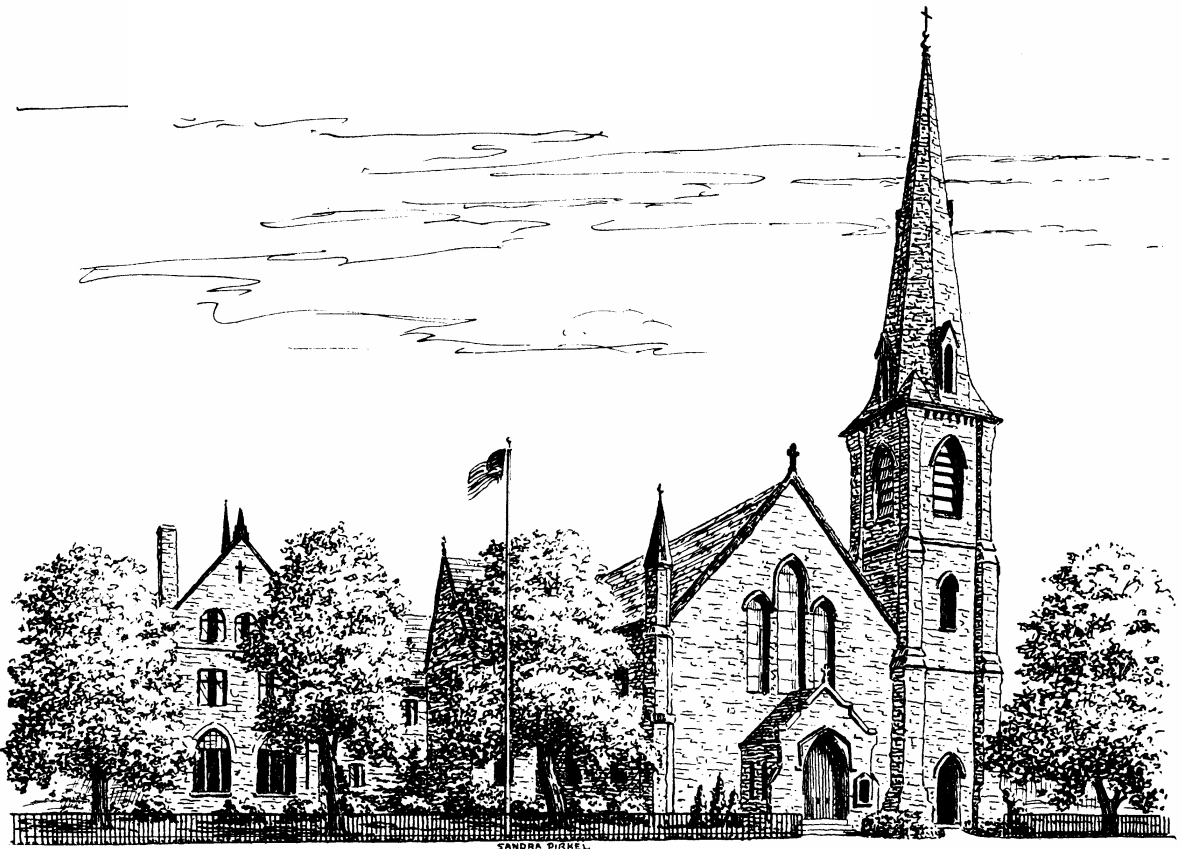


# GRACE church IN NEWARK



950 Broad Street  
Newark, New Jersey 07102  
(973) 623-1733

Email: [GraceNewark@aol.com](mailto:GraceNewark@aol.com)  
Website: [www.gracechurchinnewark.org](http://www.gracechurchinnewark.org)

The Rev'd J. Carr Holland III, Rector  
The Rev'd Marjorie D. Lindstrom, Priest Associate  
Joseph Arndt, Director of Music  
Nathan Ritter, Seminarian Assistant  
Randy Webster, Parish Administrator  
M. Elizabeth Silva, Sexton

# THE SIXTH SUNDAY AFTER THE EPIPHANY

FEBRUARY 15, 2009

**Organ**—*Prière à Notre Dame (Suite Gothique)*

Léon Boëllmann

**Introit**—*Esto mihi*

Mode 6

Be my strong rock, O Lord: a castle to keep me safe; for you are my crag and my stronghold; for the sake of your Name, lead me and guide me. *Ps.* In you, O Lord, I have taken refuge; let me never be put to shame: deliver me in your righteousness. (*Psalms 31*)

## Opening Acclamation



∇ Bless-ed be God: Fa- ther, Son and Ho- ly Spir- it;



℞ And bless-ed be his king-dom, now and for- ev- er. A- men.

## Gloria in excelsis Deo

James McGregor  
after Joseph D'Houdimont

*Organ*

*Voices*



Glo-ry to God in the



high-est, and peace to his peo-ple on—earth.



*(organ)*

Lord God, hea-ven-ly King, al-



migh-ty God and Fa-ther, we wor-ship you, we



give you thanks, we praise you for your glo-ry.



*(organ)*

Lord Je- sus Christ, on-ly Son of the



Fa-ther, Lord God, Lamb of God, you  
 take a-way the sins of the world, have mer-cy on us;  
 you are seat-ed at the right hand of the Fa-ther, re-  
 ceive our prayer. *(organ)* For you a-lone are the  
 Ho-ly One, you a-lone are the Lord, you a-lone  
 are the Most High, Je-sus Christ, with the Ho-ly  
 Spir-it, in the glo-ry of God the Fa-ther.  
*(organ)* A—men.

**Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**THE LITURGY OF THE WORD**

**First Reading**—2 Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land

of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

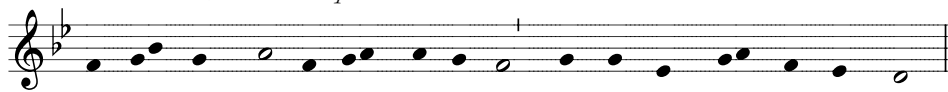
*Reader* The Word of the Lord.

*People* Thanks be to God.

**Gradual**—Psalm 30

Setting by Bruce Ford

Refrain—*Cantor, then all repeat*



℞ O Lord my God, I cried out to you, and you re- stored me to health.

I will exalt you, O LORD, because you have lifted me up and have not let my enemies triumph over me. O LORD my God, I cried out to you, and you restored me to health. You brought me up, O LORD, from the dead; you restored my life as I was going down to the grave. *All repeat the Refrain.*

Sing to the LORD, you servants of his; give thanks for the remembrance of his holiness. For his wrath endures but the twinkling of an eye, his favor for a lifetime. Weeping may spend the night, but joy comes in the morning.

*All repeat the Refrain.*

While I felt secure, I said, "I shall never be disturbed. You, LORD, with your favor, made me as strong as the mountains." Then you hid your face, and I was filled with fear. *All repeat the Refrain.*

I cried to you, O LORD; I pleaded with the Lord, saying, "What profit is there in my blood, if I go down to the Pit? will the dust praise you or declare your faithfulness? Hear, O LORD, and have mercy upon me; O LORD, be my helper." *All repeat the Refrain.*

You have turned my wailing into dancing; you have put off my sack-cloth and clothed me with joy. Therefore my heart sings to you without ceasing; O LORD my God, I will give you thanks for ever. *All repeat the Refrain.*

**Second Reading**—1 Corinthians 9:24-27

Do you not know that in a race the runners all compete, but only one receives the prize? Run in such a way that you may win it. Athletes exercise self-control in all things; they do it to receive a perishable wreath, but we an imperishable one. So I do not run aimlessly, nor do I box as though beating the air; but I punish my body and enslave it, so that after proclaiming to others I myself should not be disqualified.

*Reader* The Word of the Lord.

*People* Thanks be to God.

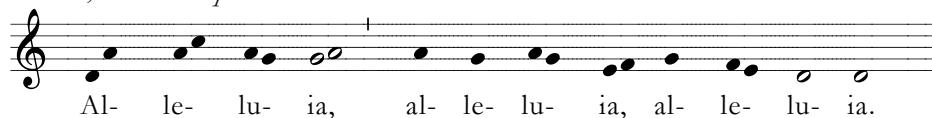
*A brief period of silence is observed.*

**Sequence Hymn 531**

**Alleluia**

Mode 8

*Cantor, then all repeat*

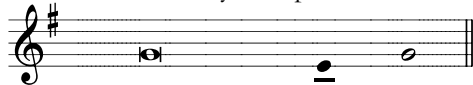


☩ Sing to the Lord a new song; for he has done marvelous things. (*Psalm 98*)

*All: Repeat Alleluia*

**Holy Gospel**—Mark 1:40-45

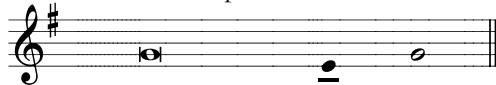
*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.



*People* Glory to you, Lord Christ.

A leper came to Jesus begging him, and kneeling he said to him, "If you choose, you can make me clean." Moved with pity, Jesus stretched out his hand and touched him, and said to him, "I do choose. Be made clean!" Immediately the leprosy left him, and he was made clean. After sternly warning him he sent him away at once, saying to him, "See that you say nothing to anyone; but go, show yourself to the priest, and offer for your cleansing what Moses commanded, as a testimony to them." But he went out and began to proclaim it freely, and to spread the word, so that Jesus could no longer go into a town openly, but stayed out in the country; and people came to him from every quarter.

*Deacon* The Gospel of the Lord.



*People* Praise to you, Lord Christ.

**Nicene Creed**—*Hymnal, inside back cover*

**Prayers of the People**—Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Here and after each petition is sung*



∩ Lord, in your mer-cy,    ⓧ Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*The Celebrant adds a concluding Collect.*

**Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name.

*Amen.*

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## THE LITURGY OF THE EUCHARIST

### Offertory Antiphon—Benedictus es, Domine

Mode 3

Blessed are you, O Lord; instruct me in your statutes; Blessed are you, O Lord; instruct me in your statutes. With my lips will I recite all the judgments of your mouth. (*Psalm 119*)

### Anthem

John Mundy

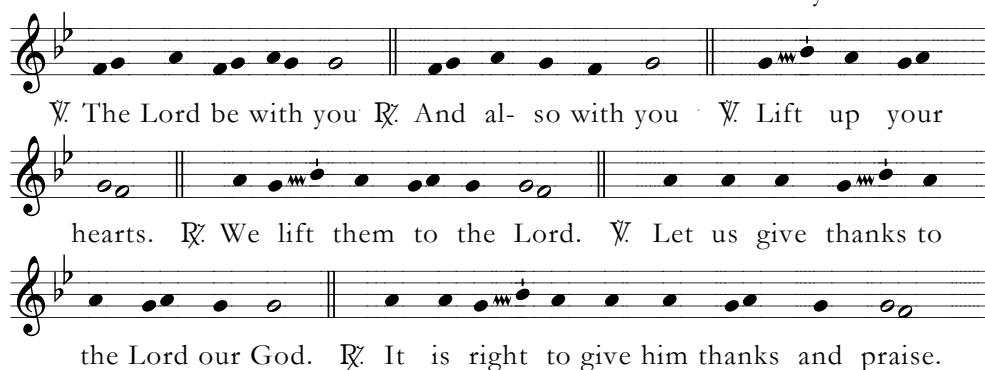
Sing joyfully unto God our strength, make a cheerful noise to the God of Jacob. Take the psalm, bring hither the tabret, the merry harp with the lute. Blow the trumpet in the new moon e'en in the time appointed and upon our solemn feast day. For this was made a statute for Israel and a law of the God of Jacob.

### Hymn 372

#### Eucharistic Prayer B

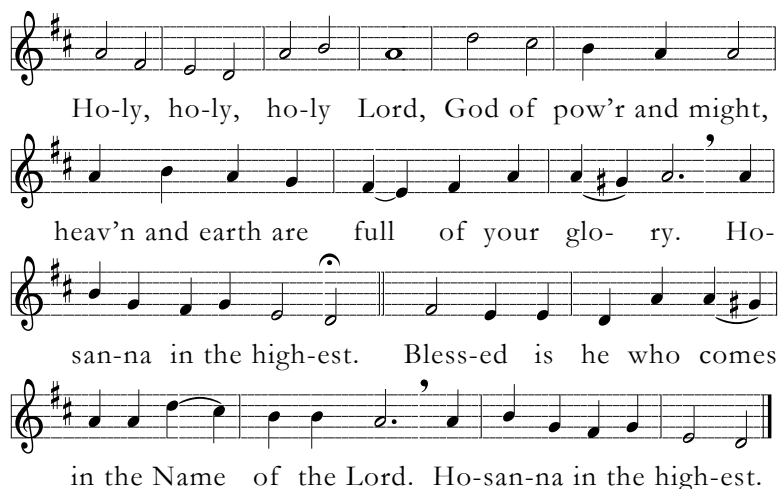
Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens



∩ The Lord be with you R̄ And al- so with you ∩ Lift up your  
hearts. R̄ We lift them to the Lord. ∩ Let us give thanks to  
the Lord our God. R̄ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Arch-angels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,  
heav'n and earth are full of your glo- ry. Ho-  
san-na in the high-est. Bless-ed is he who comes  
in the Name of the Lord. Ho-san-na in the high-est.

*The people remain standing. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,



We re- mem- ber his death, We pro- claim his re- sur- rec- tion,



We a- wait his com- ing in glo- ry;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

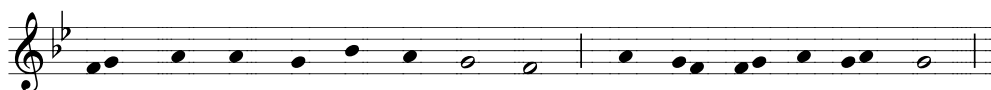
### **Lord's Prayer**

*The Celebrant begins*



And now as our Sa- vior Christ has taught us, we are bold to say,

*All continue*



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,

thy king-dom come, thy will be done, on earth as it is in  
 hea- ven. Give us this day our dai- ly bread, and for-give us our tres-  
 pass-es, as we for-give those who tres- pass a- gainst us. And lead us  
 not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the  
 king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

**Agnus Dei**—*Mass for Three Voices*

John Taverner

**Holy Communion**

*This is an open altar and all who are baptized and desire to receive the Body and Blood of Christ are invited to do so. If you have difficulty with steps, there is a hand rail on the far side of the pulpit to assist you or you may inform an usher and communion will be brought to you at your seat. Please move toward the aisle to receive.*

**Communion Antiphon**—Manducaverunt

Mode 1

The people ate, and were well satisfied; for the Lord gave them grain from heaven. They were not disappointed; for he gave them what they craved. (*Psalm 78*)

**Post-Communion Prayer**

Give ear to our prayers, O Lord, and grant that we, who have received these heavenly mysteries, may cease to hunger for the true bread of life; through Jesus Christ our Lord. *Amen.*

**Seasonal Blessing and Dismissal**

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. *Amen.*

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

**Hymn 535**

**Organ**—Final Fugue from *Commotio*

Carl Nielsen