





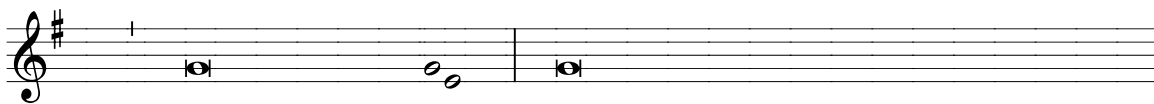
If you forgive the sins of a- ny, they are for-giv- en them. If you re-



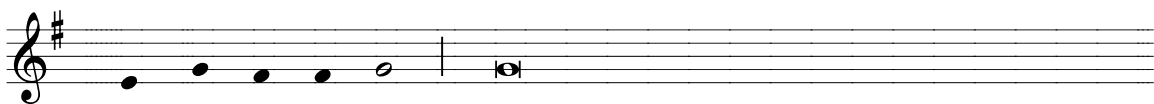
tain the sins of a- ny, they are re-tained.” But Thomas (who was called



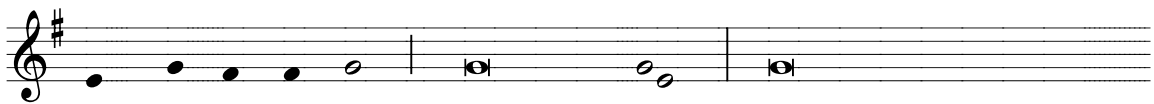
the twin) was not with them when Je- sus came. So the other disciples told



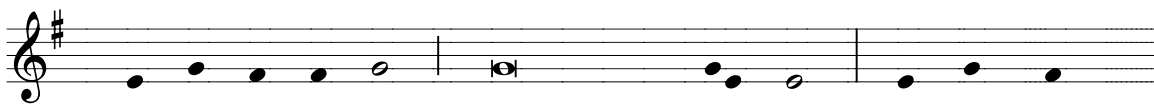
him, “We have seen the Lord. But he said to them, “Unless I see the mark



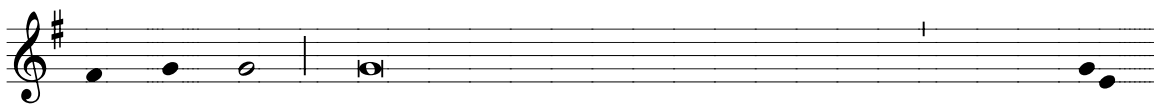
of the nails in his hands, and put my finger in the mark of the nails and



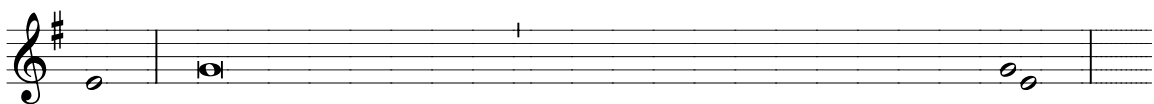
my hands in his side, I will not be-lieve.” A week later his disciples



were a- gain in the house, and Thomas was with them. Al-though the



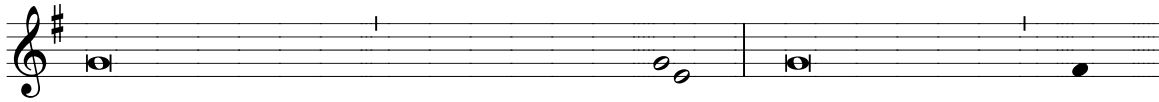
doors were shut, Jesus came and stood among them and said, “Peace be with



you. Then he said to Thomas, “Put your finger here and see my hands.



Reach out your hand and put it in my side. Do not doubt but be-lieve.



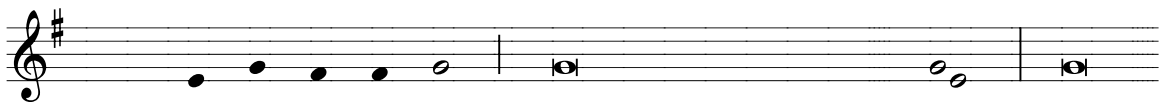
Thomas answered him, "My Lord and my God!" Jesus said to him, "Have



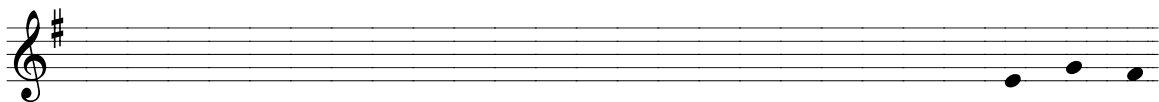
you be-lieved be-cause you have seen me?" Blessed are those who have not



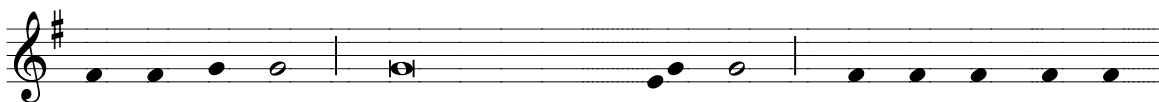
seen, and yet have come to be-lieve." Now Jesus did many other signs in the



presence of his dis- ci- ples, which are not written in this book. But



these are written so that you may come to believe that Jesus is the Mes -si- ah,



the Son of God, and that through be- liev- ing, you may have life in



his Name. The Gospel of the Lord.