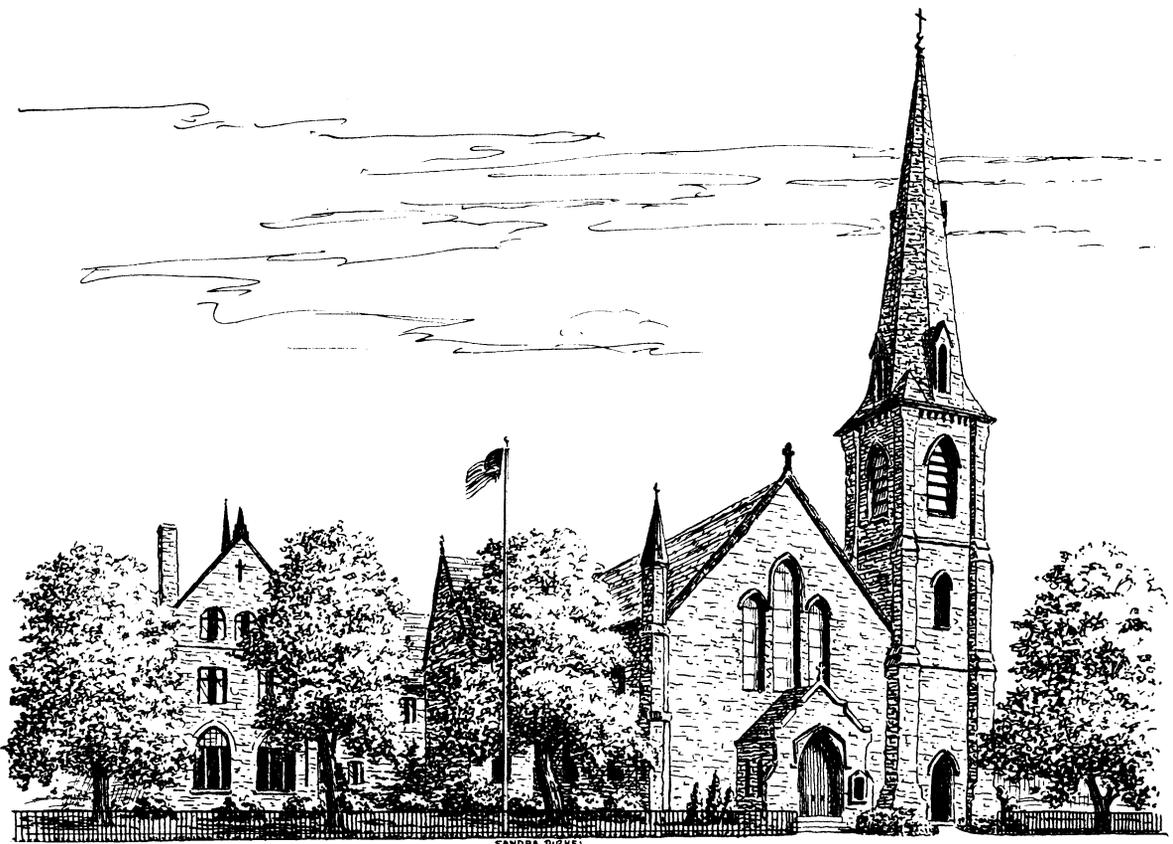


GRACE church IN NEWARK



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The Rev. Dr. J. Brent Bates, Rector
The Rev. Marjorie Lindstrom, Priest Associate
Joseph Arndt, Director of Music
Jonathon Hampton, Director of Choristers
João Kouyoumdjian, Artist in Residence
James McGregor, Director of Music Emeritus
Tracy Cummings, Director of Education
M. Elizabeth Silva, Sexton

THE NINTH SUNDAY AFTER PENTECOST

AUGUST 14, 2011

HIGH MASS AT 10:30 AM

Organ—Scherzo from Symphonie No. 2

Louis Vierne (1870-1937)

Introit—Protector noster

Mode 4

Protector noster aspice, Deus, et respice in faciem Christi tui: quia melior est dies una in atriis tuis super millia. *Ps.* Quam dilecta tabernacula tua, Domine virtutum! Concupiscit, et deficit anima mea in atria Domini.

Behold our defender, O God, and look upon the face of your anointed: for one day in your courts is better than a thousand in my own room. Ps. How dear to me is your dwelling, O Lord of hosts! My heart and my flesh rejoice in the living God. (Psalm 84)

Kyrie—Missa de Sancta Maria Magdalena

Healey Willan (1880-1968)



Lord, have mer-cy up- on us. Lord, have mer-cy up- on us.

Lord, have mer-cy up- on us. Christ, have mer-cy up- on us.

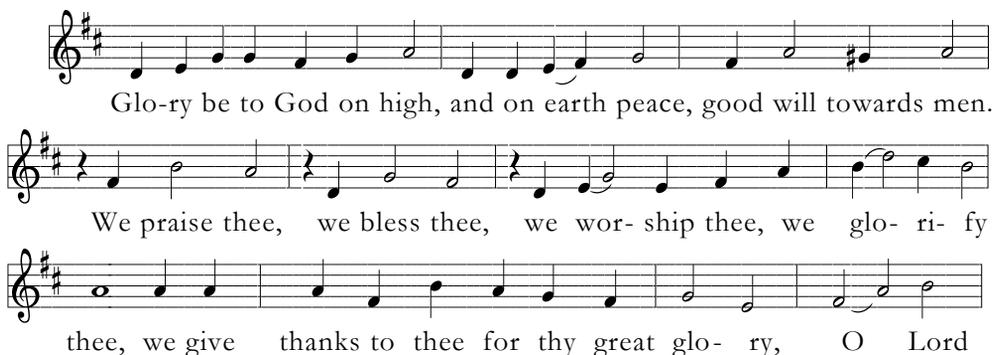
Christ, have mer-cy up- on us. Christ, have mer-cy up- on us.

Lord, have mer-cy up- on us. Lord, have mer-cy up- on us.

Lord, have mer-cy up- on us.

Gloria—Missa de Sancta Maria Magdalena

Healey Willan



Glo-ry be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor-ship thee, we glo-ri-fy

thee, we give thanks to thee for thy great glo-ry, O Lord

God, heav'n-ly King, God—the Fa-ther al- migh- ty—
 O Lord, the on-ly be- got- ten Son, Je- sus Christ, O Lord God
 Lamb of God, Son of the Fa-ther, that tak-est a- way the sins of the
 world, have mer- cy up- on us. Thou that tak-est a- way the sins of the
 world, re- ceive our prayer. Thou that sit- test at the right hand of
 God the Fa- ther, have mer- cy up- on us. For thou on- ly art
 ho- ly. Thou on- ly art the Lord. Thou on- ly, O
 Christ, with the Ho- ly Ghost, art Most High in the glo- ry of
 God the Fa- ther. A— men.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Alleluia

Cantor, then all repeat

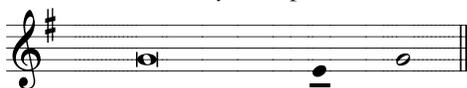


Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

☩ □ Come let us sing to the Lord; let us shout for joy to the Rock of our salvation. (*Psalm 95*) *All repeat Alleluia*

Holy Gospel—Matthew 15: 21-28

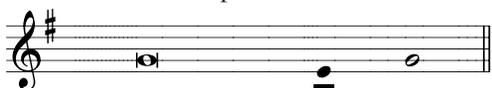
Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.



People Glory to you, Lord Christ.

Jesus left Gennesaret and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, ‘Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.’ But he did not answer her at all. And his disciples came and urged him, saying, ‘Send her away, for she keeps shouting after us.’ He answered, ‘I was sent only to the lost sheep of the house of Israel.’ But she came and knelt before him, saying, ‘Lord, help me.’ He answered, ‘It is not fair to take the children's food and throw it to the dogs.’ She said, ‘Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table.’ Then Jesus answered her, ‘Woman, great is your faith! Let it be done for you as you wish.’ And her daughter was healed instantly.

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Father Bates

Nicene Creed—*Hymnal, inside back cover*

Prayers of the People—Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Here and after each petition is sung



☩ Lord, in your mer-cy, ☩ Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

At the end of the Eucharistic prayer all people are welcome to the High Altar. If for any reason one does not wish to receive Communion or is not baptized, he or she is most welcome to receive a blessing (indicated by crossing both arms over one's chest). The ministers will bring the Sacrament to those who tell an usher that they cannot easily climb the steps.

Offertory Antiphon—Immisset angelus

Mode 8

Immisset angelus Domini in circuitu timentium eum, et eripiet eos: gustate et videte, quoniam suavis est Dominus.

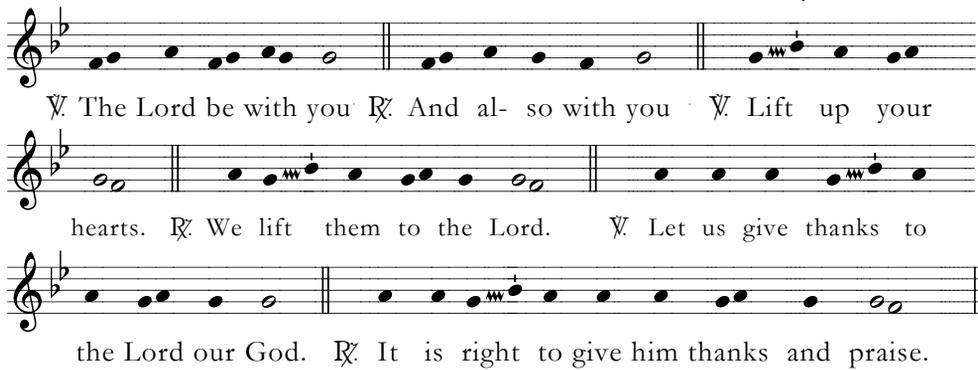
The angel of the Lord encompasses those who fear him, and he will deliver them: taste and see that the Lord is good. (Psalm 31)

Hymn 544

Eucharistic Prayer A

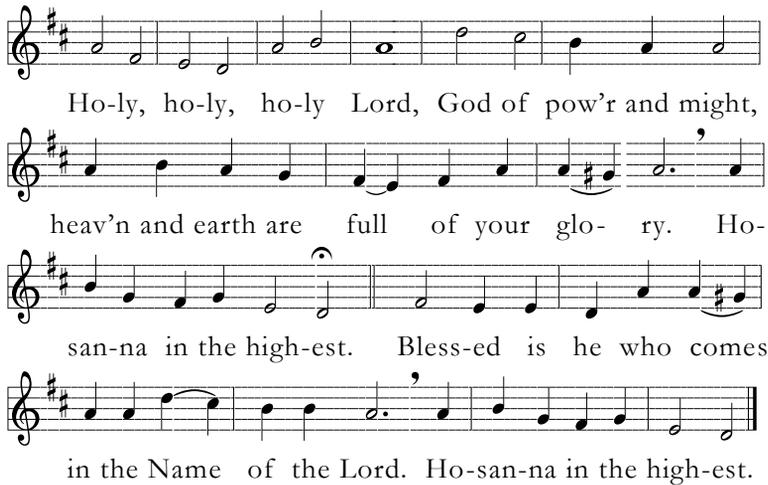
Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens



∩. The Lord be with you. ∩. And also with you. ∩. Lift up your hearts. ∩. We lift them to the Lord. ∩. Let us give thanks to the Lord our God. ∩. It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,
heav'n and earth are full of your glo-ry. Ho-
san-na in the high-est. Bless-ed is he who comes
in the Name of the Lord. Ho-san-na in the high-est.

The people remain standing. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People



Christ has died. Christ is ris-en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Lord's Prayer

The Celebrant begins



And now as our Sa- vior Christ has taught us, we are bold to say,

All continue



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,



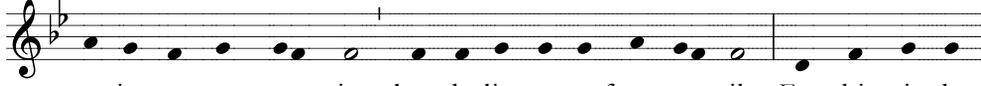
thy king- dom come, thy will be done, on earth as it is in



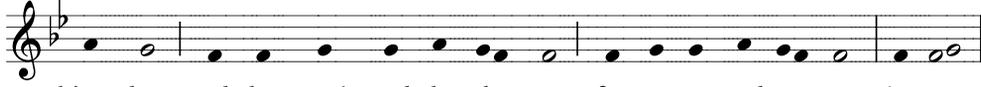
hea- ven. Give us this day our dai- ly bread, and for- give us our tres-



pass- es, as we for- give those who tres- pass a- gainst us. And lead us



not in- to temp- ta- tion, but de- liv- er us from e- vil. For thine is the



king- dom and the pow' r and the glo- ry, for ev- er and ev- er. A- men.

Breaking of the Bread



℣. Christ our Pass- o- ver is sac- ri- ficed for us;



℟. There- fore let us keep the feast.

Agnus Dei—Missa Sancta Maria Magdalena

Healey Willan



O Lamb of God, that tak-est a- way the sins of the



world, have mer- cy up- on us. O Lamb of



God, that tak- est a- way the sins of the world, have



mer- cy up- on us. O Lamb of God, that



tak- est a- way the sins of the world,



grant — us thy peace.

Distribution of Holy Communion

Communicants may receive the bread directly onto the tongue or into folded hands, and then after consuming the bread, may drink the wine from the chalice. If the bread is retained in one's hands, a chalice bearer will dip it into the wine, and place it on the tongue.

Communion Antiphon—Domus mea

Mode 5

Domus mea domus orationis vocabitur, dicit Dominus: in ea omnis, qui petit, accipit: et qui quaerit, invenit, et pulsanti aperietur.

My house shall be called a house of prayer, says the Lord: in it all who ask will receive, and he who seeks will find, and to him who knocks it will be opened. (Matthew 21)

Postcommunion Prayer

Grant, we pray, O merciful Lord, that we, who through this holy sacrament have been made partakers of Christ may grow into his likeness here on earth and by your grace be made worthy to dwell with him in heaven, where he lives and reigns for ever and ever. *Amen.*

Blessing & Dismissal

Hymn 493

Organ—Allegro from Symphonie No. 2

Louis Vierne

After the Postlude, please join us for Coffee Hour in the Parish Hall.