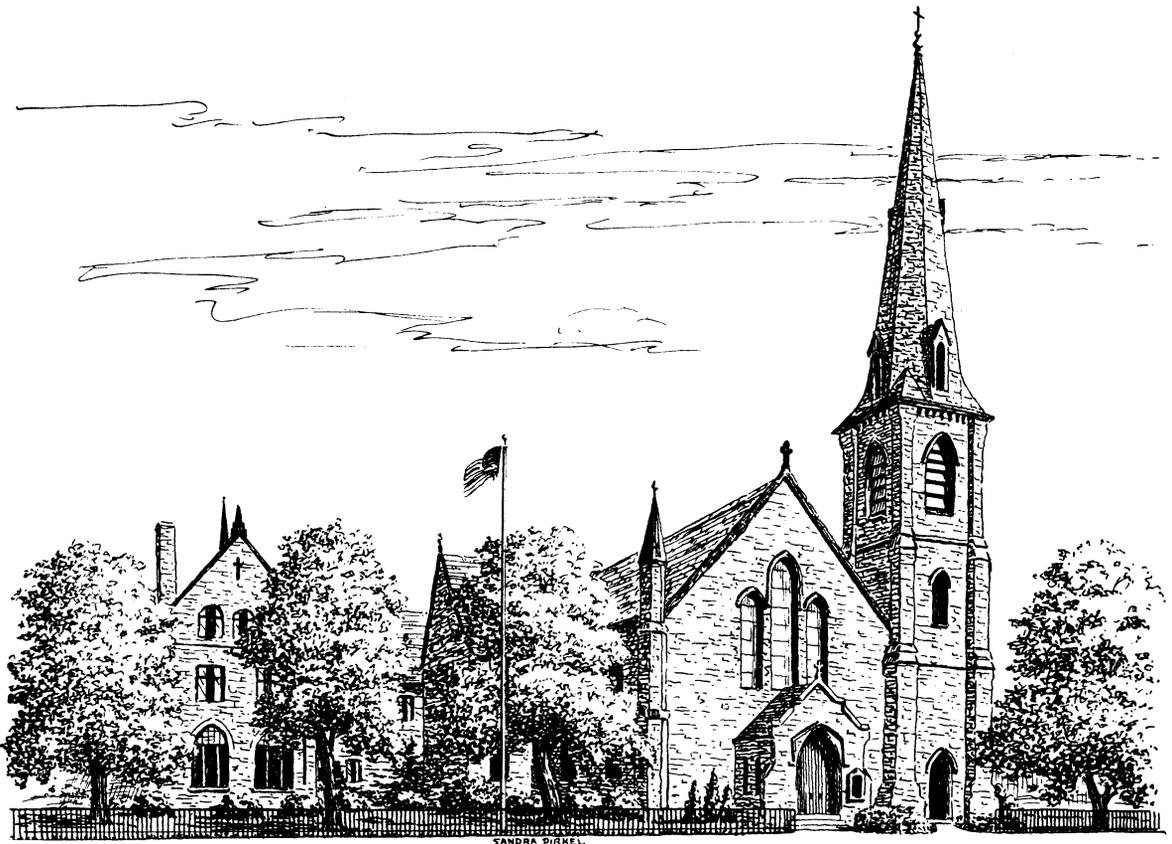


# GRACE church IN NEWARK



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The Rev. Dr. J. Brent Bates, Rector  
The Rev. Marjorie Lindstrom, Priest Associate  
Joseph Arndt, Director of Music  
Jonathon Hampton, Director of Choristers  
João Kouyoumdjian, Artist in Residence  
James McGregor, Director of Music Emeritus  
Tracy Cummings, Director of Education  
M. Elizabeth Silva, Sexton

# THE SIXTH SUNDAY AFTER PENTECOST

JULY 24, 2011

HIGH MASS AT 10:30 AM

**Organ**—Ruhig bewegt from Sonata No. 2  
(*Quiet but animated*)

Paul Hindemith (1895-1963)

**Introit**—Deus in loco sancto suo

Mode 5

Deus in loco sancto suo: Deus, qui inhabitare facit unanimes in domo: ipse dabit virtutem et fortitudinem plebi suae. *Ps.* Exsurgat Deus, et dissipentur inimici ejus: et fugiant, qui oderunt eum, a facie ejus.

*God in his holy habitation: God, who gives a home to the solitary: he will give strength and power to his people. Ps. Let God arise, and let his enemies be scattered: let those who hate him flee before him. (Psalm 68)*

**Kyrie**—Missa de Sancta Maria Magdalena

Healey Willan (1880-1968)

Lord, have mer-cy up- on us. Lord, have mer-cy up- on us.

Lord, have mer-cy up- on us. Christ, have mer-cy up- on us.

Christ, have mer-cy up- on us. Christ, have mer-cy up- on us.

Lord, have mer-cy up- on us. Lord, have mer-cy up- on us.

Lord, have mer-cy up- on us.

**Gloria**—Missa de Sancta Maria Magdalena

Healey Willan

Glo-ry be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor-ship thee, we glo-ri-fy

thee, we give thanks to thee for thy great glo-ry, O Lord

God, heav'n-ly King, God—the Fa-ther al- migh- ty—  
 O Lord, the on- ly be- got- ten Son, Je- sus Christ, O Lord God  
 Lamb of God, Son of the Fa-ther, that tak-est a- way the sins of the  
 world, have mer- cy up- on us. Thou that tak-est a- way the sins of the  
 world, re- ceive our prayer. Thou that sit- test at the right hand of  
 God the Fa- ther, have mer- cy up- on us. For thou on- ly art  
 ho- ly. Thou on- ly art the Lord. Thou on- ly, O  
 Christ, with the Ho- ly Ghost, art Most High in the glo- ry of  
 God the Fa- ther. A— men.

**Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LITURGY OF THE WORD

### First Reading—I Kings 3: 5-12

At Gibeon the LORD appeared to Solomon in a dream by night; and God said, ‘Ask what I should give you.’ And Solomon said, ‘You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?’ It pleased the Lord that Solomon had asked this. God said to him, ‘Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you.’

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

### Gradual—Psalm 119: 129–136

Setting by James McGregor (b. 1930)

Refrain—*Cantor, then all repeat*



When your word goes forth it gives light.

Your decrees are wonderful; therefore I obey them with all my heart. When your word goes forth it gives light; it gives understanding to the simple.

*All repeat the refrain*

I open my mouth and pant; I long for your commandments. Turn to me in mercy, as you always do to those who love your Name. *All repeat the refrain*

Steady my footsteps in your word; let no iniquity have dominion over me. Rescue me from those who oppress me, and I will keep your commandments. *All repeat the refrain*

Let your countenance shine upon your servant and teach me your statutes. My eyes shed streams of tears, because people do not keep your law.

*All repeat the refrain*

### Second Reading—Romans 8: 26-39

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might

be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*A brief period of silence is observed.*

### Sequence Hymn 447

#### Alleluia

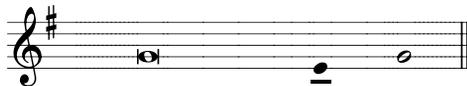
*Cantor, then all repeat*



☩ Sing with joy to God our strength; and raise a loud shout to the God of Jacob; raise a song and sound the timbrel, the merry harp and the lyre. (*Psalms 81*) *All repeat Alleluia*

#### Holy Gospel—Matthew 13: 31-33, 44-52

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

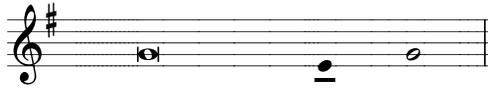


*People* Glory to you, Lord Christ.

Jesus put before the crowds another parable: 'The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.' He told them another parable: 'The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened. The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they

drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Have you understood all this?’ They answered, ‘Yes.’ And he said to them, ‘Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.’

*Deacon* The Gospel of the Lord.



*People* Praise to you, Lord Christ.

## Homily

Father Bates

**Nicene Creed**—*Hymnal, inside back cover*

## Prayers of the People—Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Here and after each petition is sung*



∞ Lord, in your mer-cy,   ℞ Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*The Celebrant adds a concluding Collect.*

## Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the

sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## THE LITURGY OF THE EUCHARIST

*At the end of the Eucharistic prayer all people are welcome to the High Altar. If for any reason one does not wish to receive Communion or is not baptized, he or she is most welcome to receive a blessing (indicated by crossing both arms over one's chest). The ministers will bring the Sacrament to those who tell an usher that they cannot easily climb the steps.*

### Offertory Antiphon—Exaltabo te

Mode 2

Exaltabo te, Domine, quoniam suscepisti me, nec delectasti inimicos meos super me: Domine clamavi ad te, et sanasti me.

*I will exalt you, O Lord, because you have lifted me up, and have not let my enemies triumph over me: O Lord my God, I cried out to you, and you restored me to health.*

*(Psalm 30)*

### Duet from *Come, ye Sons of Art*

Henry Purcell (1659-1695)

Sound the trumpet, till around you make the list'ning shores rebound. On the sprightly hautboy play; all the instruments of joy, that skilful numbers can employ, to celebrate the glories of this day.

### Hymn 488

#### Eucharistic Prayer A

*Sanctus* arr. by James McGregor

Memorial Acclamation arr. by Mason Martens

∿ The Lord be with you ∿ And al- so with you ∿ Lift up your  
hearts. ∿ We lift them to the Lord. ∿ Let us give thanks to  
the Lord our God. ∿ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our

Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,  
 heav'n and earth are full of your glo- ry. Ho-  
 san-na in the high-est. Bless-ed is he who comes  
 in the Name of the Lord. Ho-san-na in the high-est.

*The people remain standing. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died. Christ is ris- en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*



God, that tak- est a- way the sins of the world, have  
mer- cy up- on us. O Lamb of God, that  
tak- est a- way the sins of the world,  
grant — us thy peace.

### Distribution of Holy Communion

*Communicants may receive the bread directly onto the tongue or into folded hands, and then after consuming the bread, may drink the wine from the chalice. If the bread is retained in one's hands, a chalice bearer will dip it into the wine, and place it on the tongue.*

### Communion Antiphon—*Simile est regnum caelorum* Mode 8

*Simile est regnum caelorum homini negotiatori, quaerenti bonas margaritas: inventa una pretiosa margarita, dedit omnia sua, et comparavit eam.*

*The kingdom of heaven is like a merchant who was searching for fine pearls, who on finding one pearl of great value, went and sold all he had and bought it. (Matthew 13)*

### Postcommunion Prayer

Hear, O Lord, the prayers of those who have received this holy sacrament, which was instituted by your Son as a perpetual memorial of his passion: and grant that what he in his ineffable love has given us may be profitable to our everlasting salvation; through Jesus Christ our Lord. *Amen.*

### Blessing & Dismissal

#### Hymn 390

**Organ**—*Lebhaft (Lively)* from Sonata No. 2

Paul Hindemith

*After the Postlude, please join us for the Coffee Hour in the Parish Hall.*