious visitation
lighten the darkness of our hearts by our Lord Jesus Christ. Amen.

Postcommunion Prayer

Grant, O merciful Lord: that through these holy mysteries which we have
received we may learn to love things heavenly: and, even now, while we are
placed among things that are passing away, to hold fast to those things which
shall endure; through Jesus Christ our Lord. *Amen.*

Blessing & Dismissal

Hymn 61

Organ—Wachet auf, ruft uns die Stimme, BWV 645

J. S. Bach (1685-1750)

(Awake, the voices call to us)

Please join us for Coffee Hour upstairs in the Parish Hall.

WEEKLY GRACE NOTES

DECEMBER 1, 2013

We welcome our visitors to Grace Church today and hope you will be our special guests at Coffee Hour upstairs in the Parish Hall. Please, if you will, complete a visitor's card in the pew, placing in the offering plate.

STEWARDSHIP

Thank you to the following people who have made pledges to Grace Church in Newark for the 2014 Budget Year. If you haven't had a chance to turn in your pledge card, please drop it in the offering plate or in the mail as soon as possible.

Oladele &
Comfort Abogan
Audrey Adams
James & Ellen Annan
Daphne Annibourne
Richard Appelgren &
Peter Kolonia
Samuel A. Armah
Joseph Arndt
Patrick Athy
Raul AUSA
Shawn Barnes
J. Brent Bates &
Jen Thweatt-Bates
Gilbert Beck
Brian Beekman
Ottie Blamah-sah
George Bowen
Ethelyn Bowers
Rose W. Bowman
Curtis Branch
Renvy Briggs
Henry Cadogan
Kevin Clark
Catherine Copeland
Ernest Clay
Louie Clay

Franklin Coleman
James Cramer &
George Gavin
Donna Cummings
Tracy Cummings
Tilden & Charmin
Davies
Elaine Davis
André Devers
Rebecca Doodoo
James Drayton
Joe & Jane Durham
Sandra Durrell
Anite Elisée
Jean Elisée
Monique Elisée
Bruce E. Ford
Monica Frimpong
Fred & Marie Gaspard
David Gorman &
Bruce Lyons
Earlene Green
Timothy Higdon
J. Carr Holland
Robert Howard
E. C. Igiehon
Shelly Irby

William Jaglowski
Deleena Kayjay
Anthony & Rosemary
Kearney
Norma Khurdan
Amani Kitali
Charles Klein
Margaret Koenig
Michael & Joan
Knowles
João Kouyoumdjian
Winifred Langevine
Michael & Marge
Lindstrom
Jewel Lowe
Robert May
Tanya McArthur
Hyacinth McCaulay
Victor & Ifeoma
Moneme
Valerie Munro
Peter & Lynne Nelson
Scott & Susy Norris
Michael Redmond
Jason Scully
Tony & Elizabeth
Silva

Shelley Thomas
Ladun Tokosi
Daphne Turner

Michael Turner
David Umweni
Gene & Miriam

Wagner
Sheila Williams

PARISH FORUM

Lynne Nelson will be presenting on The Life of Prayer today at the Parish Forum at 12:30 p.m. in the Bowen Room. Lynne Nelson is the New York Chapter Convener of The Society of the Companions of the Holy Cross (SCHC), which is composed of approximately nine hundred women, members of the Anglican Communion, called to live their individual lives under a rule of intercessory prayer, thanksgiving, and simplicity of life. Companions pray and work with intentional concern for The Unity of All God's People, God's Mission in the World, Social Justice, and Peace and Reconciliation. The SCHC operates a retreat center, Adelynrood, located in Byfield Massachusetts, from which conferences, programs, retreats and quiet days are open to the public. More information about the Society and about Adelynrood can be accessed at Adelynrood.org.

THE ANGLICAN CATHOLIC WAY

The Anglican Catholic Way continues next week at 12:30 p.m. with the topic “Christian Hope & The Communion of Saints” in the Bowen Room. The class is open to adult inquirers, candidates for baptism, confirmation, reception, reaffirmation, or anyone wanting to deepen their Christian faith.

ROSARY & LECTIO DIVINA

Today, the first Sunday of the month, we pray the rosary together at 9:00 a.m. in the All Saints Chapel. Bring your own rosary or use one that is provided by Father Bates. The *Lectio Divina* reflective Bible Study continues at 9:00 a.m. next Sunday, December 8, but will then be on hiatus until after the New Year.

EVENSONG & BENEDICTION

Evensong & Benediction of the Blessed Sacrament will be held on the Wednesdays of Advent, December 4, 11, and 18 at 6:30 p.m. A simple supper will follow. Please

Speak with Father Bates if you are willing to provide supper for the 20-25 participants on December 18.

MUSIC AT MIDDAY

The Music at Midday series continues on Tuesday, December 3 with a recital by Joseph Arndt. Each performance during December has an Advent theme.

ACKNOWLEDGEMENTS

Today's liturgical ministers are: Timothy Higdon, *Master of Ceremonies*; Raul AUSA, *Thurifer*; Elaine Davis and Jim Cramer, *Servers*; Sam Armah, *Crucifer*; Bruce Ford and Hyacinth McCaulay, *Lectors*; Michael Lindstrom, *Eucharistic Minister*; Patrick Athy, *Head Usher*; Andre Devers, *Usher*.

Thank You to parishioners who volunteered for the church this week: Patrick Athy, Shawn Barnes, Ethelyn Bowers, Kevin Clark, Jim Cramer, Tracy Cummings, Elaine Davis, Andre Devers, Sandra Durrell, Timothy Higdon, Rosemary Kearney, Amani Kitali, Joan Knowles, Jewel Lowe, Bob May, Hyacinth McCaulay, James Porter, and Shelley Thomas.

Thank you to Patrick Athy and the Sheraton Hotel in Parsippany for donating 24 turkeys to the food pantry for Thanksgiving.

Happy Birthday to William Jaglowski (Dec. 1), Joan Knowles (Dec. 4), Brian Devers, and Sherry Phillips (Dec. 5).

THIS WEEK AT GRACE CHURCH

Sunday, December 1
The First Sunday of Advent

8:00 A.M.—Said Mass

9:00 A.M.—*Lectio Divina*

9:45 A.M.—Choristers

10:30 A.M.—High Mass and Great Litany

10:30 A.M.—Church School

12:30 P.M.—Anglican Catholic Way

Each Weekday

10:00 A.M. Food Pantry

12:10 P.M. Said Mass

Tuesday

12:30 P.M.—Music at Midday

Wednesday

6:30 P.M.—Evensong & Benediction

Saturday

9:30 A.M.—Choristers

Sunday, December 8
The Second Sunday of Advent

8:00 A.M.—Said Mass

9:00 A.M.—*Lectio Divina*

9:45 A.M.—Choristers

10:30 A.M.—High Mass and Great Litany

10:30 A.M.—Church School

12:30 P.M.—Anglican Catholic Way

PRAYER LIST

Active members of our parish—Doris Moore, Hilary Fann, Gilbert Beck, Daphne Annibourne, Doreen Tanner, Louie Crew, Jane Durham, Marie Gaspard, Lynne Nelson, Shelley Irby, Jean Elisée, George Bowen, Norma Khurdan, Audrey Adams, Fred Gaspard, Eugene & Miriam Wagner, Catherine Copeland, James Porter, Mattie Tomlinson, William Carter, Cynthia Sears, Hervé Gaspard, Michael Knowles, Paula Breton, Rhonda Dover.

Friends of our parish—Claire Gaudiani, Margot Amgott, Charon Davis and family, Kim Shore, Ze Manuel Freitas, Luis Silva, Geoffery Tanner II, Josie Urso, Larry Williams, Jason Harner, Roberta Dawson, Henry Cadogan, Anne Power, Jonathan & Helen, Ann Clay, Sean Devers, Jeannette Naeger, Michelle Portee, Ronney Davis, Steven Yang, Margaret Fields, Nate Williams and family, Liz and her family, Father Alan Crawford, Anita Tomasso, Nicole Brevil, Joseph Jolly, Sharon Robinson, Henrietta Pemberton, Philip Ramstad, Connie Jeffrey, Mary Brady, Roseann Hendry, Jonathan Ballard, Elizabeth Mita, Mark Duodu, Mary Reid, Nell Lewis, Jean Wilkerson, Esther Thomas, Lois Plunckett, Monique Gaspard, Vanessa Astore, Richard Chambers, Cheryl Hart, Mark Baine, Dorothy Bedosky, Ariel Maldonado, Elsie Hodge, Madison Boyd-Oquendo, Onnie Good, Leslie McConnell, Rod Merlau, Shirley Marshall, Dolores Bacon, Louis Neblett, Marjorie Calloway, Wilner Altidor, Julia Mathis, Dolores Katz, Herbert Lloyd, Gwen Moten, Harvey Keys, Barbara Jones, John Canfield, Nicole Robinson, Raymond Shanks, the Riddick family, Ethel Thomas, Gordon C. Gladden, Annie Myhand, Arlene Stokes, and June McClelland.

For those deployed in military service—James Blamahsah, Anders Lindstrom, Damian Wilborne, Jeff McPherson.

950 Broad Street
Newark, NJ 07102
973-623-1733
www.GraceChurchinNewark.org

The Rev. Dr. J. Brent Bates, *Rector*
The Rev. Marjorie Lindstrom, *Priest Associate*
The Rev. Canon George H. Bowen, *Rector Emeritus*
The Rev. Anthony Puca, *Deacon*
Joseph Arndt, *Director of Music*
Lillian Bielinski, *Interim Director of Choristers*
M. Elizabeth Silva, *Sacristan & Sexton*
James McGregor, *Director of Music Emeritus*
João Kouyoumdjian, *Artist in Residence*

Timothy Higdon & Hyacinth McCaulay, *Wardens*
Sandra Durrell, Amani Kitali, James Porter, *Vestry Class of 2014*
Shawn Barnes, Jim Cramer, Andre Devers, *Vestry Class of 2015*
Ethelyn Bowers, Kevin Clark, Tracy Cummings, *Vestry Class of 2016*