

THE SOLEMNITY OF ALL SAINTS

NOVEMBER 1, 2009 AT 10:00 A.M.

Organ—Hymne d'actions de grâce: Te Deum Jean Langlais (1907-1991)

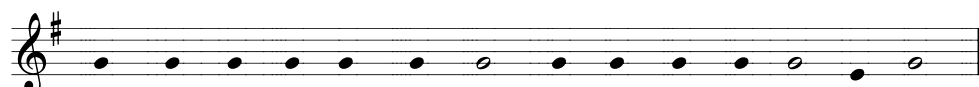
Introit

Let us all rejoice in the Lord our God as we celebrate a feast day in honor of all the Saints, because of whose solemnity the angels are jubilant and sing praises to the Son of God. *Ps.* Rejoice in the Lord you righteous: it is good for the just to sing praises. (*Psalm 33*)

Opening Acclamation



∇ Bless-ed be God: Fa- ther, Son and Ho- ly Spir- it;



Ɀ And bless-ed be his king-dom, now and for- ev- er. A- men.

Gloria—*Missa O Quam Gloriosum* Tomás Luis de Victoria (1548-1611)

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

THE LITURGY OF THE WORD

First Reading—Wisdom of Solomon 3:1-9

But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt-offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them for ever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Reader The Word of the Lord.

People Thanks be to God.

Refrain—*Cantor; then all repeat:*



Lift up your heads, O gates; lift them high, O ev-er-last-ing doors.

The earth is the LORD’S and all that is in it, the world and all who dwell therein. For it is he who founded it upon the seas and made it firm upon the rivers of the deep.

All repeat the Refrain.

“Who can ascend the hill of the LORD? and who can stand in his holy place?”
 “Those who have clean hands and a pure heart, who have not pledged themselves to falsehood, nor sworn by what is a fraud.

All repeat the Refrain.

They shall receive a blessing from the LORD and a just reward from the God of their salvation.” Such is the generation of those who seek him, of those who seek your face, O God of Jacob.

All repeat the Refrain.

Lift up your heads, O gates; lift them high, O everlasting doors; and the King of glory shall come in.

All repeat the Refrain.

“Who is this King of glory?” ”The LORD, strong and mighty, the LORD, mighty in battle.”

All repeat the Refrain.

Lift up your heads, O gates; lift them high, O everlasting doors; and the King of glory shall come in. “Who is he, this King of glory?” ”The LORD of hosts, he is the King of glory.”

All repeat the Refrain.

Second Reading—Revelation 21:1-6a

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, ‘See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.’ And the one who was seated on the throne said, ‘See, I am making all things new.’ Also he said, ‘Write this, for these words are trustworthy and true.’ Then he said to me, ‘It is done! I am the Alpha and the Omega, the beginning and the end.’

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn 286

Alleluia

Cantor, then all repeat



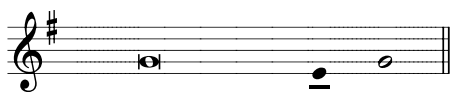
Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia!

✠ Come to me all who labor and are heavy laden, and I will give you rest.
 (Matthew 11)

All repeat Alleluia

Holy Gospel—John 11:32-44

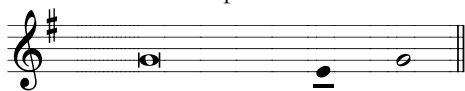
Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.



People Glory to you, Lord Christ.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, ‘Lord, if you had been here, my brother would not have died.’ When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, ‘Where have you laid him?’ They said to him, ‘Lord, come and see.’ Jesus began to weep. So the Jews said, ‘See how he loved him!’ But some of them said, ‘Could not he who opened the eyes of the blind man have kept this man from dying?’ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, ‘Take away the stone.’ Martha, the sister of the dead man, said to him, ‘Lord, already there is a stench because he has been dead for four days.’ Jesus said to her, ‘Did I not tell you that if you believed, you would see the glory of God?’ So they took away the stone. And Jesus looked upwards and said, ‘Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.’ When he had said this, he cried with a loud voice, ‘Lazarus, come out!’ The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, ‘Unbind him, and let him go.’

Priest The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Mr. Nathan Ritter

HOLY BAPTISM

The ministers proceed to the font. The Sponsors and Candidates then approach.

Presentation and Examination of the Candidates

Lori Larue Stanton is the Candidate for Baptism.

The Celebrant says

The Candidates for Holy Baptism will now be presented.

The Sponsors of each Candidate say,

I present Lori Larue Stanton to receive the Sacrament of Baptism.

The celebrant says to the parents and godparents,

Will you be responsible for seeing that the child you present is brought up in the Christian life and faith?

Parents and godparents

I do.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and godparents

I will, with God's help.

Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the candidate.

Celebrant Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Candidates I renounce them.

Celebrant Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Candidates I renounce them.

Celebrant Do you renounce all sinful desires that draw you from the love of God?

Candidates I renounce them.

Celebrant Do you turn to Jesus Christ and accept him as your Savior?

Candidates I do.

Celebrant Do you put your whole trust in his grace and love?

Candidates I do.

Celebrant Do you promise to follow and obey him as your Lord?

Candidates I do.

The Celebrant addresses the congregation.

Celebrant Will you who witness these vows do all in your power to support these persons in their life in Christ?

People We will.

The Celebrant then says

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit the holy catholic Church the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the

breaking of bread, and in the prayers?
People I will, with God's help.

Celebrant Will you persevere in resisting evil, and whenever you fall into sin, repent and return to the Lord?
People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People I will, with God's help.

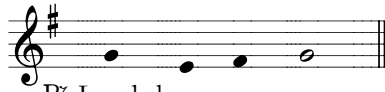
Prayers for the Candidates

The Celebrant then says to the congregation

Let us now pray for this person who is to receive the Sacrament of new birth.

A person appointed leads the following petitions.

✠ Deliver her, O Lord, from the way of sin and death,



✠ Lord, hear our prayer.

✠ Open her heart to your grace and truth.

✠ Lord, hear our prayer.

✠ Fill her with your holy and life-giving Spirit.

✠ Lord, hear our prayer.

✠ Keep her in the faith and communion of your holy Church.

✠ Lord, hear our prayer.

✠ Teach her to love others in the power of the Spirit.

✠ Lord, hear our prayer.

✠ Send her into the world in witness to your love.

✠ Lord, hear our prayer.

✠ Bring her to the fullness of your peace and glory.

✠ Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

Antiphon

I saw water flowing from the right side of the temple, alleluia. It brought God's life and his salvation, and the people sang in joyful praise, alleluia, alleluia. (*Ezekiel 47*)

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

THE LITURGY OF THE EUCHARIST

Motet

Tomás Luis de Victoria

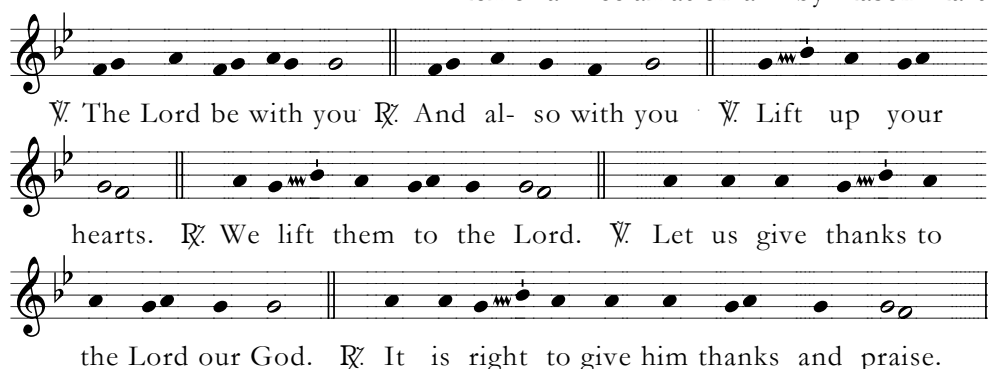
O quam gloriosum est regnum in quo cum Christo gaudent omnes Sancti.
Amicti stolis albis, sequuntur Agnum quocumque ierit.
O how glorious is the kingdom in which all the saints rejoice with Christ. Arrayed in white robes, they follow the lamb wherever he goes.

Hymn 287

Eucharistic Prayer B

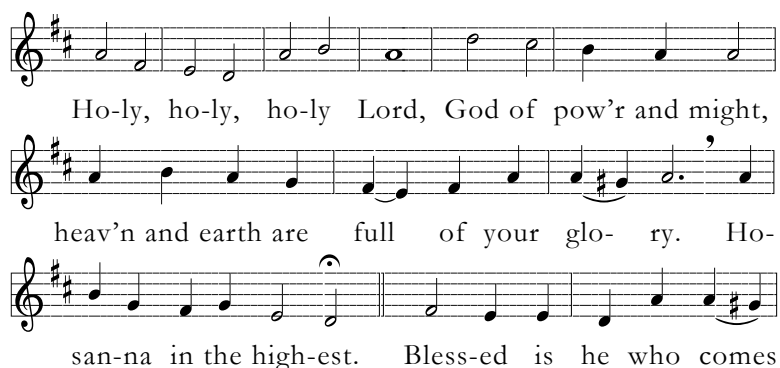
Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens

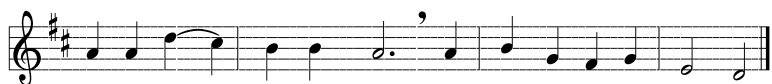


∿ The Lord be with you. ∿ And also with you. ∿ Lift up your hearts. ∿ We lift them to the Lord. ∿ Let us give thanks to the Lord our God. ∿ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For in the multitude of your saints, you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,
heav'n and earth are full of your glo-ry. Ho-
san-na in the high-est. Bless-ed is he who comes



in the Name of the Lord. Ho-san-na in the high-est.

The people remain standing. The celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,



We re-mem-ber his death, We pro-claim his re-sur-rec-tion,



We a-wait his com-ing in glo-ry;

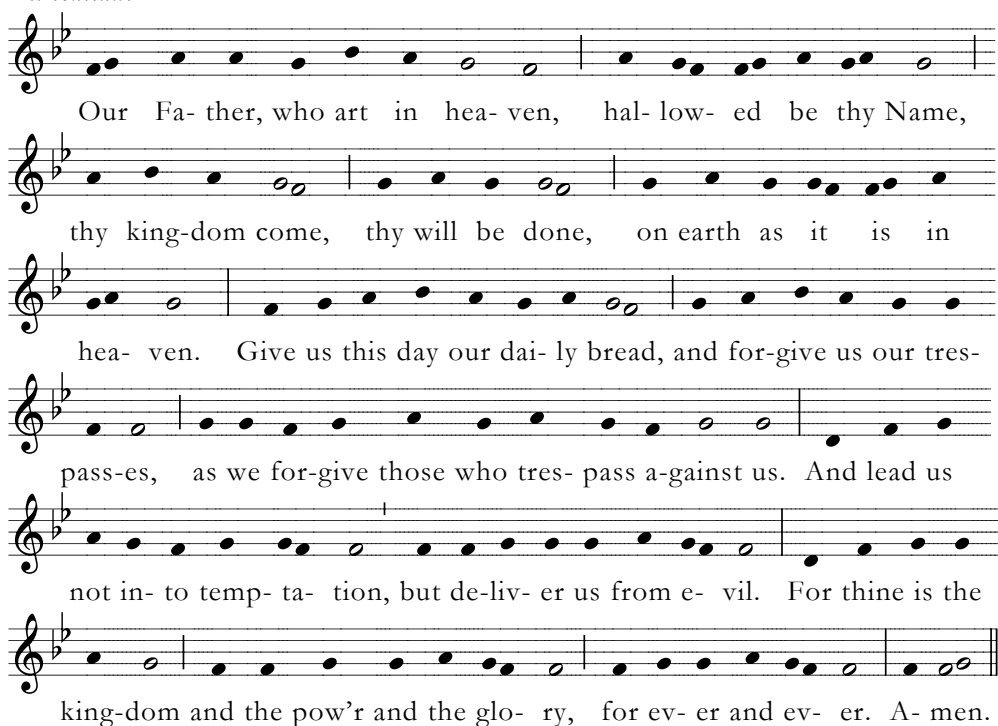
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Lord's Prayer *The Celebrant begins*



And now as our Sa-vior Christ has taught us, we are bold to say,

All continue



Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in
hea-ven. Give us this day our dai-ly bread, and for-give us our tres-
pass-es, as we for-give those who tres-pass a-gainst us. And lead us
not in-to temp-ta-tion, but de-liv-er us from e-vil. For thine is the
king-dom and the pow'r and the glo-ry, for ev-er and ev-er. A-men.

Agnus Dei—Missa O quam gloriosum

Victoria

Holy Communion

This is an open altar and all who are baptized and desire to receive the Body and Blood of Christ are invited to do so. If you have difficulty with steps, there is a hand rail on the far side of the pulpit to assist you or you may inform an usher and communion will be brought to you at your seat. Please move toward the aisle to receive.

Communion Antiphon

Blessed are the pure in heart, for they shall see God; blessed are the peacemakers, for they shall be called the children of God; and blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. (*Matthew 5*)

Postcommunion Prayer

Almighty and everlasting God, we adore the wonders of your grace made manifest in all your saints, and we acknowledge you to be the source of their holiness: fill us with your love as we set forth from this table on our earthly pilgrimage, and bring us at the last to your heavenly banquet; through Jesus Christ our Lord. *Amen.*

Seasonal Blessing and Dismissal

Hymn 618

Organ—Badinerie from Orchestral Suite in D

J. S. Bach (1685-1750)