



GRACE CHURCH  
IN NEWARK

AN EPISCOPAL PARISH

## MUSIC NOTES

Paul Hindemith was an interesting figure, influential both as a composer and a pedagogue. He certainly had an eventful life, as a German in the early-mid 20<sup>th</sup> Century who fought in World War I and had a complicated relationship with the Nazi government in the 1930's before he finally moved to Switzerland in 1938 (largely because his wife was Jewish) and later to the United States in 1940, even becoming a US citizen, though he returned to Zürich in the 1950's. As a musician, he was a soloist on the viola and viola d'amore, but prided himself on being able to play any instrument, and set out to write music for every instrument. He wrote three Sonatas for solo organ in the late 1930's, while he was touring the United States. This movement, really the first part of the tripartite second movement of the first Sonata, seems to be a modernist take on the German chorale prelude. Though it's not based on a chorale, it's a slow-moving piece with an ornamented solo line.

Mozart's setting of the Eucharistic text, *Ave verum corpus*, may be one of the most famous choral motets ever written, and is often cited as among the most beautiful pieces of music. Mozart, of course, is a household name, as the 18<sup>th</sup>-century child prodigy turned mainstay of the western music canon. He wrote a large body of impressive symphonies, chamber music, concertos, Mass settings, operas, and more. However, his life was uneasy – he only lived to be 35 and was constantly in financial trouble, lacking a stable post like that of his contemporary, Franz Joseph Haydn (except for a brief period of employment as a court musician in Salzburg). He died of an illness during one of the most productive periods of his life, a death with is the subject of much unwarranted intrigue due to the popular, but mostly fictional, 1984 film, *Amadeus*. *Ave verum corpus* was written in June of 1791, a few months before the composer's death, for his friend, Anton Stoll. Stoll oversaw the music for the parish of Baden bei Wien, and used the work for the feast of Corpus Christi.

Like the final movement of the D Minor concerto, BWV 596, heard 2 weeks ago, this first movement of BWV 593, the concerto in A Minor is a transcription of a work by Antonio Vivaldi. Vivaldi's original work was scored for 2 violins and orchestra, and is in Vivaldi's usual Ritornello form. It begins with a driving motive, called a ritornello, which comes back throughout the movement, with more virtuosic solo sections in between. Bach indicates the distinction between ritornello and solo sections with manual indications in his organ arrangement.

# THE SIXTH SUNDAY AFTER THE EPIPHANY

FEBRUARY 12, 2017

HIGH MASS AT 10:30 AM

**Organ**—*Sehr Langsam* from Sonata 1

Paul Hindemith (1895-1963)

**Introit**—*Esto mihi*

Mode 6

Esto mihi in Deum protectorem, et in locum refugii, ut salvum me facias: quoniam firmamentum meum, et rufugium meum es tu: et propter nomen tuum dux mihi eris, et enutries me. *Ps.* In te Domine speravi, non confundar in aeternum: in justitia tua libera me.

*Be my strong rock, O Lord, a castle to keep me safe; for you are my crag and my stronghold; for the sake of your Name lead me and guide me. Ps. In you, O Lord, have I taken refuge: let me never be put to shame; deliver me in your righteousness.*

**Kyrie eleison**—Missa “Orbis factor”

Mode 1

Kyrie eleison.

*Lord, have mercy.*

Christe eleison.

*Christ, have mercy.*

Kyrie eleison.

*Lord, have mercy.*

**Gloria in excelsis Deo**

James McGregor (b.1930)  
after J. D’Houdimont

*Organ*                      *Voices*

Glo- ry to God in the  
high- est, and peace to his peo- ple on earth.  
Lord God, hea- ven- ly King, al-

migh- ty God and Fa- ther, we wor- ship you, we  
 give you thanks, we praise you, for your glo- ry.  
 Lord Je- sus Christ, on- ly Son of the  
 Fa- ther, Lord God, Lamb of God, you  
 take a- way the sins of the world, have mer- cy on us;  
 you are seat- ed at the right hand of the Fa- ther, re-  
 ceive our prayer. For you a- lone are the  
 Ho- ly One, you a- lone are the Lord, you a- lone  
 are the Most High, Je- sus Christ, with the Ho- ly  
 Spir- it, in the glo- ry of God the Fa- ther.

A men.

## Collect of the Day

*After chanted prayers, "Amen" will be sung on a monotone unless otherwise indicated.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LITURGY OF THE WORD

### First Reading—Ecclesiasticus 15: 11-20

Do not say, "It was the Lord's doing that I fell away"; for he does not do what he hates. Do not say, "It was he who led me astray"; for he has no need of the sinful. The Lord hates all abominations; such things are not loved by those who fear him. It was he who created humankind in the beginning, and he left them in the power of their own free choice. If you choose, you can keep the commandments, and to act faithfully is a matter of your own choice. He has placed before you fire and water; stretch out your hand for whichever you choose. Before each person are life and death, and whichever one chooses will be given. For great is the wisdom of the Lord; he is mighty in power and sees everything; his eyes are on those who fear him, and he knows every human action. He has not commanded anyone to be wicked, and he has not given anyone permission to sin.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*A brief period of silence is observed.*

### Gradual—Psalm 119: 1-8

Setting by James McGregor

Refrain—*Cantor, then all repeat*



℞ I love you, O Lord my strength.

Happy are those whose way is blameless, who walk in the law of the Lord. Happy are they who observe his decrees and seek him with all their hearts.

*All repeat the refrain*

Who never do any wrong but always walk in his ways. You laid down your commandments that we should fully keep them. *All repeat the refrain*

O that my ways were made so direct that I might keep your statutes. Then I should not be put to shame when I regard all your commandments. *All repeat the refrain*

I will thank you with an unfeigned heart, when I have learned your judgements. I will keep your statutes; do not utterly forsake me. *All repeat the refrain*

**Second Reading**—I Corinthians 3: 1-9

Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, “I belong to Paul,” and another, “I belong to Apollos,” are you not merely human? What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*A brief period of silence is observed.*

**Sequence Hymn 593**

“Lord make us servants of your peace”

**Alleluia**

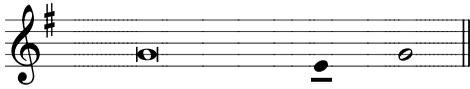
*Cantor, then all repeat*

Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia!

☩ I will bow down toward your holy temple and bless your Name.  
*(Psalm 138)* *All repeat Alleluia*

## Holy Gospel—Matthew 5: 21-24, 27-30, 33-37

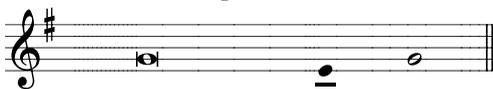
*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.



*People* Glory to you, Lord Christ.

Jesus said, “You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgment.' But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. You have heard that it was said, 'You shall not commit adultery.' But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell. Again, you have heard that it was said to those of ancient times, 'You shall not swear falsely, but carry out the vows you have made to the Lord.' But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be 'Yes, Yes' or 'No, No'; anything more than this comes from the evil one.”

*Deacon* The Gospel of the Lord.



*People* Praise to you, Lord Christ.

## Homily

Father Bates

## Nicene Creed—*Back of Hymnal*

### Prayers of the People—Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Here and after each petition is sung*



∇ Lord, in your mer-cy,    Ɀ Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*The Celebrant adds a concluding Collect*

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

*Celebrant*     The peace of the Lord be always with you.  
*People*         And also with you.

# THE LITURGY OF THE EUCHARIST

*See the special note below regarding receiving the Blessed Sacrament.*

## Offertory Antiphon—Benedictus es Domine

Mode 3

Benedictus es Domine, doce me  
justificationes tuas: benedictus es  
Domine, doce me justificationes  
tuas: in labiis meis prouuntiavi  
omnia iudicia oris tui.

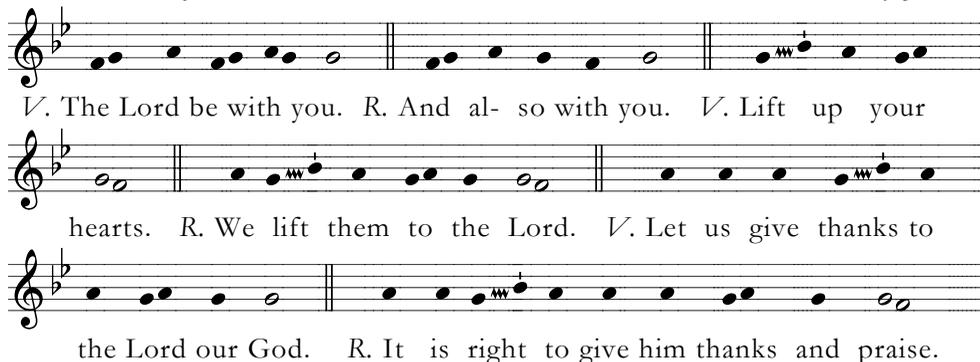
*Blessed are you, O Lord; instruct me in  
your statutes; blessed are you, O Lord;  
instruct me in your statutes; with my lips  
will I recite all the judgments of your  
mouth.*

## Hymn 304

“I come with joy to meet my Lord”

## Eucharistic Prayer B

*Sanctus* arr. by James McGregor



V. The Lord be with you. R. And also with you. V. Lift up your  
hearts. R. We lift them to the Lord. V. Let us give thanks to  
the Lord our God. R. It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,  
heav'n and earth are full of your glo-ry. Ho-

san-na in the high-est. Bless-ed is he who comes  
in the Name of the Lord. Ho-san-na in the high-est.

*The people remain standing. The celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*We remember his death, we proclaim his resurrection, we await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

A- MEN.

## Lord's Prayer

*The Celebrant begins*



**Agnus Dei**—Missa “Orbis factor”

Mode 1

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*Lamb of God, who takes away the sins of  
the world, have mercy on us.*

*Lamb of God, who takes away the sins of  
the world, have mercy on us.*

*Lamb of God, who takes away the sins of  
the world, grant us peace.*

**Distribution of the Blessed Sacrament**

*See the special note below regarding receiving the Blessed Sacrament.*

The Gifts of God for the People of God.

**Communion Antiphon**—Manducaverunt

Mode 1

Manducaverunt et saturati sunt  
nimis, et desiderium eorum attulit  
eis Dominus: non sunt fraudati a  
desiderio suo.

*The people ate and were well satisfied;  
for the Lord gave them grain from  
heaven; they were not disappointed; for  
he gave them what they craved.*

*(Psalm 78)*

**Communon Motet**—Ave Verum Corpus

Wolfgang Amadeus Mozart (1756-1791)

Ave verum corpus natum ex Maria  
Virgine, verre paassum, immolatum  
in cruce pro homine. Cujus latus  
perforatum vero fluxit sanguine:  
esto nobis praegustatum, mortis in  
examine. O dulcis, O pie, O Jesu  
fili Mariae: Miserere nobis.

*Hail, true Body born of the Virgin  
Mary, truly suffered and sacrificed on the  
cross for the sake of man, from whose  
pierced side flowed water and blood: be to  
us a foretaste of death. O sweet, O  
pious, O Jesus son of Mary, have mercy  
on us.*

**Postcommunion Prayer**

Give ear to our prayers, O Lord: and grant that we, who have received these heavenly mysteries, may never cease to hunger for the true bread of life; through Jesus Christ our Lord. *Amen.*

**Blessing**

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.



A- men.

## Dismissal

V. Go in peace to love and serve the Lord.



R. Thanks be to God.

## Hymn 344

“Lord, dismiss us with thy blessing”

**Organ**—Allegro from Concerto in A Minor (after Vivaldi)

J.S. Bach (1685-1750)

## Announcements

### *Special Note about Receiving the Blessed Sacrament*

*All people are welcome at the Altar. If one is not baptized or for any reason does not wish to receive Communion, he or she is most welcome to receive a blessing, indicated by crossing both arms over one's chest. If you wish to discuss or receive baptism (initiation into the Christian faith), please speak to the priest. ☩ You may receive the bread directly onto your tongue or into folded hands, and then after consuming the bread, may drink the wine from the chalice. If you keep the bread in your hands, it is our custom that a chalice bearer will dip it into the wine, and then place it on your tongue. ☩ The ministers will bring the Sacrament to those who tell an usher that they cannot easily climb the steps. ☩ Low-gluten bread is available upon request. ☩ If one does not wish to receive either the bread or wine, be assured that Christ is fully present in both.*

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# GRACE NOTES

FEBRUARY 12, 2017

We welcome our visitors to Grace Church today. Please, if you will, complete a visitor's card in the pew, placing it in the offering plate.

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## WELCOME MAX WOOLLEY, MINISTRY INTERN

Join the Wardens and Father Bates in welcoming Max Woolley as our Ministry Intern at Grace Church for the next four to six months of 2017. Max, a North-Jersey native, was raised in the Episcopal Church and has family ties to Grace Church in Newark. He recently graduated from Durham University in England with a degree in History and Theology. He has sung in two professional choirs, and while at University, was a leader in student ministry at the local Anglican and Roman Catholic parishes. An enthusiastic hiker, runner and rower, Max plans on joining the U.S. Marine Corps next year. His interests also include American frontier history and agriculture. As Grace Church's Ministry Intern, Max is charged with developing programs to encourage the parish's welcoming and incorporation of visitors and new members.

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## PARISH FORUM RESUMED & RENEWED REFRESHMENTS

The Parish Forum resumed last Sunday. Join us each Sunday at 9:00 a.m. in the Parish Parlor for our Forum, as well as homemade baked goodies by Hilary Fann. This Forum is currently a study, discussion, and prayer focusing on the Lord's Prayer, utilizing the second in a series of books entitled *Pilgrim: A Course for the Christian Journey*. The books are \$10 each, reimbursed to Father Bates.

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## BAKE SALE POSTPONED

The Sunday School's Bake Sale scheduled for today has been postponed to a later date to be determined and announced. Please be on the lookout for the new date. The Kearney Family is hosting today's Coffee Hour.

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## CONFIRMATION FOR ADULTS

Father Bates will gather today at 12:30 p.m. with any adults who would like to be confirmed, received into the Episcopal Church, or reaffirm their faith this Spring with the

Bishop. The diocesan service will be held on Sunday, April 30, 2017 at 3:00 p.m. at the Cathedral here in Newark.

Anyone who has been baptized and would like to deepen their faith is eligible for confirmation, reception, or reaffirmation of their faith. Confirmation is the official way of becoming an Episcopalian and Anglican, confirming the faith one received at baptism, and God confirming that within oneself. Reception is for those who have already been confirmed in other traditions within the apostolic faith but would like to become an Anglican and Episcopalian. Reaffirmation is for anyone who has been baptized and confirmed or received, but would like to reaffirm their faith.

The group that gathers will mutually decide upon further class dates and times.

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### **ANNUAL ABSALOM JONES SERVICE**

Today is the Annual Absalom Jones Service at Trinity & St. Philip's Cathedral at 3:00 p.m., celebrating the ordination of the first Anglican priest of African ancestry.

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### **STANDING WITH OUR IMMIGRANT NEIGHBORS**

Wednesday's action for immigration justice around the Rodino Federal Building was a success with more than 100 clergy as well as many other people of faith. See NJ.com for Thursday's Star Ledger article entitled "Priests, rabbis, and imams gather to defend 1 man from deportation" including pictures from the event. Speakers included Bishop Beckwith, Father Bates, as well as other clergy from Jewish, Christian, and Muslim traditions. Further actions we can take as a parish and individuals will be announced.

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### **MEN'S GROUP**

Father Bates is gathering a Men's Group at Grace Church in Newark, which is open to any man of the parish who would like to come together for food, fellowship, support, and discussion about how to be a man of faith in the Twenty-first Century. We gathered for the first time yesterday. Our next gathering will be on the second Saturday, March 11 from 11:30 a.m. to 1:00 p.m. Father Bates will cook brunch in March and others will be invited to cook, provide food, or donations for future gatherings. Come and bring your friends. All men are welcome.

## FLOWER SPONSORSHIP

Flower sponsorships are filled through the end of Epiphany. There are not flowers during Lent, except perhaps for the Feast of the Annunciation, on Saturday, March 25. If someone would like to sponsor flowers for that special service, please speak with Father Bates. We are accepting donations for Easter flowers. Also, there are a few open spots on the signup sheet for flowers after Easter. Signup is on the bulletin board in the hallway on the first floor of the Parish House. Plants given by Father Bowen and Father Prator will be used on the altar on Sundays when we have no sponsors.

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## COFFEE HOUR HOSTS NEEDED

Hosts are signed up for Coffee Hour through February. Please be thinking about whether or not you might host coffee hour in March and keep a look out for the new sign up sheet. The Coffee Hour signup has been moved to the bulletin board in the hallway on the first floor of the Parish House next to the flower sign up. Coffee Hour can be as simple or as elaborate as desired. Instructions for making coffee and iced tea are posted on a closet door in the Parish Hall.

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## ST. DUNSTAN CHOIR

The St. Dunstan volunteer Choir rehearses every Sunday at 12:30 P.M., after coffee hour. New voices are always welcome! Please speak to the director of music, or e-mail him at [music@gracechurchinnewark.org](mailto:music@gracechurchinnewark.org) if you are interested in joining.

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## CHOIR SCHOOL

The Choir School at Grace Church in Newark rehearses on Thursdays at 4:30 P.M. and Saturdays at 11:00 A.M. The program is open to all children from ages 8-18, and provides a fantastic leadership opportunity in the church, as well as a great opportunity to develop musical talent. Please contact the director of music ([choristers@gracechurchinnewark.org](mailto:choristers@gracechurchinnewark.org)) for more information.

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## ELECTRONIC GIVING

Grace Church offers electronic giving to automate your offering as a convenience for parishioners and consistency for our parish. Go to “Online Giving” at [GraceChurchinNewark.org](http://GraceChurchinNewark.org) to set up or adjust



your plan. Mobile Giving is accessed by scanning the image you see here with your phone's QR code reader. Additional info is available from Jim Cramer.

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## ACKNOWLEDGEMENTS

### **Liturgical Ministers**

Mike Lindstrom, MC

Raul Ausa, Thurifer

Elaine Davis & Sam Armah, Servers

Brian Beekman, Crucifer

Valerie Munro & Jim Cramer, Lectors

Mike Lindstrom & Jim Cramer, Eucharistic Ministers

Jewel Lowe & Alman Clarke, Ushers

### **Altar Guild**

Monique Elisee & Mike Lindstrom

### **Altar Flowers**

Altar Flowers have been given by Laurence Richards.

### **Refreshments**

Thank you to the Sunday School for providing Coffee Hour today.

### **Happy Birthday**

Fred Gaspard, Esohe Umweni (February 12) and Joshua Ayoub (February 16). Please notify the parish office of any missing or incorrect birthdays for the upcoming week.

### **Volunteers**

Thank you to Elaine Davis, Sandra Durrell, Duncan Eyre, Jewel Lowe and Hilary Fann for volunteering at the church during the week. Thank you to Sandra Durrell and Ifeoma Moneme for picking up bread during the week.

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## THIS WEEK AT GRACE CHURCH

### **The Sixth Sunday after the Epiphany, February 12, 2017**

8:00 A.M. Said Mass

9:00 A.M. Parish Forum & Refreshments

10:30 A.M. Church School

10:30 A.M. High Mass

12:00 P.M. Refreshments

12:30 P.M. Adult Confirmation Meeting  
12:30 P.M. St. Dunstan Choir Rehearsal

**Monday-Friday**

10:00 A.M. Food Pantry  
12:10 P.M. Said Mass

**Thursday, February 16, 2017**

4:30 P.M. Choir School

**Saturday, February 18, 2017**

Choir School Canceled

**The Seventh Sunday after the Epiphany, February 19, 2017**

8:00 A.M. Said Mass  
9:00 A.M. Parish Formation  
10:30 A.M. Church School  
10:30 A.M. High Mass  
12:00 P.M. Refreshments  
12:30 P.M. Adult Confirmation Meeting  
12:30 P.M. St Dunstan Choir Rehearsal

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**PRAYER LIST**

**Active members of our parish**—Brisco Kayjay, Gil Beck, George Gavin, Dolores Brown, James Porter, Norma Khurdan, Anita Elisée, Victoria Richardson, André Devers, Louie Clay, Miriam Wagner, Donna Cummings, Joan Knowles, Fred Gaspard, Eleanor Hill, Eugene Wagner, Jim Cramer, Doris Moore, Daphne Annibourne, Henry Cadogan, Marie Gaspard, Jean Elisée, George Bowen, William Carter, Cynthia Sears, Hervé Gaspard, Paula Breton, and Rhonda Dover.

**Friends of our parish**—Malda Bates, Jay Gordon, Kristen Van Iderstein, Equalla Jordan, India Calloway, Marcus Kellar, Jhimmy Cepola, Elijah Lassiter, Dennis Dorsey, Brooklyn Joan, Bert Colwell, Richard Mills, Byrdell Branch, Carl Mazzillo, Christian Carey, Troy Ray, Barney & Odessa, Arlease Friday, Elijah Williams-Lassiter, Ronald Rodman, Nettie Wills, Ethel Thomas, Gordon C. Gladden, Wilfred Samuels, David Cope, Michael Redmond, Paula Ricca, Daniel Arndt, Roberta Whitaker, Elizabeth Rhodes, The Nubani family, Bill Lehman, Debra Dussman, Kerry Beekman, Steven Beekman, Lewis Beekman, Louis Mangiaracina and his wife, Nila Williams, Tom Durrell, Yvonne Dunn, Phyllis Smallwood, Shamar O'Neil, Jean Emmanuel, Ann Clay, Eunice Clay, Claire

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**The Departed**—Audrey Adams

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James M. Hopkins, *Director of Music*

The Rev. Canon George H. Bowen, *Rector Emeritus*

The Rev. Lloyd Prator, *Priest Associate*

James McGregor, *Director of Music Emeritus*

Max Woolley, *Ministry Intern*

Shawn Barnes & James Cramer, *Wardens*

Curtis Branch, Sandra Durrell, Hilary Fann, *Vestry Class of 2017*

Sam Armah, Monique Elisée, Deleena Kayjay, *Vestry Class of 2018*

Richard Appलगren, Kevin Clark, Rosemary Kearney, *Vestry Class of 2019*