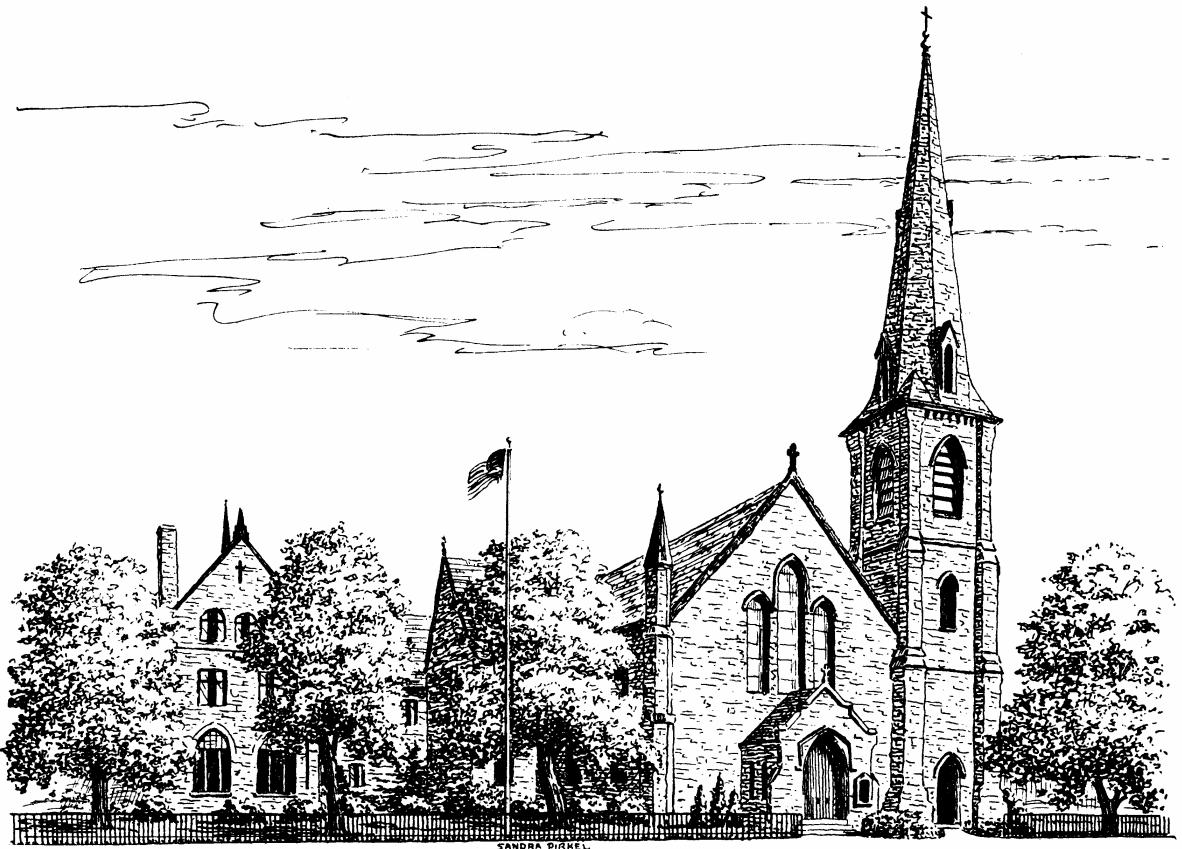


GRACE church IN NEWARK



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The Rev'd J. Carr Holland III, Rector
The Rev'd Marjorie Lindstrom, Assisting Priest
Joseph Arndt, Director of Music
Nathan Ritter, Seminarian Assistant
Tracy Cummings, Director of Sunday School
M. Elizabeth Silva, Sexton

THE BAPTISM OF OUR LORD JESUS CHRIST

JANUARY 10, 2010

SOLEMN MASS AT 10:00 AM

Welcome to Grace Church! Please be sure to turn your cell phone off when you enter. Silence will aid an atmosphere of prayer.

Organ—Meditation from Symphony No. 1 Charles-Marie Widor (1844-1937)

Introit

You love righteousness and hate iniquity; therefore God, your God, has anointed you with the oil of gladness above your fellows. *Ps.* My heart is stirring with a noble song; Let me recite what I have fashioned for the King.
(Psalm 45)

Opening Acclamation



∇ Bless-ed be God: Fa- ther, Son and Ho- ly Spir- it;



℞ And bless-ed be his king-dom, now and for- ev- er. A- men.

Gloria in excelsis Deo—Missa Il me suffit Orlando di Lasso (c.1532-1594)

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

THE LITURGY OF THE WORD

First Reading—Isaiah 43:1-7

Thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, 'Give them up,' and to the south, 'Do not withhold; bring my sons

from far away and my daughters from the end of the earth-- everyone who is called by my name, whom I created for my glory, whom I formed and made.'

Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 29:1-4

Setting by Bruce Ford (b. 1947)

Refrain—*Cantor, then all repeat*



℞ The voice of the Lord is up- on the wa- ters.

Ascribe to the LORD, you gods, ascribe to the LORD glory and strength. Ascribe to the LORD the glory due his Name; worship the LORD in the beauty of holiness. *All repeat the refrain.*

The voice of the LORD is upon the waters; the God of glory thunders; the LORD is upon the mighty waters. The voice of the LORD is a powerful voice; the voice of the LORD is a voice of splendor. *All repeat the refrain.*

Second Reading—Acts 8:14-17

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Reader The Word of the Lord.

People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 121

Alleluia

Cantor, then all repeat

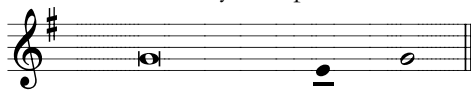


Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

℣ Blessed is he who comes in the name of the LORD. God is the LORD; He has shined upon us. (*Psalm 118*) *All repeat Alleluia*

Holy Gospel—Luke 3:15-17; 21-22

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

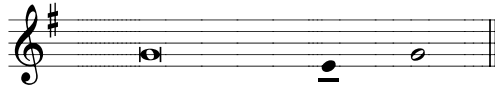


People Glory to you, Lord Christ.

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, 'I baptize you with water; but one who is more powerful

than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.’ Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, ‘You are my Son, the Beloved; with you I am well pleased.’

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Father Holland

The Renewal of The Baptismal Covenant

Dear Friends, today we celebrate Jesus' baptism by John at the very outset of his mission. We, as the Church, are called to continue Christ's mission today. We are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

The Baptismal Covenant

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

We do.

Do you believe in God the Father?

I believe in God, the Father almighty creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon

Blessed is he who comes in the Name of the Lord; we bless you from the house of the Lord. God is the Lord; he has shined upon us, alleluia, alleluia. (*Psalm 118*)

Motet

Giovanni Pierluigi da Palestrina (c.1526-1594)

Sicut cervus desiderat ad fontes aquarum, ita desiderat anima mea ad te, Deus.

As the deer desires the waterbrooks, so longs my soul for you, O God.

Hymn 516

Eucharistic Prayer B

Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens

¶ The Lord be with you R: And al- so with you ¶ Lift up your
hearts. R: We lift them to the Lord. ¶ Let us give thanks to
the Lord our God. R: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Arch-angels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,
heav'n and earth are full of your glo- ry. Ho-

san-na in the high-est. Bless-ed is he who comes
in the Name of the Lord. Ho-san-na in the high-est.

The people remain standing. The celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

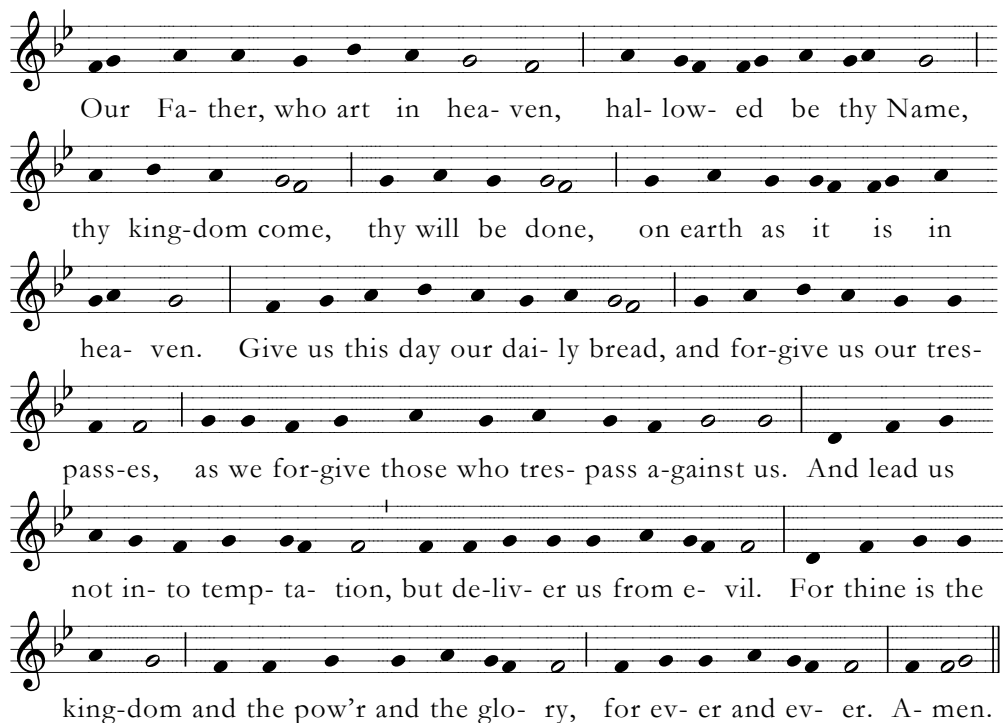
We re-mem-ber his death, We pro-claim his re-sur-rec-tion,
We a-wait his com-ing in glo-ry;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

Lord's Prayer

The Celebrant begins

And now as our Sa-rior Christ has taught us, we are bold to say,

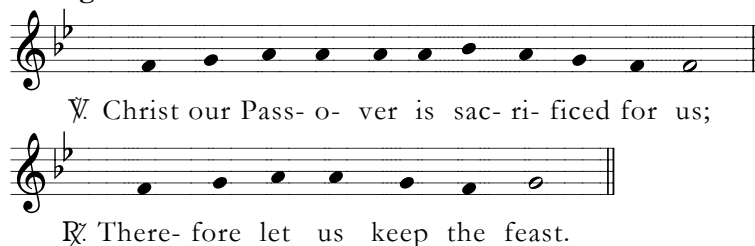


Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,
 thy king-dom come, thy will be done, on earth as it is in
 hea-ven. Give us this day our dai-ly bread, and for-give us our tres-
 pass-es, as we for-give those who tres-pass a-gainst us. And lead us
 not in- to temp-ta-tion, but de-liv-er us from e-vil. For thine is the
 king-dom and the pow'r and the glo-ry, for ev-er and ev-er. A-men.

Agnus Dei—Missa Il me suffit

Orlando di Lasso

Breaking of the Bread



∴ Christ our Pass- o- ver is sac- ri- ficed for us;
 ℞ There- fore let us keep the feast.

Holy Communion

All who are baptized and desire to receive the Body and Blood of Christ are invited to do so.

Communion Antiphon

All you who were baptized into Christ Jesus have clothed yourselves with Christ, alleluia. *Ps.* The voice of the Lord is upon the waters: the God of glory thunders. (*Galatians 3, Psalm 29:1*)

Postcommunion Prayer

Hear, O merciful Lord, the humble prayers of those whom you have nourished with the bread of life: and grant that by listening in faith to your only begotten son, we may be made worthy to be called your children; through him who lives and reigns for ever and ever. *Amen.*

Seasonal Blessing and Dismissal

Hymn 616

Organ—Dialogue sur les mixtures

Jean Langlais (1907-1991)