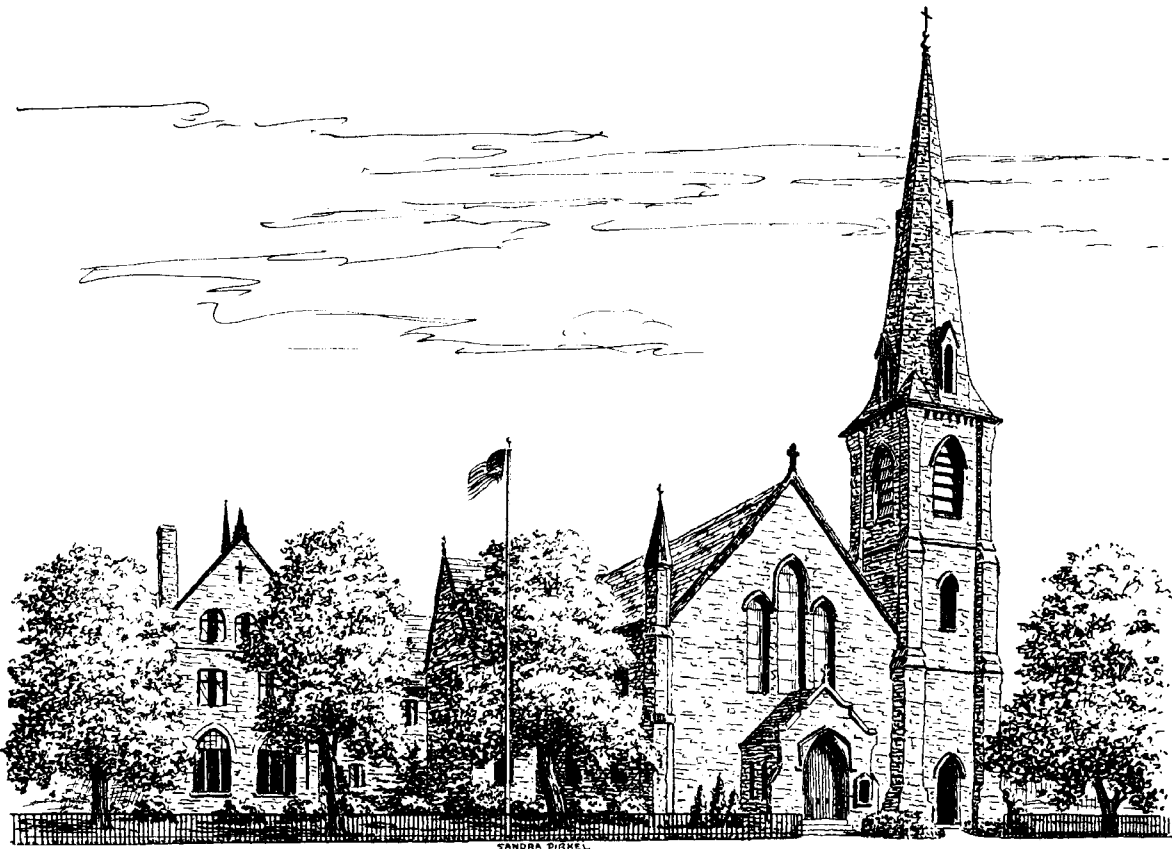


GRACE church IN NEWARK



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The Rev. Dr. J. Brent Bates, Rector
The Rev. Marjorie Lindstrom, Priest Associate
Joseph Arndt, Director of Music
Jonathon Hampton, Director of Choristers
João Kouyoumdjian, Artist in Residence
James McGregor, Director of Music Emeritus
Tracy Cummings, Director of Education
M. Elizabeth Silva, Sexton

THE FIRST SUNDAY OF ADVENT

NOVEMBER 27, 2011

HIGH MASS AT 10:30 AM

Organ—Movements from Mass for the Parishes François Couperin (1668-1733)

Introit—Ad te levavi

Mode 8

Ad te levavi animam meam: Deus meus in te confido, non erubescam: neque irrideant me inimici mei: etenim universi qui te expectant, non confundentur. Ps. Vias tuas Domine, demonstra mihi: et semitas tuas edoce me. (*Psalm 25*)

To you, O Lord, I lift up my soul: in you, my God, I put my trust: let me not be humiliated, nor let my enemies triumph over me; let none who look to you be put to shame. Ps. Show me your ways, O Lord, and teach me: lead me in your truth and teach me.

The Great Litany

O God the Father, Creator of heaven and earth,

After the following invocations the People respond



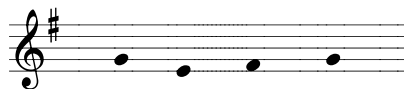
Have mer-cy up-on us.

O God the Son, Redeemer of the world, *Have mercy upon us.*

O God the Holy Spirit, Sanctifier of the faithful, *Have mercy upon us.*

O holy, blessed, and glorious Trinity, one God, *Have mercy upon us.*

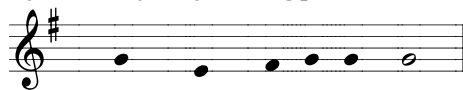
Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.



Spare us, good Lord.

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation, *Spare us, good Lord.*

After each of the following petitions the People respond



Good Lord, de-li-ver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity, *Good Lord, deliver us.*

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil, *Good Lord, deliver us.*

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment, *Good Lord, deliver us.*

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine, *Good Lord, deliver us.*

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared, *Good Lord, deliver us.*

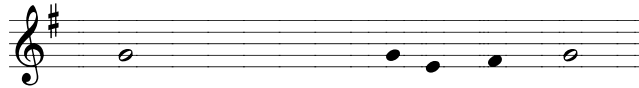
By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation, *Good Lord, deliver us.*

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of thy Holy Ghost, *Good Lord, deliver us.*

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment, *Good Lord, deliver us.*

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

After each of the following petitions the People respond



We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly, *We beseech thee to hear us, good Lord.*

That it may please thee to bless and keep all thy people, *We beseech thee to hear us, good Lord.*

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom, *We beseech thee to hear us, good Lord.*

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit, *We beseech thee to hear us, good Lord.*

That it may please thee to bring into the way of truth all such as have erred, and are deceived, *We beseech thee to hear us, good Lord.*

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments, *We beseech thee to hear us, good Lord.*

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth, *We beseech thee to hear us, good Lord.*

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples, *We beseech thee to hear us, good Lord.*

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed, *We beseech thee to hear us, good Lord.*

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them, *We beseech thee to hear us, good Lord.*

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good, *We beseech thee to hear us, good Lord.*

That it may please thee to preserve all who are in danger by reason of their labor or their travel, *We beseech thee to hear us, good Lord.*

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife, *We beseech thee to hear us, good Lord.*

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm, *We beseech thee to hear us, good Lord.*

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation, *We beseech thee to hear us, good Lord.*

That it may please thee to have mercy upon all mankind, *We beseech thee to hear us, good Lord.*

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word, *We beseech thee to hear us, good Lord.*

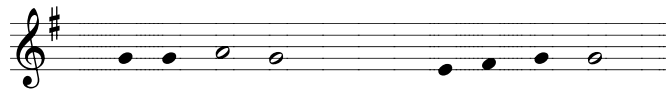
That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts, *We beseech thee to hear us, good Lord.*

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet, *We beseech thee to hear us, good Lord.*

That it may please thee to grant to all the faithful departed eternal life and peace, *We beseech thee to hear us, good Lord.*

That it may please thee to grant that, in the fellowship of all the saints, we may attain to thy heavenly kingdom, *We beseech thee to hear us, good Lord.*

Son of God, we beseech thee to hear us.



People Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sins of the world,



People Have mer- cy up- on us.

O Lamb of God, that takest away the sins of the world,



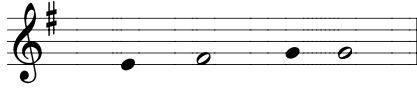
People Have mer- cy up- on us.

O Lamb of God, that takest away the sins of the world,



People Grant us thy peace.

O Christ, hear us.



People O Christ, hear us.

Kyrie eleison—Missa Quinti toni

Orlande de Lassus (c.1532-1594)

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—Isaiah 64: 1-9

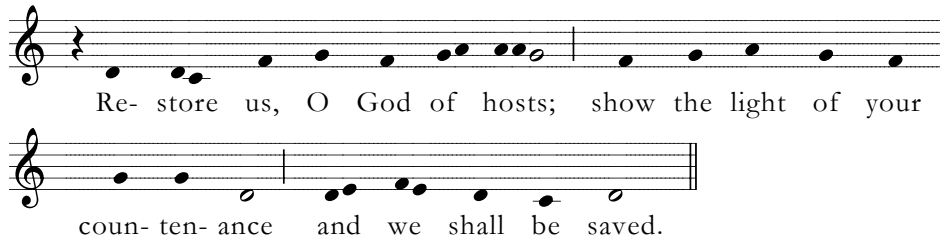
O that you would tear open the heavens and come down, so that the mountains would quake at your presence-- as when fire kindles brushwood and the fire causes water to boil-- to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O LORD, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O LORD, and do not remember iniquity forever. Now consider, we are all your people.

Reader The Word of the Lord.
People Thanks be to God.

Gradual—Psalm 80: 1–7

Setting by James McGregor (b.1930)

Refrain—*Cantor, then all repeat*



Re- store us, O God of hosts; show the light of your
coun- ten- ance and we shall be saved.

Hear, O Shepherd of Israel, leading Joseph like a flock; shine forth, you that are enthroned upon the cherubim. In the presence of Ephraim, Benjamin, and Manasseh, stir up your strength and come to help us. *All repeat the refrain*

O LORD God of hosts, how long will you be angered despite the prayers of your people? You have fed them with the bread of tears; you have given them bowls of tears to drink. *All repeat the refrain*

You have made us the derision of our neighbors, and our enemies laugh us to scorn. Restore us, O God of hosts; show the light of your countenance, and we shall be saved. *All repeat the refrain*

Second Reading—I Corinthians 1: 3-9

Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader The Word of the Lord.

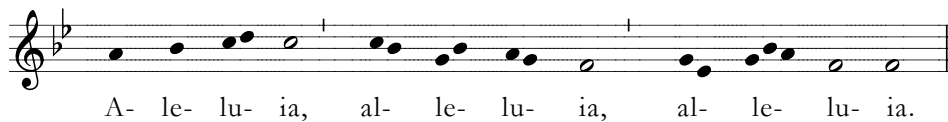
People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 68

Alleluia

Mode 7

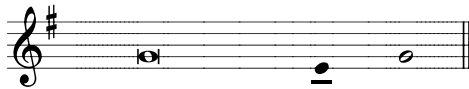


A- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

∩ Show us your mercy, O Lord, and grant us your salvation.
(*Psalm 96*) *All repeat the Alleluia*

Holy Gospel—Matthew 13: 24-37

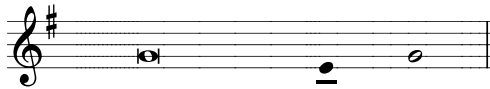
Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.



People Glory to you, Lord Christ.

Jesus said to his disciples, 'In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake-- for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake.'

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Father Bates

Nicene Creed—*Hymnal, inside back cover*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

At the end of the Eucharistic prayer all people are welcome to the High Altar. If for any reason one does not wish to receive Communion or is not baptized, he or she is most welcome to receive a blessing (indicated by crossing both arms over one's chest). The ministers will bring the Sacrament to those who tell an usher that they cannot easily climb the steps.

Offertory Antiphon—Ad te levavi

Mode 2

Ad te levavi animam meam: Deus meus in te confido, non erubescam: neque irrideant me inimici mei: etenim universi qui te expectant, non confundentur.
(Psalm 25)

To you, O Lord, I lift up my soul: in you, my God, I put my trust: let me not be humiliated, nor let my enemies triumph over me; let none who look to you be put to shame.

Hymn 61

Eucharistic Prayer B

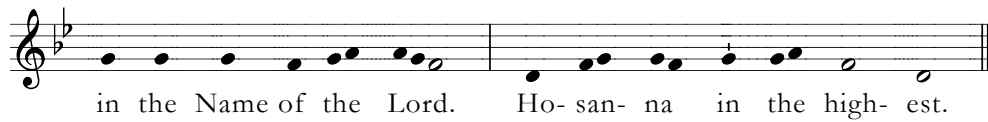
Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens

✠ The Lord be with you ✠ And al- so with you ✠ ✠ Lift up your
hearts. ✠ We lift them to the Lord. ✠ ✠ Let us give thanks to
the Lord our God. ✠ It is right to give him thanks and praise.

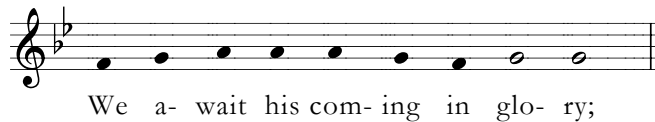
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho- ly, ho- ly, ho- ly Lord, God of
pow'r and might! Heav'n and earth are full of your glo- ry;
Ho- san- na in the high- est. Bless- ed is he who comes



The people remain standing. The celebrant continues

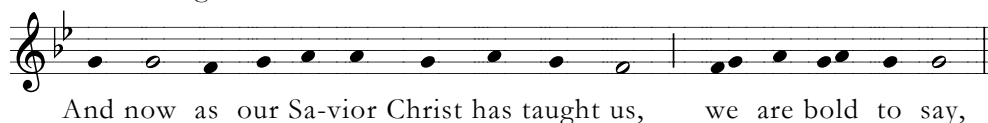
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,



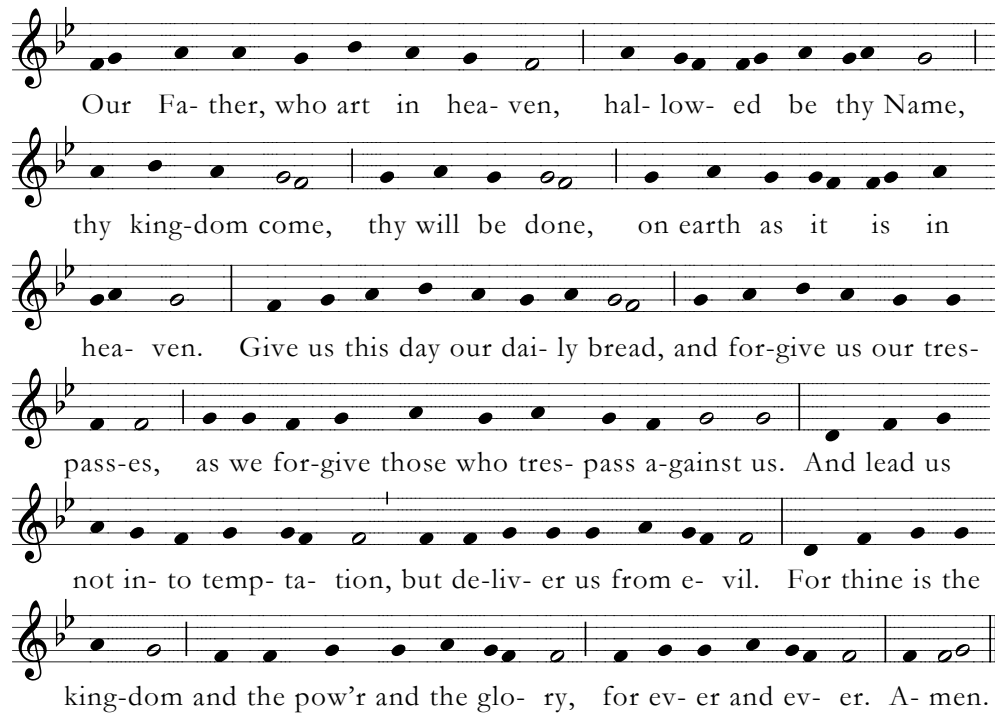
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Lord's Prayer

The Celebrant begins

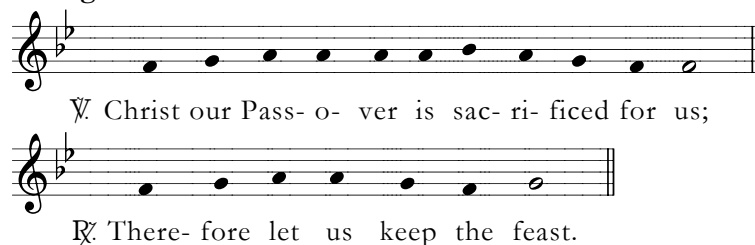


All continue



Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in
hea-ven. Give us this day our dai-ly bread, and for-give us our tres-
pass-es, as we for-give those who tres-pass a-gainst us. And lead us
not in- to temp-ta-tion, but de-liv-er us from e-vil. For thine is the
king-dom and the pow'r and the glo-ry, for ev-er and ev-er. A-men.

Breaking of the Bread



℣. Christ our Pass-o-ver is sac-ri-ficed for us;
℞. There-fore let us keep the feast.

Agnus Dei—Missa Quinti toni

Orlande de Lassus

Distribution of Holy Communion

Communicants may receive the bread directly onto the tongue or into folded hands, and then after consuming the bread, may drink the wine from the chalice. If the bread is retained in one's hands, a chalice bearer will dip it into the wine, and place it on the tongue.

Communion Antiphon—Dominus dabit benignitatem

Mode 1

Dominus dabit benignitatem: et terra nostra dabit fructum suum.

The Lord will grant prosperity: and our land will bring forth its increase. (Psalm 85)

Motet

Jacob Handl (1550-1591)

Veni redemptor gentium, ostende partum virginis: miretur omne saeculum,
talīs decet partus Deum.

Come redeemer of the earth, manifest thy virgin birth: all admire, such a birth fits our God.

Postcommunion Prayer

Grant, O merciful Lord: that through these holy mysteries which we have received we may learn to love things heavenly: and, even now, while we are placed among things that are passing away, to hold fast to those things which shall endure; through Jesus Christ our Lord. *Amen.*

Blessing & Dismissal

Hymn 57

Organ—Wachet auf, ruft uns die Stimme, BWV 645 J. S. Bach (1685-1750)
(Awake, a voice calls to us)

After the Postlude, please join us for Coffee Hour in the Parish Hall.

Thank you to the following individuals who have made pledges for 2012.

Mrs. Audrey Adams
Mr. & Mrs. Annan
Ms. Daphne Annibourne
Mr. Samuel A. Armah
Mr. Joseph Arndt
Mr. Patrick Athy
The Rev. Dr. J. Brent Bates
Mr. Gilbert W. Beck
Mr. Brian Beekman
Ms. Ottie Blamasah
The Rev. Canon George H. Bowen
Mrs. Ethelyn Bowers
Mr. Henry Cadogan
Mr. & Mrs. Gerard Chouloute
Mr. Alman Clarke
Ms. Catherine Copland
Mr. Ernest Clay
Mr. George Gavin & Mr. James Cramer
Mr. Louie Crew
Ms. Donna Cummings
Ms. Tracy Ann Cummings
Mr. & Mrs. Tilden Davies
Ms. Elaine Davis
Mr. B. Andre Devers
Ms. Sandra Pack-Durrell
Mr. Bruce E. Ford
Ms. C. Peggy Freeman
Mr. Fred Gaspard

Mr. Timothy Higdon
The Rev. J. Carr Holland III
Mr. Robert Howard
Mr. and Mrs. Chris Igichon
Ms. Shelly Irby
Mrs. Mary E. Johnson
Ms. Deleena Kayjay
Ms. Norma Khurdan
Mr. Amani Kitali
Mrs. Walter Koenig
Mr. & Mrs. Michael Knowles
Mrs. Ronald Langevine
Mr. Michael and The Rev. Marge Lindstrom
Mrs. Jewel Lowe
Mr. and Mrs. Edward Malone
Mr. Robert May
Ms. Hyacinth McCaulay
Mrs. Valerie D. Munro
Mrs. Carolyn H. Murray
Mr. Scott & The Rev. Susy Norris
Mr. James Porter
Mr. Laurence A. Richards
Mr. & Mrs. Antonio M. Silva
Ms. Shelley Thomas
Ms. Daphine Turner
Mr. & Mrs. David Umweni