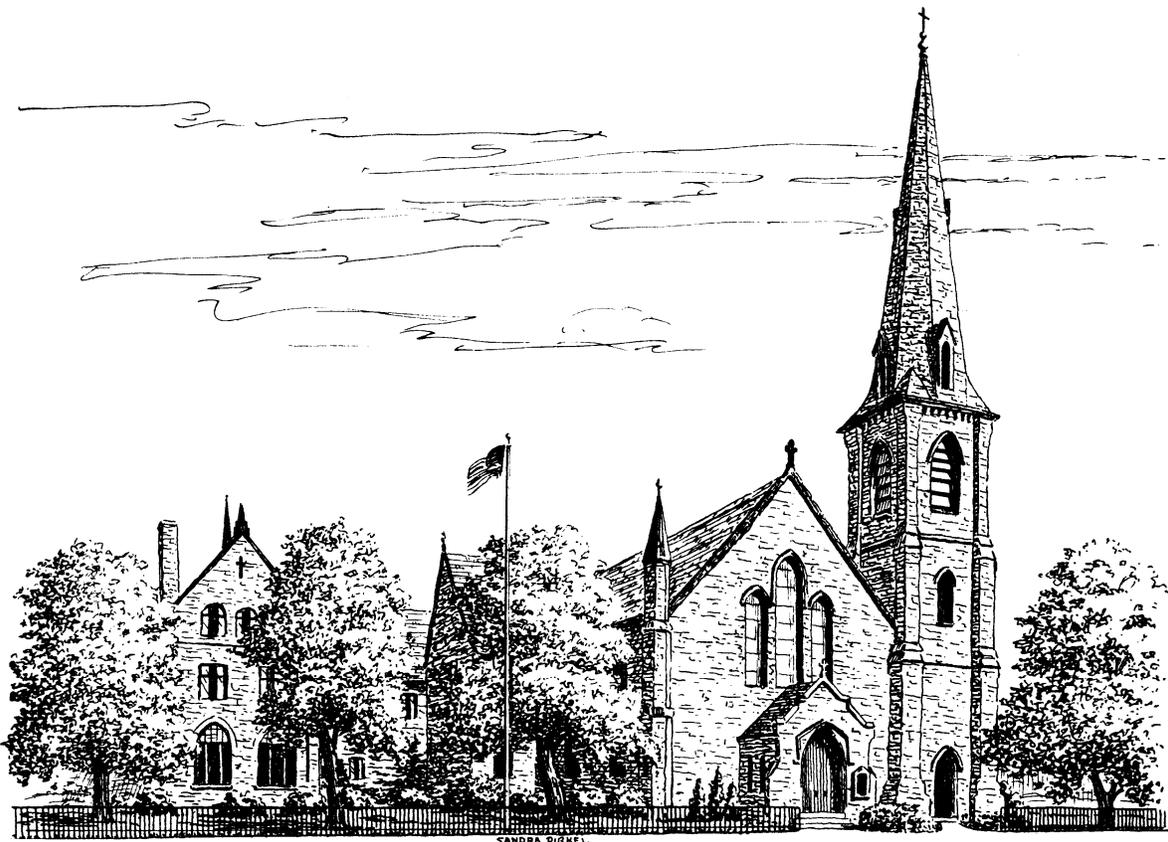


# GRACE church IN NEWARK



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The Rev. Dr. J. Brent Bates, Rector  
The Rev. Marjorie Lindstrom, Assisting Priest  
Joseph Arndt, Director of Music  
James McGregor, Director of Music Emeritus  
Tracy Cummings, Director of Sunday School  
M. Elizabeth Silva, Sexton

# THE FIFTH SUNDAY OF EASTER

MAY 22, 2011

HIGH MASS AT 10:00 AM

**Organ**—Schmücke dich, O liebe Seele J. S. Bach (1685-1750)  
(The tune of Hymn 339, sung at the offertory)

**Introit**—Cantate Domino Mode 6

Cantate Domino canticum novum, alleluia: quia mirabilia fecit Dominus, alleluia: ante conspectum gentium revelavit justitiam suam, alleluia, alleluia. Ps. Salvavit sibi dextera ejus: et brachium sanctum ejus.

*Sing to the Lord a new song, alleluia: for the Lord has done marvelous things, alleluia: he has shown his righteousness to all people, alleluia, alleluia. Ps. With his right and his holy arm has he won for himself the victory. (Psalm 98)*

**Kyrie eleison**—Missa Verbum caro factum est James McGregor (b.1930)

Ky-ri-e e-le-i-son, Ky-ri-e e-le-i-son, Ky-ri-e e-le-i-son,  
le-i-son, Chri-ste e-le-i-son, Chri-ste e-le-i-son,  
Chri-ste e-le-i-son, Ky-ri-e e-le-i-son.  
Ky-ri-e e-le-i-son, Ky-ri-e e-le-i-son.

**Gloria in excelsis**—Service in E minor Richard Wayne Dirksen (1921-2003)

## Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LITURGY OF THE WORD

### First Reading—Acts 7: 55-60

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. ‘Look,’ he said, ‘I see the heavens opened and the Son of Man standing at the right hand of God!’ But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, ‘Lord Jesus, receive my spirit.’ Then he knelt down and cried out in a loud voice, ‘Lord, do not hold this sin against them.’ When he had said this, he died.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

### Gradual—Psalm 31: 1-5

Arranged by James McGregor

Refrain—*Cantor, then all repeat*



Be my strong rock, a cas-tle to keep me safe.

In you, O Lord, have I taken refuge: let me never be put to shame; deliver me in your righteousness. Incline your ear to me; make haste to deliver me.

*All repeat the refrain*

Be my strong rock, a castle to keep me safe: for you are my crag and my stronghold. For the sake of your Name lead me and guide me.

*All repeat the refrain*

Take me out of the net that they have secretly set for me; for you are my tower of strength. Into your hands I commend my spirit, for you have redeemed me, O Lord, O God of truth.

*All repeat the refrain*

### Second Reading—I Peter 2: 2-10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation-- if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: ‘See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.’ To you then who believe, he is precious; but for those who do not believe, ‘The stone that the builders rejected has become the very head of the corner,’ and ‘A stone that makes them stumble, and a rock that makes them fall.’ They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

*Reader*    The Word of the Lord.

*People*    Thanks be to God.

*A brief period of silence is observed.*

## Sequence Hymn 487

### Alleluia

*Cantor, then all repeat*

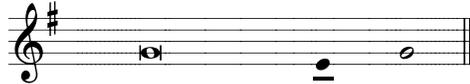


Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

= Christ, being raised from the dead, will never die again. Death no longer has dominion over him. (*Romans 6*) *All repeat Alleluia*

### Holy Gospel—John 14: 1-14

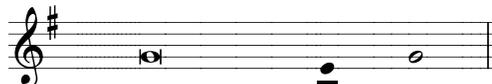
*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.



*People* Glory to you, Lord Christ.

Jesus said, 'Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.' Thomas said to him, 'Lord, we do not know where you are going. How can we know the way?' Jesus said to him, 'I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.' Philip said to him, 'Lord, show us the Father, and we will be satisfied.' Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.'

*Deacon* The Gospel of the Lord.



*People* Praise to you, Lord Christ.

### Homily

Father Bates

### Nicene Creed—*Hymnal, inside back cover*

### Prayers of the People—Form III

Father, we pray for your Holy Catholic Church, that we all may be one.

*Here and after each petition is sung*



= Lord, in your mer-cy, + Hear our prayer.

Grant that every member of the church may truly and humbly serve you, that your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, that they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and holy authority in the nations of the world, that there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake, that our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, that they may be delivered from their distress.

Give to the departed eternal rest. Let light perpetual shine upon them.

We praise you for your saints who have entered into joy, and we pray that we may also come to share in your heavenly kingdom.

*The Celebrant adds a concluding Collect.*

### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## THE LITURGY OF THE EUCHARIST

*At the end of the Eucharistic prayer all people are welcome to the High Altar. If for any reason one does not wish to receive Communion or is not baptized, he or she is most welcome to receive a blessing (indicated by crossing both arms over one's chest). The ministers will bring the Sacrament to those who tell an usher that they cannot easily climb the steps.*

### Offertory Antiphon—Jubilate Deo

Mode 1

Jubilate Deo universa terra: psalmum dicite nomini ejus: venite, et audite, et narrabo vobis, omnes qui timetis Deum, quanta fecit Dominus animae meae, alleluia.

*O be joyful in God all the world: sing the glory of his name: come now, and see the works of God, how faithful he is in his doings toward all people, alleluia. (Psalm 66)*

### Aria—Gloria

Antonio Vivaldi (1678-1741)

Laudamus te, benedicimus te, glorificamus te.

*We praise thee, we bless thee, we glorify thee.*

Hymn 339

Eucharistic Prayer D

*Sanctus* by Richard Proulx (1937-2010)

= The Lord be with you. + And al- so with you . = Lift up  
your  
hearts. + We lift them to the Lord. = Let us give thanks to  
the Lord our God. + It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day, and beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you and glorify your Name as we sing,

Ho- ly, ho- ly, ho- ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho- san- na in the  
high-est. Ho- san-na in the high-est. Bless'd is he who comes in the  
Name of the Lord. Ho- san-na in the high-est. Ho- san-na in the  
high-est.

*The people remain standing. The Celebrant continues*

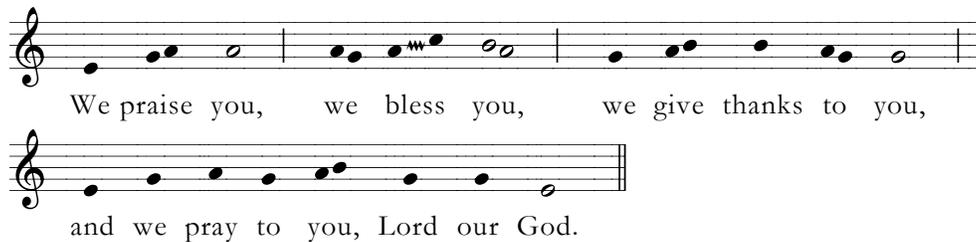
We acclaim you holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us

into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to you right hand, awaiting his coming in glory; and offering to you, from the gifts you have give us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*



The musical notation consists of two staves. The first staff has a treble clef and contains the melody for the first line of text: "We praise you, we bless you, we give thanks to you,". The second staff also has a treble clef and contains the melody for the second line of text: "and we pray to you, Lord our God." The music is written in a simple, melodic style with quarter and eighth notes.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one, holy, catholic, and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ Our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

## Lord's Prayer

*The Celebrant begins*



God, that tak- est a- way the sins of the world, have  
mer- cy up- on us. O Lamb of God, that  
tak- est a- way the sins of the world,  
grant — us thy peace.

### Distribution of Holy Communion

*Communicants may receive the bread directly onto the tongue or into folded hands, and then after consuming the bread, may drink the wine from the chalice. If the bread is retained in one's hands, a chalice bearer will dip it into the wine, and place it on the tongue.*

### Communion Antiphon—Tanto tempore

Mode 4

Tanto tempore vobiscum sum, et non cognovistis me? Philippe, qui videt me, videt et Patrem, alleluia: non credis quia ego in Patre, et Pater in me est? Alleluia, alleluia.

*Have I been with you so long and yet you do not know me? Philip, he who has seen me has seen the Father, alleluia: do you not believe that I am in the Father, and the Father is in me? (John 14)*

### Aria—Gloria

Antonio Vivaldi

Qui sedes ad dexteram patris, miserere nobis.

*Thou that sittest at the right hand of the Father, have mercy upon us.*

### Postcommunion Prayer

Let your merciful ears, O Lord, be open to the prayers of your people: and grant that we who have received these heavenly mysteries may pass from the old life of sin to the new life of righteousness; through Jesus Christ our Lord. *Amen.*

### Easter Seasonal Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ forever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

**Paschal Dismissal**

= Go in peace to love and serve the Lord, alleluia, alleluia.



+ Thanks be to God, al- le- lu- ia, al- le- lu- ia.

**Hymn 366** *Stanzas 1 – 4 only*

**Organ**—Prelude in C Major, BWV 547

J. S. Bach

*After the Postlude, please join us for Coffee Hour in the Parish Hall.*