



GRACE CHURCH
IN NEWARK

AN EPISCOPAL PARISH

MUSIC NOTES

The Easter Day Mass is one of the most jubilant of the year, so, of course, the music is all celebratory in nature. Of course, it's worth keeping in mind that our association of minor keys with sadness is only a few hundred years old, and some of the music heard today is considerably older than that.

Tournemire's *Choral-Improvisation sur le "Victimae Paschali"* (or, Chorale improvisation on the "Victimae Paschali") is a product of perhaps the most influential musical invention of the 20th century: recording technology. In the 1930's, some of the top French organists were recorded, and Tournemire chose to improvise for the microphone. Maurice Duruflé, a great admirer of Tournemire, later reconstructed the five pieces Tournemire improvised and published them as sheet music. The *Victimae Paschali*, the traditional sequence for Easter, which will be chanted by the Choristers at Mass, is the theme for this virtuosic and bombastic piece.

One of over a hundred Mass settings by perhaps the most well-known Renaissance composer, Palestrina's *Missa "Descendit Angelus Domini"* is a Parody Mass based on an Easter motet, by Hilaire Penet, which was popular at the time. The text of the Motet describes the story of the Marys finding an angel in Christ's tomb, and the music is suitably sprightly. The *Agnus Dei* heard today is by the Irish composer Charles Villiers Stanford, whose music has become a staple in the repertoire of church choirs worldwide. This peaceful but chromatic setting comes from Stanford's service in B-Flat Major, though it was published as an addendum, since neither the Benedictus nor the Agnus Dei are part of the Communion Service found in the 1662 Book of Common Prayer.

The choral motets today include Noyon's bombastic *Christus Vincit* and Morales' setting of the *Regina Coeli*. Morales was an influential composer born in Seville, Spain, and often cited as the most important Spanish composer before Tomás Luis de Victoria. Like many great composers of the era, he eventually moved to Rome, where he sang in the Papal Choir. The text of this motet is the traditional Marian antiphon to be used between Easter Day and the Day of Pentecost (inclusive), and also takes the place of the Angelus during Eastertide.

Finally, the Mass will end with the famous *Toccata* from Widor's 5th Symphony. This jubilant work presents a simple theme under a quick ostinato. It has become well-known the world over as a staple for Easter, weddings, and sometimes even funerals. It was also one of the pieces which an aged Widor chose to record around the same time Tournemire recorded his improvisations.

Introit—Resurrexi

Mode 4

Resurrexi et adhuc tecum sum, alleluia. Posuisti super me manum tuam, alleluia. Mirabilis facta est scientia tua, alleluia. *Ps.* Domine probasti me, et cognovisti me: tu cognovisti sessionem meam, et resurrectionem meam.

I have risen and am still with you, alleluia. You have laid your hand upon me, alleluia. Such knowledge is too wonderful for me, alleluia. Ps. Lord, you have searched me out and known me: you know my sitting down and my rising up. (Psalm 139)

Kyrie eleison—Missa “Descendit Angelus Domini”

G.P. da Palestrina (c.1525-1594)

Kyrie eleison.

Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

*Lord, have mercy.***Gloria in excelsis Deo—Missa “Descendit Angelus Domini”**

G.P. da Palestrina

Gloria in excelsis Deo et in terra pax hominibus bonæ voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex cælestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

Glory be to God on high and on earth peace, good-will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly king, God the Father Almighty. O Lord, the only-begotten son, Jesus Christ. O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy, thou only art the Lord, thou only, O Christ, with the Holy Ghost, art most high: in the glory of God the Father. Amen.

Collect of the Day*Celebrant* The Lord be with you.*People* And also with you.*Celebrant* Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy:

Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—Acts 10: 34–43

Then Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.

People Thanks be to God.

A brief period of silence is observed.

Gradual—Psalm 118: 1-2, 14-18, 21-24

Setting by Bruce Ford (b. 1947)

Refrain—*Cantor, then all repeat*



On this day the Lord has act- ed; we will re- joice and be glad in it.

Give thanks to the Lord, for he is good; his mercy endures forever. Let Israel now proclaim, “His mercy endures forever.” The Lord is my strength and my song, and he has become my salvation. *All repeat the refrain*

There is a sound of exultation and victory in the tents of the righteous: The right hand of the Lord has triumphed! The right hand of the Lord is exalted! The right hand of the Lord has triumphed! *All repeat the refrain*

I shall not die, but live, and declare the works of the Lord. The Lord has punished me sorely, but he did not hand me over to death. *All repeat the refrain*

I will give thanks to you, for you answered me and have become my salvation. The same stone which the builders rejected has become the chief cornerstone. This is the Lord's doing, and it is marvelous in our eyes. *All repeat the refrain*

Second Reading—Colossians 3: 1-4

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader The Word of the Lord.

People Thanks be to God.

A brief period of silence is observed.

Hymn 194

“Jesus lives!”

Sequence—Victimae Paschali laudes

Mode 1

Christians, to the Paschal victim offer your thankful praises! A lamb the sheep redeemeth: Christ, who only is sinless, reconcileth sinners to the Father. Death and life have contended in that combat stupendous: the Prince of life, who died, reigns immortal. Speak, Mary, declaring what thou sawest, wayfaring: “The tomb of Christ, who is living, the glory of Jesus’ resurrection; bright angels attesting, the shroud and napkin resting. Yea Christ my hope is arisen; to Galilee he will go before you.” Christ indeed from death is risen, our new life obtaining; have mercy, victor King, ever reigning! Amen. Alleluia!

Sung by the Choristers from the Choir School

Alleluia

Cantor, then all repeat



Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

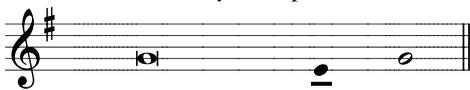
V. Christ our Passover is sacrificed for us; therefore, let us keep the feast.

(I Corinthians 5)

All repeat Alleluia

Holy Gospel—John 20: 1-10

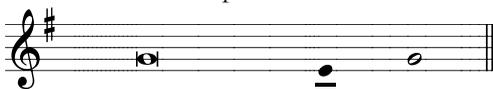
Deacon The Holy Gospel of our Lord Jesus Christ according to John.



People Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Father Bates

Nicene Creed—*Back of Hymnal*

Prayers of the People—Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Here and after each petition is sung



∇ Lord, in your mer-cy, ℞ Hear our prayer.



the Lord our God. R. It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,



heav'n and earth are full of your glo-ry. Ho-



san-na in the high-est. Bless-ed is he who comes



in the Name of the Lord. Ho-san-na in the high-est.

The people remain standing. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, 'Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.' After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, 'Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.' Therefore we proclaim the mystery of faith:

Celebrant and People



Christ has died. Christ is ris-en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



A- MEN.

Lord's Prayer

The Celebrant begins



And now as our Sa- vior Christ has taught us, we are bold to say,

All continue



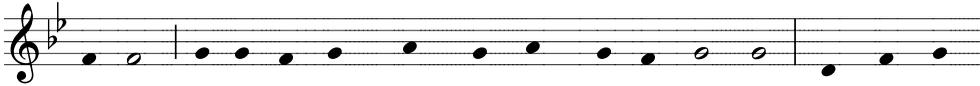
Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,



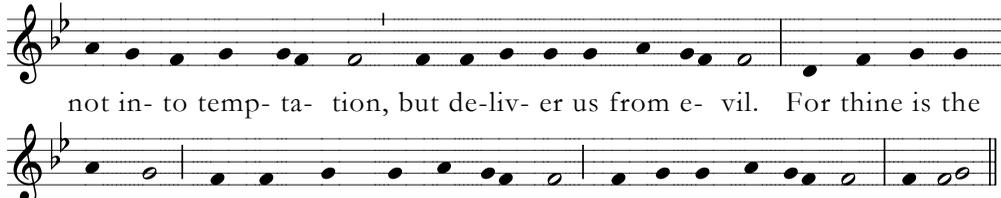
thy king- dom come, thy will be done, on earth as it is in



hea- ven. Give us this day our dai- ly bread, and for- give us our tres-

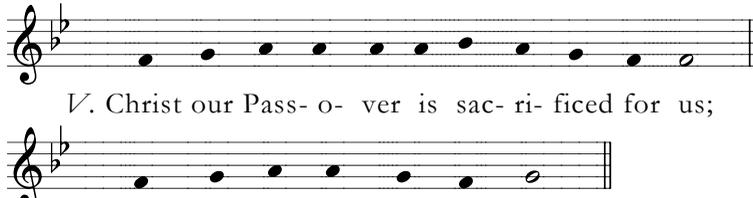


pass- es, as we for- give those who tres- pass a- gainst us. And lead us



not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the
king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

Breaking of the Bread



V. Christ our Pass- o- ver is sac- ri- ficed for us;
R. There- fore let us keep the feast.

Agnus Dei—in B-Flat

Charles Villiers Stanford (1852-1924)

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Distribution of Holy Communion

Behold the Lamb of God who takes away the sins of the world.
The Gifts of God for the People of God.

All baptized Christians are welcome to receive the Communion. If you are not baptized or do not wish to receive, you are welcome to come to the rail for a blessing, indicated by crossing your arms over your chest. If you wish to discuss baptism, please speak to the priest. The ministers will bring Communion to those who tell an usher that they cannot easily climb the steps.

Communion Antiphon—Pascha nostrum

Mode 6

Pascha nostrum immolatus est
Christus, alleluia; itaque epulemur
in azymis sinceritatis et veritatis,
alleluia, alleluia, alleluia.

*Christ our Passover is sacrificed for us,
alleluia; therefore, let us keep the feast
with the unleavened bread of sincerity
and truth, alleluia, alleluia, alleluia.*

GRACE NOTES

APRIL 16, 2017

We welcome our visitors to Grace Church today. Please, if you will, complete a visitor's card in the pew, placing it in the offering plate.

EASTER EGG HUNT

The Annual Easter Egg Hunt for children takes place after Mass. Children should gather in the transept near the north porch with their baskets.

EASTER FLOWERS

Thank you to the following people for Easter Flower donations:

Oladele & Comfort Abogan	Renvy Haggins-Briggs
James & Ellen Annan	Shelley Irby
Daphne Annibourne	Deleena Kayjay
Richard Appelgren & Pete Kolonia	Ifeoma & Victor Moneme
Gil Beck	Darriea Pigott
Curtis Branch	Lawrence Richards
Sylvia Christie	Herbert & Jean Thomas
Elaine Davis	Tillis
Sandra Durrell	

These are the names of flower donors as of the printing of this leaflet. If any names were inadvertently left off this leaflet, we apologize. Please notify the parish office and the names will be published in a forthcoming leaflet.

PARISH FORUM

The 9:00 a.m. Parish Forum is on hiatus until after Easter. Be on the lookout for when we will reconvene and the new topic.

CHURCH CLOSED MONDAY-WEDNESDAY

The church office will be closed from Monday-Wednesday this week to give our staff and volunteers some much deserved time off after a demanding Holy Week. There will be no 12:10 p.m. Said Mass on those days. The church will re-open and Daily Mass will resume on Thursday, April 20.

VOLUNTEERS NEEDED DURING WEEK

Parishioners are needed to volunteer regularly during the week for blocks of two to four hours. Our biggest current need is assisting Elaine Davis with the food pantry and other duties, as she has injured her ankle. However, we need parishioners to help on an ongoing basis with administrative, outreach, and many other needs. Please speak with Father Bates if you have a few regular hours each week and are interested. Thank you to Sandra Durrell who has already volunteered.

CONFIRMATION

Shawn Barnes and Madison Pigott will be confirmed on April 30 at the Cathedral at 3pm. Please mark your calendars for that day. We will also celebrate the week before with a cake during coffee hour.

MONTHLY BOOK GROUP

The next book group led by Father Bates will be May 7, 2017 on Richard Rohr's *Falling Upward: A Spirituality for the Two Halves of Life*. This book explores how our failings can be the foundation for our ongoing spiritual growth, and was one of the most helpful readings for Father Bates during his last few difficult years. The book is available from Father Bates for a \$10.85 reimbursement.

SPECIAL ASCENSION EVENSONG FEATURING THE CHOIR SCHOOL

Choristers from the Choir School of St. Paul's Church in Englewood will join Choristers from our own Choir School to lead a service of Evensong and Benediction on Sunday, May 28 (Ascension Sunday) at 4:00 pm, here at Grace Church. Mark your calendars!

VOLUNTEER PRISON CHAPLAINCY OPPORTUNITY

The NJ Department of Corrections, under a new program directed by the Rev. Jose Lopez, Volunteer Chaplain Coordinator, is accepting names of both lay and ordained persons who wish to be volunteer chaplains in any of the NJ institutions. An I.D. will be given to those who complete a three part program of 1) an interview, 2) fingerprinting and photo I.D., and 3) Training. This I.D. is unique because it gives you the ability to enter all institutions, provided that the facility administrator, or chaplain, or education coordinator or social worker, has given permission for your program. The whole process will take no more than 2 days. If you are interested please email or call The Rev. Pamela Bakal, President of Prison Ministry for the Episcopal Diocese of Newark, fthrpam@optonline.net, 973-235-1177.

COFFEE HOUR HOSTS NEEDED

Coffee Hour hosts are needed for May. Coffee Hour can be as simple or as elaborate as desired. Instructions for making coffee and iced tea (which are provided by the parish along with all paper products) are posted on a closet door in the Parish Hall. For more information speak with Father Bates. The Coffee Hour signup is on the bulletin board in the hallway on the first floor of the Parish House next to the flower sign up.

FLOWER SPONSORS NEEDED

Signup sheets for sponsoring flowers for the coming months are located on the bulletin board in the hallway on the first floor of the Parish House. The cost is \$90 for both vases.

ST. DUNSTAN CHOIR

The St. Dunstan volunteer Choir rehearses every Sunday at 12:30 P.M., after coffee hour. New voices are always welcome! Please speak to the director of music, or e-mail him at music@gracechurchinnewark.org if you are interested in joining.

CHOIR SCHOOL

The Choir School at Grace Church in Newark rehearses on Thursdays at 4:30 P.M. and Saturdays at 11:00 A.M. The program is open to all children from ages 8-18, and provides a fantastic leadership opportunity in the church, as well as a great opportunity to develop

musical talent. Please contact the director of music (choristers@gracechurchinnewark.org) for more information.

ELECTRONIC GIVING

Grace Church offers electronic giving to automate your offering as a convenience for parishioners and consistency for our parish. Go to “Online Giving” at GraceChurchinNewark.org to set up or adjust your plan. Mobile Giving is accessed by scanning the image you see here with your phone’s QR code reader. Additional info is available from Jim Cramer.



ACKNOWLEDGEMENTS

Liturgical Ministers

Mike Lindstrom, MC
Rose Kearney, Thurifer
Raul Ausa, Crucifer
Brian Beekman & Elaine Davis, Servers
Jim Cramer & Valerie Munro, Lectors
Ellen Annan & Mike Lindstrom, Chalice
Anthony Kearney, Shawn Barnes, and Pete Kolonia, Ushers

Altar Guild

Bruce Ford & Sandra Durrell

Happy Birthday

Raul Ausa (April 18), Adelaida Hernandez (April 19), and Richard Appelgren (April 20). Please notify the parish office of any missing or incorrect birthdays for the upcoming week.

Volunteers

Thank you to everyone who volunteered at the church this week, including Ellen Annan, Elaine Davis, Sandra Durrell, Monique Elisee, Bruce Ford, Duncan Eyre, Deleena Kayjay, Joan Knowles, Mike Lindstrom, Zach Maher, Valerie Munro, Lloyd Prator, and Ifeoma Moneme.

Thank you to clergy assisting this Holy Week: The Rev. Canon George Bowen, The Rev. Marjorie Lindstrom, The Rev. Susan Norris, and The Rev. Lloyd Prator.

THIS WEEK AT GRACE CHURCH

Easter Day, Sunday April 16, 2017

8:00 A.M. Said Mass
10:30 A.M. Church School
10:30 A.M. Procession and High Mass
12:00 P.M. Easter Egg Hunt

Monday, Tuesday, and Wednesday, April 17-19, 2017

Offices will be closed
No Mass

Thursday & Friday, April 20-21, 2017

10:00 A.M. Food Pantry
12:10 P.M. Mass

Palm Sunday, April 9, 2017

8:00 A.M. Said Mass
10:30 A.M. Church School
10:30 A.M. High Mass
12:00 P.M. Refreshments
12:30 P.M. St. Dunstan Choir Rehearsal

PRAYER LIST

Active members of our parish—Duncan Eyre, Beatrice Breton, Brisco Kayjay, Norma Khurdan, Miriam Wagner, Peter Nelson, George Gavin, Gil Beck, Jim Cramer, Dolores Brown, James Porter, Anita Elisée, Jean Elisée, Victoria Richardson, André Devers, Louie Clay, Donna Cummings, Joan Knowles, Marie Gaspard, Fred Gaspard, Eleanor Hill, Doris Moore, Daphne Annibourne, Henry Cadogan, George Bowen, William Carter, Cynthia Sears, Paola Breton, Hervé Gaspard, and Rhonda Dover.

Friends of our parish—Gregory Jacobs, Mark Beckwith, Marilyn Olson, Jean Thomas, Malda Bates, Jay Gordon, Kristen Van Iderstein, Equalla Jordan, India Calloway, Marcus Kellar, Jhimmy Cepola, Elijah Lassiter, Dennis Dorsey, Brooklyn Joan, Bert Colwell, Richard Mills, Byrdell Branch, Carl Mazzillo, Troy Ray, Barney & Odessa, Arlease Friday, Elijah Williams-Lassiter, Ronald Rodman, Nettie Wills, Ethel Thomas, Gordon C. Gladden, Wilfred Samuels, David Cope, Michael Redmond, Paula Ricca, Daniel Arndt, Roberta Whitaker, Elizabeth Rhodes, The Nubani family, Bill Lehman, Debra Dussman, Kerry Beekman,

Steven Beekman, Lewis Beekman, Louis Mangiaracina and his wife, Nila Williams, Tom Durrell, Yvonne Dunn, Phyllis Smallwood, Shamar O'Neil, Jean Emmanuel, Ann Clay, Eunice Clay, Claire Gaudiani, Charon Davis and family, Kim Shore, Ze Manuel Freitas, Luis Silva, Geoffery Tanner II, Larry Williams, Jason Harner, Roberta Dawson, Anne Power, Jonathan & Helen, Sean Devers, Jeannette Naeger, Michelle Portee, Ronney Davis, Steven Yang, Margaret Fields, Nate Williams and family, Father Alan Crawford, Nicole Brevil, Joseph Jolly, Sharon Robinson, Henrietta Pemberton, Philip Ramstad, Connie Jeffrey, Mary Brady, Roseann Hendry, Jonathan Ballard, Elizabeth Mita, Mark Duodu, Mary Reid, Nell Lewis, Jean Wilkerson, Lois Plunckett, Monique Gaspard, Vanessa Astore, Richard Chambers, Cheryl Hart, Mark Baine, Dorothy Bedosky, Ariel Maldonado, Elsie Hodge, Madison Boyd-Oquendo, Onnie Good, Leslie McConnell, Rod Merlau, Shirley Marshall, Dolores Bacon, Louis Neblett, Marjorie Calloway, Wilner Altidor, Dolores Katz, Herbert Lloyd, Gwen Moten, Harvey Keys, Barbara Jones, John Canfield, Nicole Robinson, the Riddick family, Annie Myhand, and Arlene Stokes.

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**950 Broad Street
Newark, NJ 07102**

973-623-1733

www.GraceChurchinNewark.org

The Rev. Dr. J. Brent Bates, *Rector*

James M. Hopkins, *Director of Music*

The Rev. Canon George H. Bowen, *Rector Emeritus*

The Rev. Lloyd Prator, *Priest Associate*

James McGregor, *Director of Music Emeritus*

Max Woolley, *Ministry Intern*

Shawn Barnes & James Cramer, *Wardens*

Curtis Branch, Sandra Durrell, Hilary Fann, *Vestry Class of 2017*

Sam Armah, Monique Elisée, Deleena Kayjay, *Vestry Class of 2018*

Richard Appelgren, Rosemary Kearney, Peter Woolley, *Vestry Class of 2019*