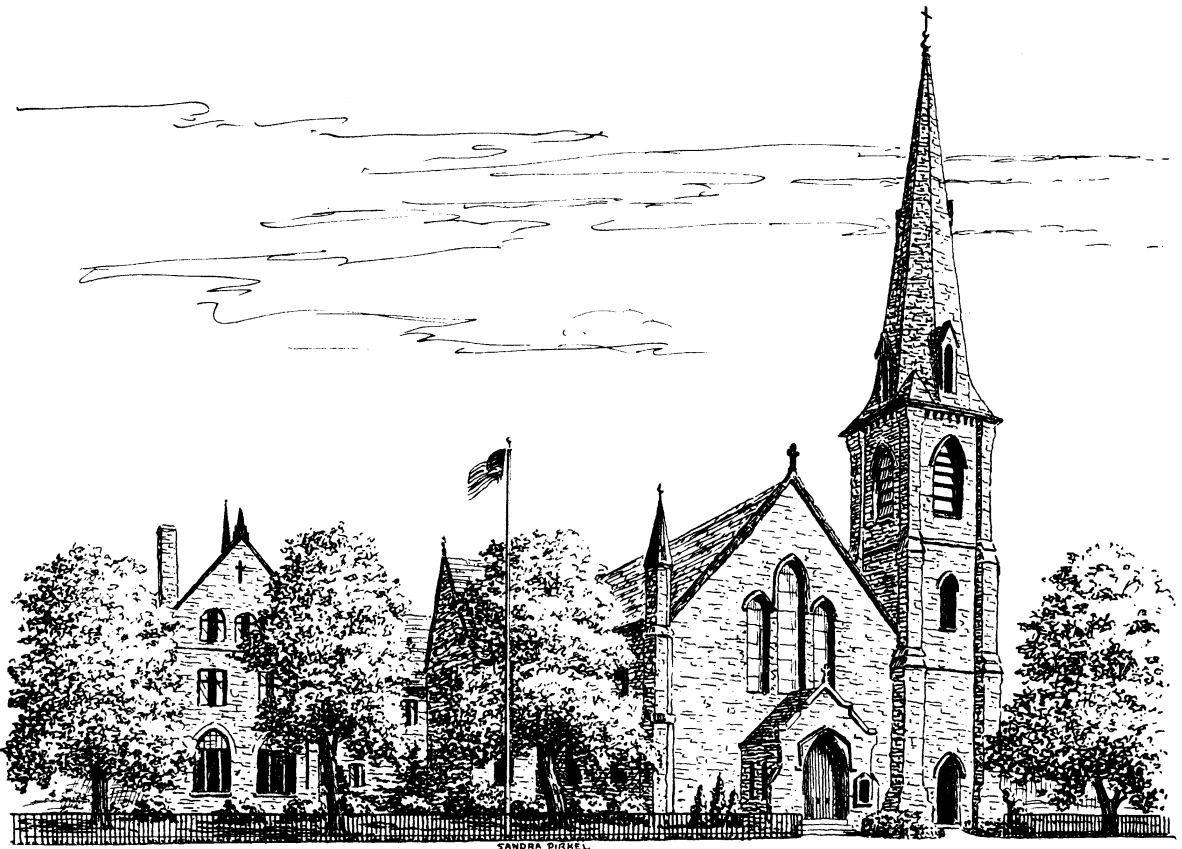


# GRACE church IN NEWARK



950 Broad Street  
Newark, New Jersey 07102  
(973) 623-1733

[office@gracechurchinnewark.org](mailto:office@gracechurchinnewark.org)  
[www.gracechurchinnewark.org](http://www.gracechurchinnewark.org)

The Rev. Dr. J. Brent Bates, Rector  
The Rev. Marjorie Lindstrom, Priest Associate  
Joseph Arndt, Director of Music  
Jonathon Hampton, Director of Choristers  
João Kouyoumdjian, Artist in Residence  
James McGregor, Director of Music Emeritus  
Tracy Cummings, Director of Education  
M. Elizabeth Silva, Sexton

# THE SEVENTH SUNDAY AFTER PENTECOST

JULY 31, 2011

HIGH MASS AT 10:30 AM

**Organ**—Fugue sur les jeux d’anches  
Récit de Chromhorne  
from *Messe pour les Paroisses*

François Couperin (1668-1733)

**Introit**—Sientes

Mode 2

Sientes venite ad aquas, dicit Dominus: et qui non habetis pretium, venite, bibite cum laetitia. *Ps.* Attendite popule meus legem meam: inclinate aurem vestram in verba oris mei.

*All who thirst, come to the waters, says the Lord: and you that have no money, come and joyfully drink your fill. Ps. Hear my teaching, O my people: incline your ears to the words of my mouth. (Isaiah 55, Psalm 78)*

**Kyrie**—Missa de Sancta Maria Magdalena

Healey Willan (1880-1968)

Lord, have mer-cy up- on us. Lord, have mer-cy up- on us.

Lord, have mer-cy up- on us. Christ, have mer-cy up- on us.

Christ, have mer-cy up- on us. Christ, have mer-cy up- on us.

Lord, have mer-cy up- on us. Lord, have mer-cy up- on us.

Lord, have mer-cy up- on us.

**Gloria**—Missa de Sancta Maria Magdalena

Healey Willan

Glo-ry be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor-ship thee, we glo-ri-fy

thee, we give thanks to thee for thy great glo-ry, O Lord

God, heav'n-ly King, God—the Fa-ther al- migh- ty—  
 O Lord, the on- ly be- got- ten Son, Je- sus Christ, O Lord God  
 Lamb of God, Son of the Fa-ther, that tak-est a- way the sins of the  
 world, have mer- cy up- on us. Thou that tak-est a- way the sins of the  
 world, re- ceive our prayer. Thou that sit- test at the right hand of  
 God the Fa- ther, have mer- cy up- on us. For thou on- ly art  
 ho- ly. Thou on- ly art the Lord. Thou on- ly, O  
 Christ, with the Ho- ly Ghost, art Most High in the glo- ry of  
 God the Fa- ther. A— men.

**Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*



## Alleluia

*Cantor, then all repeat*



Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

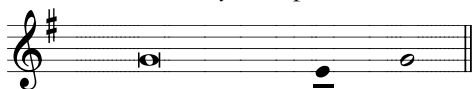
☩. □ O Lord, my God, my Savior, by day and night I cry to you.

*(Psalm 88)*

*All repeat Alleluia*

## Holy Gospel—Matthew 14: 13-21

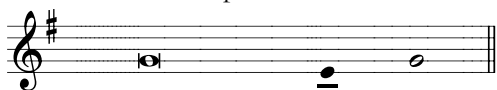
*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.



*People* Glory to you, Lord Christ.

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

*Deacon* The Gospel of the Lord.



*People* Praise to you, Lord Christ.

## Homily

Father Bates

**Nicene Creed**—*Hymnal, inside back cover*

## Prayers of the People—Form VII

Let us pray for the holy Catholic Church throughout the world: that the Lord God would deign to keep it in unity, peace, and safety.

*Here and after each petition is sung*



℣. Lord, in your mer-cy,   ℟. Hear our prayer.

Let us pray for Mark our bishop, for all bishops, priests, and deacons, and for all who minister in Christ's holy Church: that in their various callings they may serve God faithfully and devoutly.

Let us pray for all who do not know God as he is revealed in Jesus Christ: that the light of the Gospel may shine in their hearts.

Let us pray for all the nations and peoples of the world, and for those who bear authority among them: that in all their doings they may seek both peace and justice.

Let us pray for the sick and the sorrowful, the hungry and the homeless, the desolate and the oppressed: that the Father of mercies would strengthen, support, and relieve them.

Let us pray for the faithful departed: that the Lord our God would grant them refreshment, light, and peace.

*The Celebrant adds a concluding Collect.*

## Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*Celebrant*     The peace of the Lord be always with you.

*People*         And also with you.

## THE LITURGY OF THE EUCHARIST

*At the end of the Eucharistic prayer all people are welcome to the High Altar. If for any reason one does not wish to receive Communion or is not baptized, he or she is most welcome to receive a blessing (indicated by crossing both arms over one's chest). The ministers will bring the Sacrament to those who tell an usher that they cannot easily climb the steps.*

### Offertory Antiphon—Precatus est

Mode 8

Precatus est Moyses in conspectus Domini Dei sui, et dixit: Precatus est Moyses in conspectus Domini Dei sui, et dixit: Quare, Domine, irasceris in populo tuo? Parce irae animae tuae: memento Abraham, Isaac et Jacob, quibus jurasti dare terram fluentem lac et mel. Et placatus factus est Dominus de malignitate, quam dixit facere populo suo.

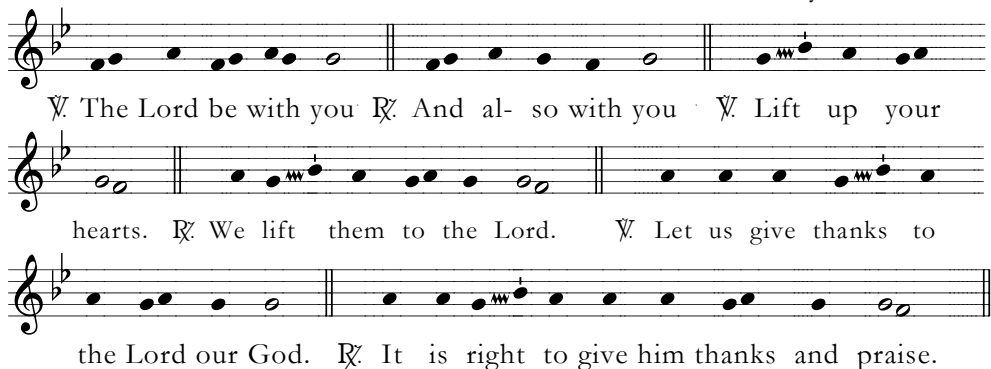
*Moses appeared before the Lord his God, and besought him saying: Moses appeared before the Lord his God, and besought him saying: Why, Lord, does your wrath burn hot against the people? Turn from your wrath and indignation. Remember Abraham, Isaac, and Jacob, to whom you swore that you would give a land flowing with milk and honey. And the Lord was greatly moved, and repented of the evil which he had thought to do to his people.*  
(Exodus 32)

### Hymn 343

#### Eucharistic Prayer A

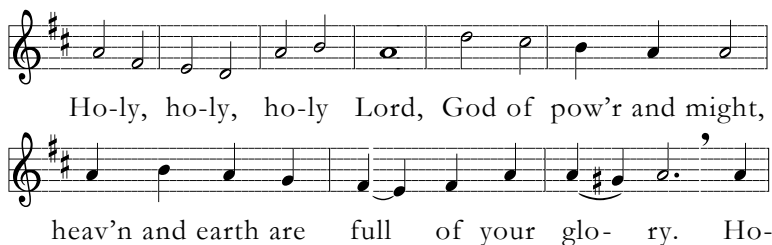
*Sanctus* arr. by James McGregor

Memorial Acclamation arr. by Mason Martens



♩ The Lord be with you. ♪ And al- so with you. ♩ Lift up your  
hearts. ♪ We lift them to the Lord. ♩ Let us give thanks to  
the Lord our God. ♪ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,  
heav'n and earth are full of your glo-ry. Ho-

san-na in the high-est. Bless-ed is he who comes  
in the Name of the Lord. Ho-san-na in the high-est.

*The people remain standing. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died. Christ is ris-en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

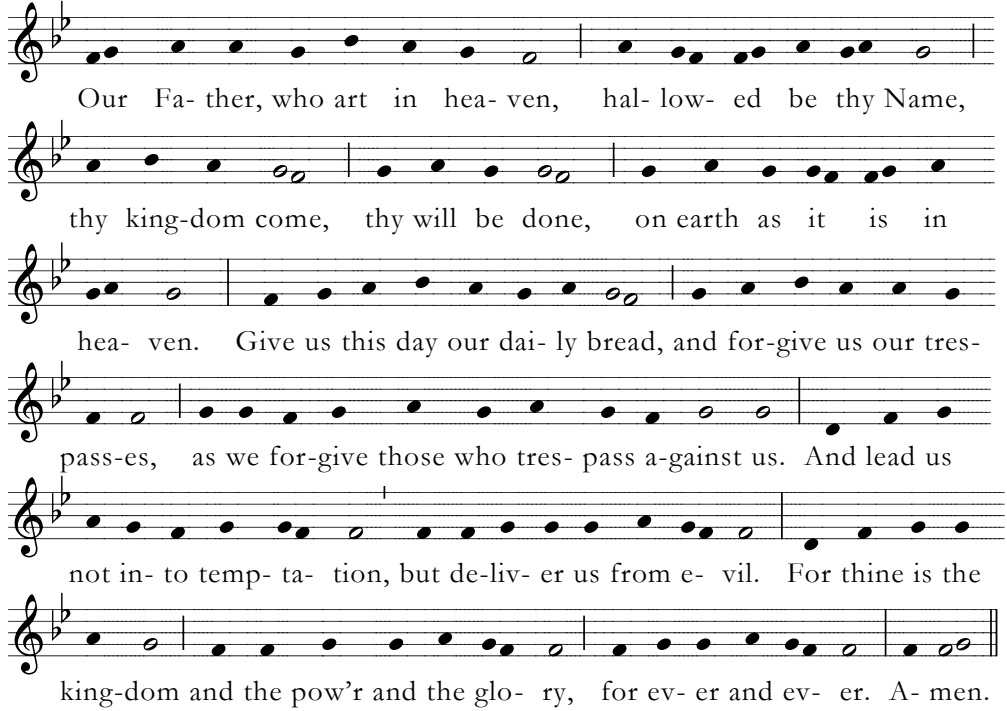
### Lord's Prayer

*The Celebrant begins*

And now as our Sa-vior Christ has taught us, we are bold to say,

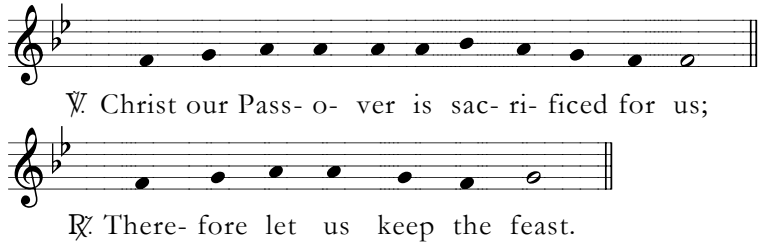


*All continue*



Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,  
thy king-dom come, thy will be done, on earth as it is in  
hea-ven. Give us this day our dai-ly bread, and for-give us our tres-  
pass-es, as we for-give those who tres-pass a-gainst us. And lead us  
not in- to temp-ta-tion, but de-liv-er us from e-vil. For thine is the  
king-dom and the pow'r and the glo-ry, for ev-er and ev-er. A-men.

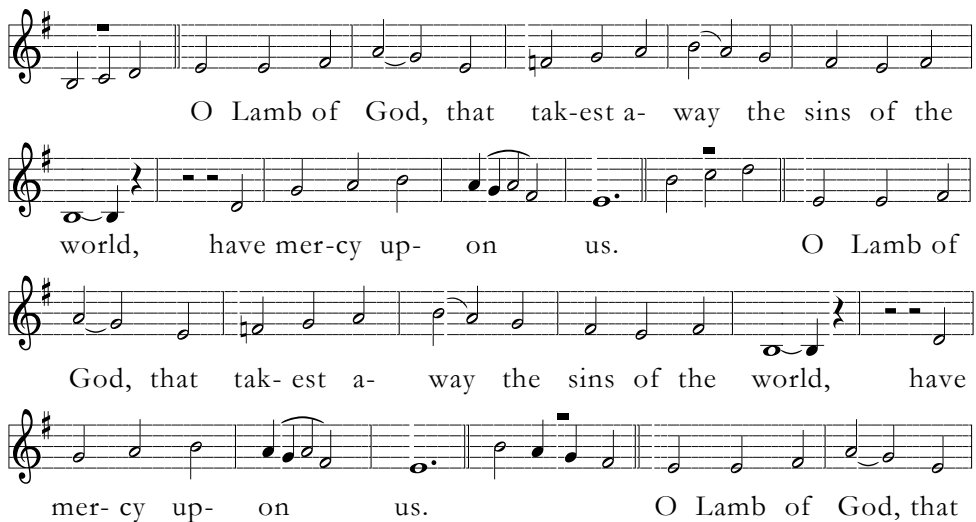
### Breaking of the Bread



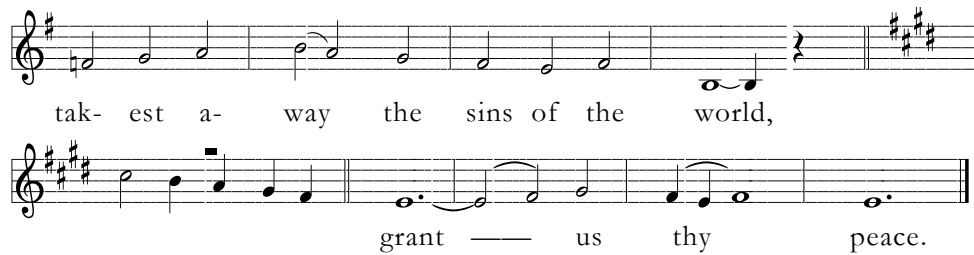
V. Christ our Pass-o-ver is sac-ri-ficed for us;  
R. There-fore let us keep the feast.

### Agnus Dei—Missa Sancta Maria Magdalena

Healey Willan



O Lamb of God, that tak-est a-way the sins of the  
world, have mer-cy up-on us. O Lamb of  
God, that tak-est a-way the sins of the world, have  
mer-cy up-on us. O Lamb of God, that



### Distribution of Holy Communion

*Communicants may receive the bread directly onto the tongue or into folded hands, and then after consuming the bread, may drink the wine from the chalice. If the bread is retained in one's hands, a chalice bearer will dip it into the wine, and place it on the tongue.*

### Communion Antiphon—Panem de caelo

Mode 5

Panem de caelo dedisti nobis, Domine, habentem omne delectamentum, et omnem saporem suavitatis.

*You have given us bread from heaven, O Lord, containing every delight and every savor of divine sweetness. (Wisdom 16)*

### Motet

Marc-Antoine Charpentier (1634-1704)

Panis angelicus fit panis hominum; dat panis coelicus figuris terminum; O res mirabilis, manducat Dominum pauper, servus, et humilis.

*The bread of angels becomes the bread of men; the bread of heaven takes a boundless form; O great mystery, the Lord is eaten by the poor, servants, and humble.*

### Postcommunion Prayer

Defend, O Lord, with your heavenly grace those whom you have refreshed with the bread of heaven: that, nurtured by your unfailing love, they may be made worthy to enter your heavenly kingdom; through Jesus Christ our Lord. *Amen.*

### Blessing & Dismissal

### Hymn 690

Organ—Prelude in E minor, BWV 548

J. S. Bach (1685-1750)

*After the Postlude, please join us for Coffee Hour in the Parish Hall.*